# EXTENDED TO MAY 16, 2022

# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

▶ Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| <u>A</u>                | ror u  | e 2020 calendar year, or tax year beginning                    | JL I, ⊿U∠U an                           | a enaing      | <u>JUN 30,</u>                             | <u> </u>                               |                       |            |  |  |
|-------------------------|--|--|---|---------------|--|--|-----------------------|------------|--|--|
| В                       | Check is<br>applicat                             | C Name of organization   |   |               | D Employe                                  | er identific                           | cation number         |            |  |  |
|                         | Addr   |  | ISTRIES, INC.                           |               |  |  |                       |            |  |  |
|                         | Nam<br>chan                                      | ge Doing business as   |   |               | 58-  | 58-1492325                             |                       |            |  |  |
|                         | Initia<br>retur                                  | Number and street (or P.O. box if mail is not deli             | vered to street address)                | Room/sui      | te <b>E</b> Telephoi                       | ne number                              | •                     |            |  |  |
|                         | Final  | , 33920 U.S. HIGHWAY 19 N                                      | •                                       | 269           | (72  | (727) 507-9668                         |                       |            |  |  |
|                         | term<br>ated                                     | City or town, state or province, country, and 2                | IP or foreign postal code               | •             | <b>G</b> Gross recei                       | <b>G</b> Gross receipts \$ 12,610,342. |                       |            |  |  |
|                         | Ame<br>retur                                     | nded DATM HADDOD ET 2/60/                                      |   |               | H(a) Is this                               | H(a) Is this a group return            |                       |            |  |  |
| Г                       | Appl<br>tion                                     |  |   |               | for subordinates? Yes X No                 |  |                       |            |  |  |
|                         | pend   | SAME AS C ABOVE  |   |               | H(b) Are all subordinates included? Yes No |  |                       |            |  |  |
| Τ.                      | Tax-e  |  | ◀ (insert no.)                          | ) or 5        |  |  | list. See instruction | ons        |  |  |
|                         |  | ite: WWW.AFMFL.ORG   | ,                                       | ,             |  |  | n number 🕨 09         |            |  |  |
|                         |  |  | sociation Other                         | L Ye          |  |  | 1 State of legal dom  |            |  |  |
|                         | art I  | Summary  |   |               | -  |  | <u> </u>              |            |  |  |
|                         | 1  | Briefly describe the organization's mission or most            | significant activities: TO 2            | ADVANC        | E, PROMO                                   | OTE, A                                 | AND SUPPO             | RT         |  |  |
| Se                      |  | THE HEALTH CARE MINISTRIES                                     |   |               |  |  |                       |            |  |  |
| nau                     | 2  | Check this box if the organization discon                      |   |               |  |  |                       |            |  |  |
| Ver                     | 3  | Number of voting members of the governing body (               | · ·                                     |               |  | 1 1                                    |                       | 15         |  |  |
| ဇ္ပ                     | 4  | Number of independent voting members of the gov                | , |               |  |  |                       | 14         |  |  |
| ٥ŏ                      | 5  | Total number of individuals employed in calendar ye            |   |               |  | ·····                                  |                       | 0          |  |  |
| ij                      | 6  | Total number of volunteers (estimate if necessary)             |   |               |  | ·····                                  |                       | 47         |  |  |
| Activities & Governance | 7 2  | Total unrelated business revenue from Part VIII, coli          |   |               |  |  |                       | 0.         |  |  |
| ĕ                       |  | Net unrelated business taxable income from Form 9              |   |               |  | ·····                                  |                       | 0.         |  |  |
|                         | <del>                                     </del> | The america such es taxasis meems from t                       |   |               | Prior Ye                                   |  | Current Ye            |            |  |  |
|                         | 8  | Contributions and grants (Part VIII, line 1h)                  |   |               |  | ,928.                                  | - Carront 10          | 0.         |  |  |
| Jue                     | 9  |  |   |               |  | 0.                                     |                       | 0.         |  |  |
| Revenue                 | 10   | Investment income (Part VIII, column (A), lines 3, 4,          |   |               | 3,364                                      |  | 12,610,               |            |  |  |
| Be                      | 11   | Other revenue (Part VIII, column (A), lines 5, 6d, 8c,         |   | 3,331         | 0.   |  | 0.                    |            |  |  |
|                         | 12   | Total revenue - add lines 8 through 11 (must equal F           |   |               | 3,450                                      |  | 12,610,               |            |  |  |
| _                       | 13   | Grants and similar amounts paid (Part IX, column (A            |   |               | 5,651                                      | 369.                                   | 7,414,                |            |  |  |
|                         | 14   | Benefits paid to or for members (Part IX, column (A)           |   |               | 3,031                                      | 0.                                     | ,,,,,,,               | 0.         |  |  |
|                         | 45   | Salaries, other compensation, employee benefits (P             | . , , , , , , , , , , , , , , , , , , , |               | 1,080                                      |  | 1,039,                |            |  |  |
| Expenses                | 160  | Professional fundraising fees (Part IX, column (A), lin        |   |               | 1,000                                      | 0.                                     | 1,000,                | 0.         |  |  |
| en en                   | 100  | Total fundraising expenses (Part IX, column (D), line          |   | ^             |  | •                                      |                       |            |  |  |
| ă                       | 17   |  | · ·                                     |               | <u>411</u>                                 | ,216.                                  | 703                   | 148.       |  |  |
|                         | 18   | Total expenses. Add lines 13-17 (must equal Part IX            |   |               | 7,143                                      |  | 9,157,                |            |  |  |
|                         | 19   | Revenue less expenses. Subtract line 18 from line 1            |   |               | -3,693                                     | 001.                                   | 3,453,                |            |  |  |
|                         |  | neveriue less expenses. Subtract line 16 from line 1           | ۷                                       |               | Beginning of Cur                           |  | End of Yea            |            |  |  |
| Net Assets or           | 20   | Total assets (Part X, line 16)                                 |   | H'            | 108,688                                    |  | 132,053,              |            |  |  |
| ASSE<br>D.J.            | 21   | Total liabilities (Part X, line 26)                            |   |               | 2,321                                      |  | 3,400,                |            |  |  |
| let/                    | 22   | Net assets or fund balances. Subtract line 21 from I           | ine 20                                  |               | 106,366                                    |  | 128,653,              |            |  |  |
|                         | art II   | Signature Block  | IIIE 20                                 |               | 100,300                                    | , , , , , ,                            | 120,033,              | 110.       |  |  |
|                         |  | alties of perjury, I declare that I have examined this return, | ncluding accompanying schedu            | les and state | ments, and to the                          | hest of my                             | knowledge and heli    | ief it is  |  |  |
|                         |  | ct, and complete. Declaration of preparer (other than officer  |   |               |  |  | Knowicage and ben     | 101, 11 13 |  |  |
| truc                    | , 00110  | t, and complete: Decimation of property (other than officer    | ) is based on an information of         | willon propar | Ci ilas aliy kilowi                        | cugo.                                  |                       |            |  |  |
| Sig                     | n  | Signature of officer   |   |               | Date                                       | 9                                      |                       |            |  |  |
| Hei                     |  | EILEEN COOGAN, PRESIDEN  | T & CEO                                 |               |  |  |                       |            |  |  |
| He                      | E  | Type or print name and title                                   | 11 & CDO                                |               |  |  |                       |            |  |  |
|                         |  | ,  | Droporor's signature                    |               | Date                                       | Check                                  | PTIN                  |            |  |  |
| Pai                     | d  | Print/Type preparer's name                                     | Preparer's signature                    |               |  | if                                     |                       |            |  |  |
|                         | u<br>parer                                       | Firm's name  |   |               | l<br>Ei                                    | self-employe                           | EU                    |            |  |  |
|                         | Only   | Firm's name  |   |               |  | n's EIN 📐                              |                       |            |  |  |
| 036                     | Unity  | Firm's address   |   |               | Dha  | na no                                  |                       |            |  |  |
| N46                     | v +b =   | DC discuss this return with the preparer shares at a           | o? Coo instructions                     |               | ] PN0                                      | ne no.                                 |                       | Na.        |  |  |
| ivia                    | y ule  | RS discuss this return with the preparer shown above           | C: OCC    ISHUULIONS                    |               |  |  | Yes _                 | No         |  |  |

| Pai | rt III Statement of Program Service Accomplishments  |  |
|-----|--|--|
|     | Check if Schedule O contains a response or note to any line in this Part III   | <u>.                                    </u> |
| 1   | Briefly describe the organization's mission:   |  |
|     | WE, ALLEGANY FRANCISCAN MINISTRIES AND TRINITY HEALTH, SERVE TOGETHER  | _  |
|     | IN THE SPIRIT OF THE GOSPEL AS A COMPASSIONATE AND TRANSFORMING  | _  |
|     | HEALING PRESENCE WITHIN OUR COMMUNITIES.   | _  |
|     |  | _  |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the   |  |
|     | prior Form 990 or 990-EZ?  | 0  |
| •   | If "Yes," describe these new services on Schedule O.  Did the organization cease conducting, or make significant changes in how it conducts, any program services?  Yes X N  |  |
| 3   |  | 0  |
| 4   | If "Yes," describe these changes on Schedule O.  |  |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.  Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |  |
|     | revenue, if any, for each program service reported.  |  |
| 4a  | 0 200 002 7 414 124  | _  |
|     | ALLEGANY FRANCISCAN MINISTRIES IS A NON-PROFIT CATHOLIC ORGANIZATION   | - ′  |
|     | ROOTED IN THE TRADITION AND VISION OF THE FRANCISCAN SISTERS OF  | _  |
|     | ALLEGANY. WE PROVIDE GRANTS AND WORK WITH COMMUNITY PARTNERS IN THREE  | _  |
|     | REGIONS OF FLORIDA FORMERLY SERVED BY THE SISTERS' HOSPITALS:  |  |
|     | MIAMI-DADE COUNTY, PALM BEACH, MARTIN AND ST.LUCIE COUNTIES, AND THE   |  |
|     | TAMPA BAY AREA OF HILLSBOROUGH AND PINELLAS COUNTIES. SINCE AWARDING   |  |
|     | ITS FIRST GRANT IN 1998, ALLEGANY FRANCISCAN MINISTRIES HAS INVESTED   |  |
|     | OVER \$100 MILLION WITH ALMOST 1,700 ORGANIZATIONS SERVING THOSE MOST IN   | _  |
|     | NEED IN THESE COMMUNITIES. ALLEGANY FRANCISCAN MINISTRIES INVESTS  |  |
|     | DIRECTLY IN COMMUNITIES AND WORKS COLLABORATIVELY WITH COMMUNITY   | _  |
|     | PARTNERS TO CREATE HEALTHIER, SAFER, AND MORE PROSPEROUS PLACES IN   | _  |
|     | WHICH OUR MOST VULNERABLE RESIDENTS CAN LIVE, LEARN, WORK AND PLAY.  | _  |
| 4b  | (Code:) (Expenses \$ including grants of \$) (Revenue \$   | _ )  |
|     |  | _  |
|     |  | —  |
|     |  | _  |
|     |  | _  |
|     |  | _  |
|     |  | _  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
|     |  |  |
| 4c  | (Code:) (Expenses \$ including grants of \$) (Revenue \$   | _ )  |
|     |  | _  |
|     |  | _  |
|     |  | —  |
|     |  | —  |
|     |  | _  |
|     |  | —  |
|     |  | _  |
|     |  | _  |
|     |  | _  |
|     |  | _  |
|     |  | _  |
| 4d  | Other program services (Describe on Schedule O.)   |  |
|     | (Expenses \$ including grants of \$ ) (Revenue \$ )  |  |
| 4e  | Total program service expenses ▶ 8,368,683.  |  |
|     | Form <b>990</b> (20)   | 20)  |

|            |   |           | Yes  | No          |
|------------|---|-----------|------|-------------|
| 1          | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |           |      |             |
|            | If "Yes," complete Schedule A   | 1         | X    |             |
| 2          | Is the organization required to complete Schedule B, Schedule of Contributors?  | 2         |      | Х           |
| 3          | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for   |           |      |             |
|            | public office? If "Yes," complete Schedule C, Part I  | 3         |      | Х           |
| 4          | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect  |           |      |             |
|            | during the tax year? If "Yes," complete Schedule C, Part II   | 4         | X    |             |
| 5          | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or  |           |      |             |
| _          | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III  | 5         |      | х           |
| 6          | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to   | <u> </u>  |      |             |
| •          | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  | 6         |      | x           |
| 7          | Did the organization receive or hold a conservation easement, including easements to preserve open space,   | Ť         |      |             |
| •          | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7         |      | x           |
| 8          | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," <i>complete</i>  | <b>-</b>  |      | <del></del> |
| 0          | , ,   | 8         |      | x           |
| •          | Schedule D, Part III  | <b>├°</b> |      |             |
| 9          | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for   |           |      |             |
|            | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?   |           |      | x           |
| 40         | If "Yes," complete Schedule D, Part IV  | 9         |      | <u> </u>    |
| 10         | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments  |           |      | <b>.</b>    |
|            | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10        |      | X           |
| 11         | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X  |           |      |             |
|            | as applicable.  |           |      |             |
| а          | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,   |           |      |             |
|            | Part VI   | 11a       | X    | <u> </u>    |
| b          | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total  |           |      |             |
|            | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b       | X    |             |
| С          | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total   |           |      |             |
|            | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c       |      | <u> </u>    |
| d          | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in   |           |      |             |
|            | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d       |      | X           |
| е          | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X   | 11e       | X    |             |
| f          | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses   |           |      |             |
|            | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | 11f       |      | X           |
| 12a        | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete   |           |      |             |
|            | Schedule D, Parts XI and XII  | 12a       |      | X           |
| b          | Was the organization included in consolidated, independent audited financial statements for the tax year?   |           |      |             |
|            | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional   | 12b       | X    |             |
| 13         | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13        |      | Х           |
| 14a        | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a       |      | X           |
| b          | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,   |           |      |             |
|            | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000  |           |      |             |
|            | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b       | X    |             |
| 15         | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any   |           |      |             |
|            | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15        | X    |             |
| 16         | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to  |           |      |             |
|            | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16        |      | Х           |
| 17         | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,   |           |      |             |
|            | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  | 17        |      | х           |
| 18         | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines  |           |      |             |
|            | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18        |      | x           |
| 19         | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"  |           |      |             |
|            | complete Schedule G, Part III   | 19        |      | x           |
| 20a        | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H   | 20a       |      | X           |
|            | TOWN THE PLANT OF | 20b       |      | <del></del> |
| 21         | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or   | 200       |      |             |
| <b>4</b> I | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | 21        | Х    |             |
|            | domocio government orti artix, comunin (y), inte 1: II Tes. Complete Schedule I, Parts I and II   | 41        | - 22 | L           |

| Pa  | rt IV Checklist of Required Schedules (continued)   |     | Vac | No   |  |  |  |  |
|-----|---|-----|-----|--|--|--|--|--|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on   |     | Yes | No   |  |  |  |  |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22  |     | X  |  |  |  |  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                  |     |     |  |  |  |  |  |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes." complete  |     |     |  |  |  |  |  |
|     | Schedule J  | 23  | Х   |  |  |  |  |  |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                     |     |     |  |  |  |  |  |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete  |     |     |  |  |  |  |  |
|     | Schedule K. If "No," go to line 25a   | 24a |     | X  |  |  |  |  |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b |     |  |  |  |  |  |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease  |     |     |  |  |  |  |  |
|     | any tax-exempt bonds?   | 24c |     |  |  |  |  |  |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 24d |     |  |  |  |  |  |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit  |     |     |  |  |  |  |  |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a |     | Х  |  |  |  |  |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                  |     |     |  |  |  |  |  |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                       |     |     |  |  |  |  |  |
|     | Schedule L, Part I  | 25b |     | X  |  |  |  |  |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current   |     |     |  |  |  |  |  |
|     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%   |     |     |  |  |  |  |  |
|     | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II  | 26  |     | X  |  |  |  |  |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                 |     |     |  |  |  |  |  |
|     | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                 |     |     |  |  |  |  |  |
|     | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                    | 27  |     | X  |  |  |  |  |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV   |     |     |  |  |  |  |  |
|     | instructions, for applicable filing thresholds, conditions, and exceptions):  |     |     |  |  |  |  |  |
| а   | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If  |     |     |  |  |  |  |  |
|     | "Yes," complete Schedule L, Part IV   | 28a |     | X  |  |  |  |  |
| b   | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV   | 28b |     | X  |  |  |  |  |
| С   | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If   |     |     |  |  |  |  |  |
|     | "Yes," complete Schedule L, Part IV   | 28c |     | X  |  |  |  |  |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29  |     | X  |  |  |  |  |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                 |     |     |  |  |  |  |  |
|     | contributions? If "Yes," complete Schedule M  | 30  |     | X  |  |  |  |  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I  | 31  |     | X  |  |  |  |  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete  |     |     |  |  |  |  |  |
|     | Schedule N, Part II   | 32  |     | X  |  |  |  |  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |     |     |  |  |  |  |  |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  |     | X  |  |  |  |  |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                   |     |     |  |  |  |  |  |
|     | Part V, line 1  | 34  | X   |  |  |  |  |  |
|     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a | Х   |  |  |  |  |  |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                   |     |     |  |  |  |  |  |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b | X   | -  |  |  |  |  |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                  |     |     | x  |  |  |  |  |
|     | If "Yes," complete Schedule R, Part V, line 2   |     |     |  |  |  |  |  |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  |     |     | 1,,  |  |  |  |  |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  | 37  |     | X  |  |  |  |  |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?  |     | 37  |  |  |  |  |  |
| Da  | Note: All Form 990 filers are required to complete Schedule 0 rt V Statements Regarding Other IRS Filings and Tax Compliance                                | 38  | X   | <u> </u>   |  |  |  |  |
| Pa  | Check if School do Contains a vanage or note to any line in this Bart V   |     |     |  |  |  |  |  |
|     | Check if Schedule O contains a response or note to any line in this Part V  |     |     | <del>                                     </del> |  |  |  |  |
|     | 5-1   | 2   | Yes | No   |  |  |  |  |
|     | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  In the number of Forms W-2G included in line 1a. Enter -0- if not applicable. |     |     |  |  |  |  |  |
|     | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable   | 4   |     |  |  |  |  |  |

(gambling) winnings to prize winners?

1c X Form 990 (2020)

# ALLEGANY FRANCISCAN MINISTRIES, INC. Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|            |   |         |                   |          | Yes                    | No |  |  |  |
|------------|---|---------|-------------------|----------|------------------------|----|--|--|--|
| 2a         | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |         |                   |          |                        |    |  |  |  |
|            | filed for the calendar year ending with or within the year covered by this return   | 2a      | ] 0               | 1        |                        |    |  |  |  |
| b          | If at least one is reported on line 2a, did the organization file all required federal employment tax return  |         |                   | 2b       |                        |    |  |  |  |
|            | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions  | s)      |                   |          |                        | 77 |  |  |  |
| 3a         |   |         |                   | 3a       |                        | X  |  |  |  |
| b          | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule   |         |                   | 3b       |                        |    |  |  |  |
| 4a         | At any time during the calendar year, did the organization have an interest in, or a signature or other a   |         |                   |          |                        | ., |  |  |  |
|            | financial account in a foreign country (such as a bank account, securities account, or other financial a  | .ccour  | nt)?              | 4a       |                        | X  |  |  |  |
| b          | If "Yes," enter the name of the foreign country   |         | +- (ED 4 D)       |          |                        |    |  |  |  |
| <b>-</b> - | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ad   |         |                   | -        |                        | х  |  |  |  |
| 5a         |   |         |                   | 5a<br>5b |                        | X  |  |  |  |
| b          | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transactif "Yes" to line 5a or 5b, did the organization file Form 8886-T? |         |                   | 5c       |                        |    |  |  |  |
| c<br>6a    | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the  |         |                   | 30       |                        |    |  |  |  |
| va         | any contributions that were not tax deductible as charitable contributions?   |         |                   |          |                        |    |  |  |  |
| h          | b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts  |         |                   |          |                        |    |  |  |  |
|            | were not tax deductible?  |         |                   |          |                        |    |  |  |  |
| 7          | Organizations that may receive deductible contributions under section 170(c).   |         |                   | 6b       |                        |    |  |  |  |
|            | a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor                              |         |                   |          |                        |    |  |  |  |
| _          | b If "Yes," did the organization notify the donor of the value of the goods or services provided?   |         |                   |          |                        |    |  |  |  |
| С          |   |         |                   |          |                        |    |  |  |  |
|            | to file Form 8282?  | •       |                   | 7c       |                        | х  |  |  |  |
| d          | If "Yes," indicate the number of Forms 8282 filed during the year   | 7d      | 1                 |          |                        |    |  |  |  |
| е          | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co  | ontrac  | t?                | 7e       |                        | Х  |  |  |  |
| f          | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra   | act?    |                   | 7f       |                        | X  |  |  |  |
| g          | If the organization received a contribution of qualified intellectual property, did the organization file Fo  | rm 88   | 99 as required?   | 7g       |                        |    |  |  |  |
| h          | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization  | tion fi | le a Form 1098-C? | 7h       |                        |    |  |  |  |
| 8          | ,   |         |                   |          |                        |    |  |  |  |
|            | sponsoring organization have excess business holdings at any time during the year?  |         |                   |          |                        |    |  |  |  |
| 9          | Sponsoring organizations maintaining donor advised funds.   |         |                   |          |                        |    |  |  |  |
| а          |   |         |                   | 9a       |                        |    |  |  |  |
| b          | ,   |         |                   | 9b       |                        |    |  |  |  |
| 10         | Section 501(c)(7) organizations. Enter:   | ı       | ı                 |          |                        |    |  |  |  |
| a          | Initiation fees and capital contributions included on Part VIII, line 12  | 10a     |                   | -        |                        |    |  |  |  |
|            | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   | 10b     |                   | -        |                        |    |  |  |  |
| 11         | Section 501(c)(12) organizations. Enter:  | ا       | I                 |          |                        |    |  |  |  |
|            | Gross income from members or shareholders   | 11a     |                   | 4        |                        |    |  |  |  |
| D          | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  | 146     |                   |          |                        |    |  |  |  |
| 120        | amounts due or received from them.)  Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                     | 1041    | 1                 | 12a      |                        |    |  |  |  |
|            | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   | 12b     | 1                 | 120      |                        |    |  |  |  |
| 13         | Section 501(c)(29) qualified nonprofit health insurance issuers.  | 120     | 1                 | -        |                        |    |  |  |  |
|            | Is the organization licensed to issue qualified health plans in more than one state?  |         |                   | 13a      |                        |    |  |  |  |
| _          | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.  |         |                   |          |                        |    |  |  |  |
| b          | Enter the amount of reserves the organization is required to maintain by the states in which the  |         |                   |          |                        |    |  |  |  |
| _          | organization is licensed to issue qualified health plans  | 13b     | 1                 |          |                        |    |  |  |  |
| С          | Enter the amount of reserves on hand  | 13c     |                   |          |                        |    |  |  |  |
|            |   |         |                   | 14a      |                        | Х  |  |  |  |
|            | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul  |         |                   | 14b      |                        |    |  |  |  |
| 15         | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner   |         |                   |          |                        |    |  |  |  |
|            | excess parachute payment(s) during the year?  |         |                   |          |                        |    |  |  |  |
|            | If "Yes," see instructions and file Form 4720, Schedule N.  |         |                   |          |                        |    |  |  |  |
| 16         | Is the organization an educational institution subject to the section 4968 excise tax on net investment   | incor   | ne?               | 16       |                        | X  |  |  |  |
|            | If "Yes," complete Form 4720, Schedule O.   |         |                   |          |                        |    |  |  |  |
|            |   |         |                   | _        | $\Omega \Omega \Omega$ |    |  |  |  |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|          | Check if Schedule O contains a response or note to any line in this Part VI  |             |        | X       |  |  |  |  |
|----------|--|-------------|--------|---------|--|--|--|--|
| Sec      | tion A. Governing Body and Management  |             |        |         |  |  |  |  |
|          |  |             | Yes    | No      |  |  |  |  |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year 15   |             |        |         |  |  |  |  |
|          | If there are material differences in voting rights among members of the governing body, or if the governing  |             |        |         |  |  |  |  |
|          | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  |             |        |         |  |  |  |  |
| b        | Enter the number of voting members included on line 1a, above, who are independent 1b 14   |             |        |         |  |  |  |  |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other   |             |        |         |  |  |  |  |
| _        | officer, director, trustee, or key employee?   | 2           |        | Х       |  |  |  |  |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervision  |             |        |         |  |  |  |  |
| •        |  | 3           |        | х       |  |  |  |  |
| 4        | of officers, directors, trustees, or key employees to a management company or other person?  Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?              | 4           |        | X       |  |  |  |  |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5           |        | X       |  |  |  |  |
| 6        |  | 6           | Х      | - 21    |  |  |  |  |
|          | Did the organization have members or stockholders?  Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or   | 0           | 21     |         |  |  |  |  |
| 7a       |  | 7-          | Х      |         |  |  |  |  |
|          | more members of the governing body?  Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or  | 7a          | - 72   |         |  |  |  |  |
| b        |  | <b>-</b> 1. | Х      |         |  |  |  |  |
| •        | persons other than the governing body?   | 7b          | Λ      |         |  |  |  |  |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |             | X      |         |  |  |  |  |
| a        | The governing body?  | 8a          | X      |         |  |  |  |  |
| D        | Each committee with authority to act on behalf of the governing body?  | 8b          |        |         |  |  |  |  |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the   |             |        | х       |  |  |  |  |
| 800      | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  | 9           |        | Λ       |  |  |  |  |
| 360      | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)   |             | V      | N       |  |  |  |  |
| 40-      | Did the constitution have been been been been as of the beautiful and  | 40-         | Yes    | No<br>X |  |  |  |  |
|          | Did the organization have local chapters, branches, or affiliates?   | 10a         |        | Λ       |  |  |  |  |
| D        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b         |        |         |  |  |  |  |
| 44.      |  |             |        |         |  |  |  |  |
|          | 1a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?   |             |        |         |  |  |  |  |
|          | b Describe in Schedule O the process, if any, used by the organization to review this Form 990.  |             |        |         |  |  |  |  |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a         | X      |         |  |  |  |  |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b         | Λ      |         |  |  |  |  |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe   | 40-         | Х      |         |  |  |  |  |
| 40       | in Schedule O how this was done  | 12c         | X      |         |  |  |  |  |
| 13       | Did the organization have a written whistleblower policy?  | 13          | X      |         |  |  |  |  |
| 14       | Did the organization have a written document retention and destruction policy?   | 14          | Λ      |         |  |  |  |  |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent   |             |        |         |  |  |  |  |
|          | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  | 4=          |        | v       |  |  |  |  |
|          | The organization's CEO, Executive Director, or top management official   | 15a         |        | X       |  |  |  |  |
| b        | Other officers or key employees of the organization  | 15b         |        | Х       |  |  |  |  |
| 46       | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |             |        |         |  |  |  |  |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a  |             |        | 37      |  |  |  |  |
|          | taxable entity during the year?  | 16a         |        | X       |  |  |  |  |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation   |             |        |         |  |  |  |  |
|          | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's   |             |        |         |  |  |  |  |
| <u> </u> | exempt status with respect to such arrangements?   | 16b         |        |         |  |  |  |  |
|          | tion C. Disclosure   |             |        |         |  |  |  |  |
| 17       | List the states with which a copy of this Form 990 is required to be filed NONE  |             |        |         |  |  |  |  |
| 18       | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s   | only)       | availa | ble     |  |  |  |  |
|          | for public inspection. Indicate how you made these available. Check all that apply.  |             |        |         |  |  |  |  |
|          | X Own website Another's website X Upon request Other (explain on Schedule O)   |             |        |         |  |  |  |  |
| 19       | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and  | financ      | cial   |         |  |  |  |  |
|          | statements available to the public during the tax year.  |             |        |         |  |  |  |  |
| 20       | State the name, address, and telephone number of the person who possesses the organization's books and records   |             |        |         |  |  |  |  |
|          | EILEEN S. COOGAN - (727) 489-0498  |             |        |         |  |  |  |  |
|          | 33920 US HIGHWAY 19 N #269, PALM HARBOR, FL 34684-2673   |             |        |         |  |  |  |  |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

See instructions for the order in which to list the persons above.

| (A)                                  | (B)               | J. ga                          |                                      | ((      | C)           |                              |            | (D)             | (E)                        | (F)                    |
|--------------------------------------|-------------------|--------------------------------|--------------------------------------|---------|--------------|------------------------------|------------|-----------------|----------------------------|------------------------|
| Name and title                       | Average           | (do                            | Position (do not check more than one |         | one          | Reportable                   | Reportable | Estimated       |                            |                        |
|                                      | hours per         |                                |                                      |         |              | s both<br>or/trus            |            | compensation    | compensation               | amount of              |
|                                      | week<br>(list any |                                |                                      |         |              |                              |            | from<br>the     | from related organizations | other<br>compensation  |
|                                      | hours for         | Individual trustee or director |                                      |         |              | ъ<br>В                       |            | organization    | (W-2/1099-MISC)            | from the               |
|                                      | related           | tee or                         | ustee                                |         |              | ensat                        |            | (W-2/1099-MISC) |                            | organization           |
|                                      | organizations     | al trus                        | nal tr                               |         | loyee        | comp                         |            |                 |                            | and related            |
|                                      | below             | Jividu                         | Institutional trustee                | Officer | Key employee | Highest compensated employee | Former     |                 |                            | organizations          |
| (1) EILEEN COOGAN                    | line) 50.00       | =                              | Ë                                    | ,<br>0  | -S           | <u>=</u> ===                 | 요          |                 |                            |                        |
| DIRECTOR; TREASURER; PRESIDENT & CEO | 0.00              | Х                              |                                      | х       |              |                              |            | 0.              | 205,395.                   | 42,491.                |
| (2) UPENDO SHABAZZ                   | 40.00             | 25                             |                                      | 25      |              |                              |            | •               | 203,333.                   | <u> </u>               |
| REGIONAL VICE PRESIDENT              | 0.00              | 1                              |                                      |         |              | x                            |            | 0.              | 122,683.                   | 14,734.                |
| (3) DANIEL GIBSON                    | 40.00             |                                |                                      |         |              |                              |            |                 | 222,0001                   |                        |
| REGIONAL VICE PRESIDENT              | 0.00              |                                |                                      |         |              | x                            |            | 0.              | 118,742.                   | 13,185.                |
| (4) CHERI WRIGHT JONES               | 40.00             |                                |                                      |         |              |                              |            |                 | ,                          | ,                      |
| REGIONAL VICE PRESIDENT              | 0.00              |                                |                                      |         |              | Х                            |            | 0.              | 119,384.                   | 3,356.                 |
| (5) MARY ANN DILLON, RSM             | 1.00              |                                |                                      |         |              |                              |            |                 |                            |                        |
| DIRECTOR; TRINITY EVP MISSION        | 54.00             | Х                              |                                      |         |              |                              |            | 0.              | 0.                         | 8,226.                 |
| (6) EMERY IVERY                      | 1.00              |                                |                                      |         |              |                              |            |                 |                            |                        |
| DIRECTOR; CHAIR                      | 0.00              | Х                              |                                      | Х       |              |                              |            | 0.              | 0.                         | 0.                     |
| (7) ARLEASE HALL                     | 1.00              |                                |                                      |         |              |                              |            |                 |                            |                        |
| DIRECTOR; VICE CHAIR THROUGH 12/20   | 0.00              | Х                              |                                      | Х       |              |                              |            | 0.              | 0.                         | 0.                     |
| (8) KATRINA WRIGHT                   | 1.00              |                                |                                      |         |              |                              |            |                 |                            |                        |
| DIR; SECY THR 12/20; V. CHR AT 1/21  | 0.00              | Х                              |                                      | Х       |              |                              |            | 0.              | 0.                         | 0.                     |
| (9) LAURA PLOTNER                    | 1.00              |                                |                                      |         |              |                              |            |                 |                            |                        |
| DIRECTOR; SECRETARY AS OF 1/21       | 0.00              | Х                              |                                      | Х       |              |                              |            | 0.              | 0.                         | 0.                     |
| (10) TREVOR BANKS                    | 1.00              |                                |                                      |         |              |                              |            |                 |                            |                        |
| DIRECTOR                             | 0.00              | Х                              |                                      |         |              |                              |            | 0.              | 0.                         | 0.                     |
| (11) NANCY CHIARELLO, OSF            | 1.00              | .,                             |                                      |         |              |                              |            |                 |                            | •                      |
| DIRECTOR                             | 0.00              | Х                              |                                      |         |              |                              |            | 0.              | 0.                         | 0.                     |
| (12) DEBORAH COAKLEY                 | 1.00              | Х                              |                                      |         |              |                              |            | 0.              | 0.                         | 0                      |
| (13) RUSSELL CORRERA                 | 1.00              | ^                              | $\vdash$                             |         |              |                              |            | 0.              | 0.                         | 0.                     |
| DIRECTOR                             | 0.00              | Х                              |                                      |         |              |                              |            | 0.              | 0.                         | 0.                     |
| (14) MARY ANN CRUZ                   | 1.00              | Λ                              | $\vdash$                             |         |              |                              |            | 0.              | 0.                         | <u></u>                |
| DIRECTOR AS OF 1/21                  | 0.00              | Х                              |                                      |         |              |                              |            | 0.              | 0.                         | 0.                     |
| (15) JOAN DAWSON, OSF                | 1.00              | -25                            |                                      |         |              |                              |            |                 |                            | <u></u>                |
| DIRECTOR                             | 0.00              | х                              |                                      |         |              |                              |            | 0.              | 0.                         | 0.                     |
| (16) PETER GORSKI, MD                | 1.00              |                                |                                      |         |              |                              |            |                 | •                          | •                      |
| DIRECTOR                             | 0.00              | х                              |                                      |         |              |                              |            | 0.              | 0.                         | 0.                     |
| (17) CINDY MATTHEWS, OSF             | 1.00              | ļ                              |                                      |         |              |                              |            |                 |                            |                        |
| DIRECTOR                             | 0.00              | Х                              |                                      |         |              |                              |            | 0.              | 0.                         | 0.                     |
| 032007 12-23-20                      |                   |                                |                                      |         |              |                              |            | •               |                            | Form <b>990</b> (2020) |

Form **990** (2020) 032007 12-23-20

| Part VII Section A. Officers, Directors, Trus   | tees. Kev Em      | olov                  | ees.                  | and      | d Hie          | ahes                         | st C     | Compensated Employee           | s (continued)                            |       |            |                | ago -       |
|---|-------------------|-----------------------|-----------------------|----------|----------------|------------------------------|----------|--------------------------------|--|-------|------------|----------------|-------------|
| (A)   | (B)               |                       |                       |          | C)             | <u> </u>                     |          | (D)                            | (E)                                      | (F)   |            |                |             |
| Name and title  | Average           | (do                   |                       | Pos      | itior          | າ<br>than ເ                  | nne      | Reportable                     | Reportable                               |       | Es         | timate         | ∍d          |
|   | hours per         | box                   | , unle                | ss pe    | rson i         | is both<br>or/trus           | n an     | compensation                   | compensation                             | ו ו   |            | nount          | of          |
|   | week<br>(list any | -                     | Cei ai                |          | II ecto        | Titus                        | (66)     | from the                       | from related                             |       |            | other          | tion        |
|   | hours for         | director              |                       |          |                | ļ                            |          | organization                   | organizations<br>(W-2/1099-MIS           |       |            | pensa<br>om th |             |
|   | related           | tee or                | stee                  |          |                | nsate                        |          | (W-2/1099-MISC)                | (** =/ ********************************* | ·     |            | anizat         |             |
|   | organizations     | al trus               | nal tru               |          | oyee           | ompe<br>e                    |          |                                |  |       | and        | d relat        | .ed         |
|   | below<br>line)    | Individual trustee or | Institutional trustee | Officer  | sey employee   | Highest compensated employee | Former   |                                |  |       | orga       | ınizati        | ons         |
| (18) MARLENE WEIDENBORNER, OSF  | 1.00              | Ĕ                     | Ĕ                     | ₹        | - <del>X</del> | 를'등                          | 요        |                                |  | -     |            |                |             |
| DIRECTOR THROUGH 12/20  | 0.00              | Х                     |                       |          |                |                              |          | 0.                             |  | 0.    |            |                | 0.          |
| (19) JEANNE WILLIAMS, OSF   | 1.00              | 25                    |                       |          |                | $\vdash$                     |          |                                |  | •     |            |                |             |
| DIRECTOR  | 0.00              | x                     |                       |          |                |                              |          | 0.                             |  | 0.    |            |                | 0.          |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   | 1                     |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   | <u> </u>              |                       |          |                | _                            |          |                                |  |       |            |                |             |
|   |                   | 4                     |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   | 1                     |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   | 1                     |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
| 1b Subtotal   |                   |                       |                       |          |                |                              | <b></b>  | 0.                             | 566,20                                   | 4.    | 8:         | 1,9            | 92.         |
| c Total from continuation sheets to Part VI   | I, Section A      |                       |                       |          |                |                              |          | 0.                             |  | 0.    |            |                | 0.          |
| d Total (add lines 1b and 1c)   |                   |                       |                       |          |                |                              | <u> </u> | 0.                             | 566,20                                   | 4.    | 8:         | 1,9            | <u>92.</u>  |
| 2 Total number of individuals (including but n  | ot limited to th  | ose                   | liste                 | d ab     | ove            | e) wh                        | o re     | eceived more than \$100,       | 000 of reportable                        |       |            |                | 0           |
| compensation from the organization  |                   |                       |                       |          |                |                              |          |                                |  |       | Ī          | Yes            | 0<br>No     |
| 2 Did the examination list any former officer   | director truct    | ا مما                 |                       |          |                |                              | hio      | wheat campanacted amp          | lavos on                                 | ſ     |            | 162            | NO          |
| 3 Did the organization list any <b>former</b> officer,  | •                 |                       | •                     |          | •              | -                            | _        |                                | •  | ı     | 3          |                | х           |
| line 1a? If "Yes," complete Schedule J for s  4 For any individual listed on line 1a, is the su |                   |                       |                       |          |                |                              |          | ner compensation from t        |  | ···   | 3          |                |             |
| and related organizations greater than \$150  | •                 |                       |                       |          |                |                              |          | •                              | •  | ı     | 4          | Х              |             |
| 5 Did any person listed on line 1a receive or a   |                   |                       |                       |          |                |                              |          |                                |  | ····  |            |                |             |
| rendered to the organization? If "Yes," com   | nplete Schedul    | e J f                 | or su                 | ıch ı    | oers           | on                           |          |                                |  |       | 5          |                | Х           |
| Section B. Independent Contractors  |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
| 1 Complete this table for your five highest co  | •                 | •                     |                       |          |                |                              |          |                                | •  | ensat | ion fro    | m              |             |
| the organization. Report compensation for   | the calendar y    | ear e                 | endir                 | ng w     | ith c          | or wi                        | thin     |                                | ear.                                     |       |            | _              |             |
| <b>(A)</b><br>Name and business   | address           |                       |                       |          |                |                              |          | ( <b>B</b> )  Description of s | envices                                  | C     | (C<br>ompe |                | n           |
| NEXUS RESEARCH GROUP  | addicas           |                       |                       |          |                |                              |          | Description of s               | ici vices                                |       | Ompei      | isatio         |             |
| 120 BERACAH WALK SW, ATLA   | лта са            | 3                     | 03                    | 31       |                |                              |          | CONSULTING S                   | ERVICES                                  |       | 16         | 7,2            | 50.         |
| 120 Beliatelli Millia Sii, 11121  | 111117 01         |                       | -                     | <u> </u> |                |                              |          | COMBOLITIE D                   |  |       |            | , , _          | <del></del> |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |
|   |                   |                       |                       |          |                |                              |          |                                |  |       |            |                |             |

Form **990** (2020)

Total number of independent contractors (including but not limited to those listed above) who received more than

\$100,000 of compensation from the organization

#### Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (B) (C) Revenue excluded Total revenue Related or exempt Unrelated from tax under function revenue business revenue sections 512 - 514 Contributions, Gifts, Grants and Other Similar Amounts 1 a Federated campaigns ..... 1b **b** Membership dues ..... c Fundraising events ..... 1c d Related organizations 1d e Government grants (contributions) 1e f All other contributions, gifts, grants, and similar amounts not included above ... 1f g Noncash contributions included in lines 1a-1f h Total. Add lines 1a-1f **Business Code** 2 a Program Service f All other program service revenue ..... g Total. Add lines 2a-2f ..... Investment income (including dividends, interest, and 4,243,337. other similar amounts) 4,243,337 Income from investment of tax-exempt bond proceeds 5 Royalties ..... (i) Real (ii) Personal 6 a Gross rents 6b **b** Less: rental expenses ... c Rental income or (loss) d Net rental income or (loss) (i) Securities (ii) Other 7 a Gross amount from sales of 8,367,005. assets other than inventory **b** Less: cost or other basis 122. Other Revenue and sales expenses ...... 8,367,005. -122 c Gain or (loss) \_\_\_\_\_\_\_7c 8,366,883. 8,366,883. d Net gain or (loss) 8 a Gross income from fundraising events (not including \$ contributions reported on line 1c). See Part IV, line 18 **b** Less: direct expenses c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 **b** Less: direct expenses 9b c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns 10a and allowances **b** Less: cost of goods sold ..... c Net income or (loss) from sales of inventory **Business Code** 11 a d All other revenue e Total. Add lines 11a-11d 12,610,220. 12,610,220. **12 Total revenue**. See instructions

| Secti    | Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).  |                    |   |                                     |                          |  |  |  |  |  |  |  |
|----------|---|--------------------|---|-------------------------------------|--------------------------|--|--|--|--|--|--|--|
| <u> </u> | Check if Schedule O contains a respon   |                    |   | ipiete column (A).                  |                          |  |  |  |  |  |  |  |
|          | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | (A) Total expenses | (B) Program service expenses            | (C) Management and general expenses | (D) Fundraising expenses |  |  |  |  |  |  |  |
| 1        | Grants and other assistance to domestic organizations   |                    |   | g                                   |                          |  |  |  |  |  |  |  |
|          | and domestic governments. See Part IV, line 21  | 7,309,134.         | 7,309,134.                              |                                     |                          |  |  |  |  |  |  |  |
| 2        | Grants and other assistance to domestic   | .,000,,2020        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                     |                          |  |  |  |  |  |  |  |
| _        | Sandhalabarda One Best IV Bara 00   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 3        | Grants and other assistance to foreign  |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 3        | organizations, foreign governments, and foreign   |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          |   | 105,000.           | 105,000.                                |                                     |                          |  |  |  |  |  |  |  |
|          | individuals. See Part IV, lines 15 and 16   | 103,000.           | 103,000.                                |                                     |                          |  |  |  |  |  |  |  |
| 4        | Benefits paid to or for members   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 5        | Compensation of current officers, directors,  | 247,887.           | 123,943.                                | 123,944.                            |                          |  |  |  |  |  |  |  |
| _        | trustees, and key employees   | 247,007.           | 143,943.                                | 123,344.                            |                          |  |  |  |  |  |  |  |
| 6        | Compensation not included above to disqualified   |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          | persons (as defined under section 4958(f)(1)) and   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| _        | persons described in section 4958(c)(3)(B)  | CED CCC            | CED CCC                                 |                                     |                          |  |  |  |  |  |  |  |
| 7        | Other salaries and wages  | 652,666.           | 652,666.                                |                                     |                          |  |  |  |  |  |  |  |
| 8        | Pension plan accruals and contributions (include  |                    |   |                                     |                          |  |  |  |  |  |  |  |
| _        | section 401(k) and 403(b) employer contributions)   | 120 250            | 120 250                                 |                                     |                          |  |  |  |  |  |  |  |
| 9        | Other employee benefits   | 139,358.           | 139,358.                                |                                     |                          |  |  |  |  |  |  |  |
| 10       | Payroll taxes   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 11       | Fees for services (nonemployees):   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| а        | Management  |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          | Legal   | 24.422             |   | 24 4 2 2                            |                          |  |  |  |  |  |  |  |
|          | Accounting  | 34,100.            |   | 34,100.                             |                          |  |  |  |  |  |  |  |
| d        | Lobbying  |                    |   |                                     |                          |  |  |  |  |  |  |  |
| е        | Professional fundraising services. See Part IV, line 17   | 1-1                |   | 1-1-000                             |                          |  |  |  |  |  |  |  |
| f        | Investment management fees  | 454,222.           |   | 454,222.                            |                          |  |  |  |  |  |  |  |
| g        | Other. (If line 11g amount exceeds 10% of line 25,  |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          | column (A) amount, list line 11g expenses on Sch 0.)  | 18,645.            | 18,645.                                 |                                     |                          |  |  |  |  |  |  |  |
| 12       | Advertising and promotion   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 13       | Office expenses   | 16,893.            |   | 16,893.                             |                          |  |  |  |  |  |  |  |
| 14       | Information technology  | 36,679.            |   | 36,679.                             |                          |  |  |  |  |  |  |  |
| 15       | Royalties   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 16       | Occupancy   | 82,426.            |   | 82,426.                             |                          |  |  |  |  |  |  |  |
| 17       | Travel  | 17,414.            |   | 17,414.                             |                          |  |  |  |  |  |  |  |
| 18       | Payments of travel or entertainment expenses  |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          | for any federal, state, or local public officials   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 19       | Conferences, conventions, and meetings  | 7,500.             |   | 7,500.                              |                          |  |  |  |  |  |  |  |
| 20       | Interest  |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 21       | Payments to affiliates  |                    |   |                                     |                          |  |  |  |  |  |  |  |
| 22       | Depreciation, depletion, and amortization   | 8,997.             | 8,997.                                  |                                     |                          |  |  |  |  |  |  |  |
| 23       | Insurance   | 10,409.            | 10,409.                                 |                                     |                          |  |  |  |  |  |  |  |
| 24       | Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) |                    |   |                                     |                          |  |  |  |  |  |  |  |
| а        | SUBSCRIPTIONS & DUES  | 15,332.            |   | 15,332.                             |                          |  |  |  |  |  |  |  |
| b        |   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| С        |   |                    |   |                                     |                          |  |  |  |  |  |  |  |
| d        |   |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          | All other expenses  | 531.               | 531.                                    |                                     |                          |  |  |  |  |  |  |  |
| 25       | Total functional expenses. Add lines 1 through 24e  | 9,157,193.         | 8,368,683.                              | 788,510.                            | 0.                       |  |  |  |  |  |  |  |
| 26       | Joint costs. Complete this line only if the organization  | , , , , , , , ,    | , , , , , , , , ,                       | ,                                   | <u>_</u>                 |  |  |  |  |  |  |  |
|          | reported in column (B) joint costs from a combined  |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          | educational campaign and fundraising solicitation.  |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          | Check here if following SOP 98-2 (ASC 958-720)  |                    |   |                                     |                          |  |  |  |  |  |  |  |
|          |   |                    |   |                                     |                          |  |  |  |  |  |  |  |

| Pa                          | rt X | Balance Sneet   |             |                       |                                 |    |                           |
|-----------------------------|------|---|-------------|-----------------------|---------------------------------|----|---------------------------|
|                             |      | Check if Schedule O contains a response or no                     | ote to an   | y line in this Part X |                                 |    |                           |
|                             |      |   |             |                       | <b>(A)</b><br>Beginning of year |    | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing                                       |             |                       | 300.                            | 1  | 300.                      |
|                             | 2    | Savings and temporary cash investments                            |             |                       |                                 | 2  |                           |
|                             | 3    | Pledges and grants receivable, net                                |             |                       |                                 | 3  |                           |
|                             | 4    | Accounts receivable, net  |             |                       |                                 | 4  |                           |
|                             | 5    | Loans and other receivables from any current                      |             |                       |                                 |    |                           |
|                             |      | trustee, key employee, creator or founder, sub                    | stantial o  | ontributor, or 35%    |                                 |    |                           |
|                             |      | controlled entity or family member of any of the                  | ese pers    | ons                   |                                 | 5  |                           |
|                             | 6    | Loans and other receivables from other disqua                     | alified pe  | sons (as defined      |                                 |    |                           |
|                             |      | under section 4958(f)(1)), and persons describe                   | ed in sec   | tion 4958(c)(3)(B)    |                                 | 6  |                           |
| S                           | 7    | Notes and loans receivable, net                                   |             |                       |                                 | 7  |                           |
| Assets                      | 8    | Inventories for sale or use                                       |             |                       |                                 | 8  |                           |
| ğ                           | 9    | B   |             |                       | 9,999.                          | 9  | 13,779                    |
|                             | 10a  | Land, buildings, and equipment: cost or other                     |             |                       |                                 |    |                           |
|                             |      | basis. Complete Part VI of Schedule D                             | . 10a       | 91,186.<br>55,810.    |                                 |    |                           |
|                             | b    | Less: accumulated depreciation                                    | 36,818.     | 10c                   | 35,376                          |    |                           |
|                             | 11   | Investments - publicly traded securities                          | 78,216,837. |                       | 85,799,030                      |    |                           |
|                             | 12   | Investments - other securities. See Part IV, line                 | 30,417,660. | 12                    | 46,199,477                      |    |                           |
|                             | 13   | Investments - program-related. See Part IV, line                  |             | 13                    |                                 |    |                           |
|                             | 14   | Intangible assets   | 6 747       | 14                    |                                 |    |                           |
|                             | 15   | Other assets. See Part IV, line 11                                | 6,715.      | 15                    | 5,915                           |    |                           |
|                             | 16   | Total assets. Add lines 1 through 15 (must eq                     |             |                       | 108,688,329.                    | 16 | 132,053,877.              |
|                             | 17   | Accounts payable and accrued expenses                             | 0 100 250   | 17                    | 2,200.                          |    |                           |
|                             | 18   | Grants payable  | 2,176,358.  | 18                    | 3,316,710                       |    |                           |
|                             | 19   | Deferred revenue  |             | 19                    |                                 |    |                           |
|                             | 20   | Tax-exempt bond liabilities                                       |             | 20                    |                                 |    |                           |
|                             | 21   | Escrow or custodial account liability. Complete                   |             |                       |                                 | 21 |                           |
| es                          | 22   | Loans and other payables to any current or for                    |             |                       |                                 |    |                           |
| Liabilities                 |      | trustee, key employee, creator or founder, sub                    |             |                       |                                 |    |                           |
| -iak                        |      | controlled entity or family member of any of the                  |             |                       |                                 | 22 |                           |
| _                           | 23   | Secured mortgages and notes payable to unre                       |             |                       |                                 | 23 |                           |
|                             | 24   | Unsecured notes and loans payable to unrelate                     |             |                       |                                 | 24 |                           |
|                             | 25   | Other liabilities (including federal income tax, p                |             |                       |                                 |    |                           |
|                             |      | parties, and other liabilities not included on line of Schedule D | es 17-24,   | . Complete Part X     | 145,217.                        | 25 | 81,519.                   |
|                             | 26   | Total liabilities. Add lines 17 through 25                        |             |                       | 2,321,575.                      |    | 3,400,429                 |
|                             | 20   | Organizations that follow FASB ASC 958, ch                        |             |                       | 2,321,373                       | 20 | 3,400,423                 |
| S                           |      | and complete lines 27, 28, 32, and 33.                            | ieck iiei   |                       |                                 |    |                           |
| Š                           | 27   | • • • • • •   |             |                       | 106,351,754.                    | 27 | 128,673,448.              |
| 3ala                        | 28   | Net assets with donor restrictions                                | 15,000.     | 28                    | -20,000.                        |    |                           |
| ē                           |      | Organizations that do not follow FASB ASC                         |             |                       |                                 |    |                           |
| Ī                           |      | and complete lines 29 through 33.                                 | ,           |                       |                                 |    |                           |
| þ                           | 29   | Capital stock or trust principal, or current fund                 | s           |                       |                                 | 29 |                           |
| ets                         | 30   | Paid-in or capital surplus, or land, building, or e               |             |                       |                                 | 30 |                           |
| Ass                         | 31   | Retained earnings, endowment, accumulated i                       |             |                       |                                 | 31 |                           |
| Net Assets or Fund Balances | 32   | Total net assets or fund balances                                 |             |                       | 106,366,754.                    | 32 | 128,653,448.              |
| ~                           | 33   | Total liabilities and net assets/fund balances                    |             |                       | 108,688,329.                    | 33 | 132,053,877.              |

|    | 1 990 (2020) ALLEGANY FRANCISCAN MINISTRIES, INC.  | 58-     | -1492 | 325  | Pag | ge <b>12</b> |
|----|--|---------|-------|------|-----|--------------|
| Pa | rt XI Reconciliation of Net Assets   |         |       |      |     |              |
|    | Check if Schedule O contains a response or note to any line in this Part XI  |         |       |      |     |              |
|    |  |         |       |      |     |              |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 1       | 12    | ,61  | 0,2 | 20.          |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 2       | 9     | ,15' | 7,1 | 93.          |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 3       | 3     | ,45  | 3,0 | 27.          |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                            | 4       | 106   | ,360 | 5,7 | 54.          |
| 5  | Net unrealized gains (losses) on investments   | 5       | 18    | ,83  | 3,6 | 67.          |
| 6  | Donated services and use of facilities   | 6       |       |      |     |              |
| 7  | Investment expenses  | 7       |       |      |     |              |
| 8  | Prior period adjustments   | 8       |       |      |     |              |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)   | 9       |       |      |     | 0.           |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                   |         |       |      |     |              |
|    | column (B))  | 10      | 128   | ,65  | 3,4 | 48.          |
| Pa | rt XII Financial Statements and Reporting  |         |       |      |     |              |
|    | Check if Schedule O contains a response or note to any line in this Part XII   | <u></u> |       |      |     | X            |
|    |  |         |       |      | Yes | No           |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other   |         |       |      |     |              |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule       | Э.      |       |      |     |              |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                      |         |       | 2a   |     | X            |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed      | on a    |       |      |     |              |
|    | separate basis, consolidated basis, or both:   |         |       |      |     |              |
|    | Separate basis Consolidated basis Both consolidated and separate basis   |         |       |      |     |              |
| b  | Were the organization's financial statements audited by an independent accountant?                                   |         |       | 2b   | X   |              |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate     |         |       |      |     |              |
|    | consolidated basis, or both:   |         |       |      |     |              |
|    | Separate basis X Consolidated basis Both consolidated and separate basis   |         |       |      |     |              |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the   | audit,  |       |      |     |              |
|    | review, or compilation of its financial statements and selection of an independent accountant?                       |         |       | 2c   | Х   |              |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sche   | edule C | ).    |      |     |              |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing | gle Aud | dit   |      |     |              |

Act and OMB Circular A-133? **b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit

or audits, explain why on Schedule O and describe any steps taken to undergo such audits

032012 12-23-20

#### SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

**Employer identification number** Name of the organization ALLEGANY FRANCISCAN MINISTRIES 58-1492325 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations g Provide the following information about the supported organization(s). (iv) Is the organization listed in your governing document? (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other (described on lines 1-10 organization support (see instructions) support (see instructions) Yes above (see instructions)) CATHOLIC HEALTH 00-0000000 MINISTRIES 1 X 0

10040428 794151 6900

0

0.

# Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Se   | ction A. Public Support                      |                       |                     |   |                     |                    |                 |
|------|--|-----------------------|---------------------|---|---------------------|--------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in)      | (a) 2016              | <b>(b)</b> 2017     | (c) 2018                                | (d) 2019            | (e) 2020           | (f) Total       |
| 1    | Gifts, grants, contributions, and            |                       |                     |   |                     |                    |                 |
|      | membership fees received. (Do not            |                       |                     |   |                     |                    |                 |
|      | include any "unusual grants.")               |                       |                     |   |                     |                    | _               |
| 2    | Tax revenues levied for the organ-           |                       |                     |   |                     |                    |                 |
|      | ization's benefit and either paid to         |                       |                     |   |                     |                    |                 |
|      | or expended on its behalf                    |                       |                     |   |                     |                    |                 |
| 3    | The value of services or facilities          |                       |                     |   |                     |                    |                 |
|      | furnished by a governmental unit to          |                       |                     |   |                     |                    |                 |
|      | the organization without charge              |                       |                     |   |                     |                    | _               |
| 4    | Total. Add lines 1 through 3                 |                       |                     |   |                     |                    |                 |
| 5    | The portion of total contributions           |                       |                     |   |                     |                    |                 |
|      | by each person (other than a                 |                       |                     |   |                     |                    |                 |
|      | governmental unit or publicly                |                       |                     |   |                     |                    |                 |
|      | supported organization) included             |                       |                     |   |                     |                    |                 |
|      | on line 1 that exceeds 2% of the             |                       |                     |   |                     |                    |                 |
|      | amount shown on line 11,                     |                       |                     |   |                     |                    |                 |
|      | column (f)                                   |                       |                     |   |                     |                    |                 |
| 6    | Public support. Subtract line 5 from line 4. |                       |                     |   |                     |                    |                 |
| Se   | ction B. Total Support                       |                       |                     |   |                     |                    |                 |
| Cale | ndar year (or fiscal year beginning in)      | (a) 2016              | <b>(b)</b> 2017     | (c) 2018                                | (d) 2019            | (e) 2020           | (f) Total       |
| 7    | Amounts from line 4                          |                       |                     |   |                     |                    |                 |
| 8    | Gross income from interest,                  |                       |                     |   |                     |                    |                 |
|      | dividends, payments received on              |                       |                     |   |                     |                    |                 |
|      | securities loans, rents, royalties,          |                       |                     |   |                     |                    |                 |
|      | and income from similar sources              |                       |                     |   |                     |                    |                 |
| 9    | Net income from unrelated business           |                       |                     |   |                     |                    |                 |
|      | activities, whether or not the               |                       |                     |   |                     |                    |                 |
|      | business is regularly carried on             |                       |                     |   |                     |                    |                 |
| 10   | Other income. Do not include gain            |                       |                     |   |                     |                    |                 |
|      | or loss from the sale of capital             |                       |                     |   |                     |                    |                 |
|      | assets (Explain in Part VI.)                 |                       |                     |   |                     |                    |                 |
| 11   | Total support. Add lines 7 through 10        |                       |                     |   |                     |                    |                 |
| 12   | Gross receipts from related activities,      | etc. (see instruction | ons)                |   |                     | 12                 |                 |
| 13   | First 5 years. If the Form 990 is for the    | ne organization's fi  | rst, second, third, | fourth, or fifth tax                    | year as a section 5 | 01(c)(3)           |                 |
| _    | organization, check this box and stop        | here                  |                     |   |                     |                    | <b>&gt;</b>     |
| Se   | ction C. Computation of Publi                | c Support Per         | centage             |   |                     |                    |                 |
|      | Public support percentage for 2020 (I        |                       | •                   | * |                     | 14                 | <u>%</u>        |
|      | Public support percentage from 2019          |                       |                     |   |                     | 15                 | <u>%</u>        |
| 16a  | 33 1/3% support test - 2020. If the o        |                       |                     |   | 14 is 33 1/3% or m  | ore, check this bo | x and           |
|      | stop here. The organization qualifies        |                       | ~                   |   |                     |                    |                 |
| k    | o 33 1/3% support test - 2019. If the o      |                       |                     |   |                     |                    |                 |
|      | and stop here. The organization qual         |                       |                     |   |                     |                    |                 |
| 17a  | 10% -facts-and-circumstances test            | -                     |                     |   |                     |                    |                 |
|      | and if the organization meets the fact       |                       | •                   | •                                       | •                   | VI how the organiz | zation          |
|      | meets the facts-and-circumstances te         | -                     | •                   | *                                       | -                   |                    |                 |
| k    | 10% -facts-and-circumstances test            | -                     |                     |   |                     |                    | 10% or          |
|      | more, and if the organization meets the      |                       |                     |   |                     |                    | . —             |
|      | organization meets the facts-and-circu       |                       |                     |   | •                   |                    |                 |
| 18   | Private foundation. If the organization      | n did not check a     | box on line 13, 16  | a, 16b, 17a, or 17b                     |                     |                    |                 |
|      |  |                       |                     |   | Sche                | edule A (Form 990  | or 990-EZ) 2020 |

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support  |                           |                       |                      |                     |                     |             |
|--|---------------------------|-----------------------|----------------------|---------------------|---------------------|-------------|
| Calendar year (or fiscal year beginning in)  | (a) 2016                  | <b>(b)</b> 2017       | (c) 2018             | (d) 2019            | (e) 2020            | (f) Total   |
| 1 Gifts, grants, contributions, and  |                           |                       |                      |                     |                     |             |
| membership fees received. (Do not  |                           |                       |                      |                     |                     |             |
| include any "unusual grants.")   |                           |                       |                      |                     |                     |             |
| 2 Gross receipts from admissions,  |                           |                       |                      |                     |                     |             |
| merchandise sold or services per-  |                           |                       |                      |                     |                     |             |
| formed, or facilities furnished in<br>any activity that is related to the            |                           |                       |                      |                     |                     |             |
| organization's tax-exempt purpose  |                           |                       |                      |                     |                     |             |
| 3 Gross receipts from activities that  |                           |                       |                      |                     |                     |             |
| are not an unrelated trade or bus-   |                           |                       |                      |                     |                     |             |
| iness under section 513  |                           |                       |                      |                     |                     |             |
| 4 Tax revenues levied for the organ-   |                           |                       |                      |                     |                     |             |
| ization's benefit and either paid to   |                           |                       |                      |                     |                     |             |
| or expended on its behalf  |                           |                       |                      |                     |                     |             |
| 5 The value of services or facilities  |                           |                       |                      |                     |                     |             |
| furnished by a governmental unit to  |                           |                       |                      |                     |                     |             |
| the organization without charge  |                           |                       |                      |                     |                     |             |
| 6 Total. Add lines 1 through 5   |                           |                       |                      |                     |                     |             |
| <b>7a</b> Amounts included on lines 1, 2, and  |                           |                       |                      |                     |                     |             |
| 3 received from disqualified persons   |                           |                       |                      |                     |                     |             |
| <b>b</b> Amounts included on lines 2 and 3 received                                  |                           |                       |                      |                     |                     |             |
| from other than disqualified persons that exceed the greater of \$5,000 or 1% of the |                           |                       |                      |                     |                     |             |
| amount on line 13 for the year   |                           |                       |                      |                     |                     |             |
| c Add lines 7a and 7b  |                           |                       |                      |                     |                     |             |
| 8 Public support. (Subtract line 7c from line 6.)                                    |                           |                       |                      |                     |                     |             |
| Section B. Total Support   |                           |                       |                      |                     |                     |             |
| Calendar year (or fiscal year beginning in)  | (a) 2016                  | <b>(b)</b> 2017       | (c) 2018             | (d) 2019            | (e) 2020            | (f) Total   |
| 9 Amounts from line 6  |                           |                       |                      |                     |                     |             |
| 10a Gross income from interest,  |                           |                       |                      |                     |                     |             |
| dividends, payments received on securities loans, rents, royalties,                  |                           |                       |                      |                     |                     |             |
| and income from similar sources  |                           |                       |                      |                     |                     |             |
| <b>b</b> Unrelated business taxable income   |                           |                       |                      |                     |                     |             |
| (less section 511 taxes) from businesses   |                           |                       |                      |                     |                     |             |
| acquired after June 30, 1975   |                           |                       |                      |                     |                     |             |
| c Add lines 10a and 10b  |                           |                       |                      |                     |                     |             |
| 11 Net income from unrelated business  |                           |                       |                      |                     |                     |             |
| activities not included in line 10b, whether or not the business is                  |                           |                       |                      |                     |                     |             |
| regularly carried on   |                           |                       |                      |                     |                     |             |
| 12 Other income. Do not include gain or loss from the sale of capital                |                           |                       |                      |                     |                     |             |
| assets (Explain in Part VI.)   |                           |                       |                      |                     |                     |             |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                             |                           |                       |                      |                     |                     |             |
| 14 First 5 years. If the Form 990 is for th  | e organization's fir      | rst, second, third,   | fourth, or fifth tax | year as a section 5 | 01(c)(3) organizati | on,         |
| check this box and stop here   |                           |                       |                      |                     |                     | <b>&gt;</b> |
| Section C. Computation of Publi  |                           |                       |                      |                     | <u> </u>            |             |
| 15 Public support percentage for 2020 (li  | ine 8, column (f), d      | livided by line 13, o | column (f))          |                     | 15                  | <u>%</u>    |
| 16 Public support percentage from 2019   |                           |                       |                      |                     | 16                  | %           |
| Section D. Computation of Inves  |                           |                       |                      |                     | т г                 |             |
| 17 Investment income percentage for 20   |                           |                       |                      |                     | 17                  | <u>%</u>    |
| <b>18</b> Investment income percentage from 2  |                           |                       |                      |                     | 18                  | <u>%</u>    |
| 19a 33 1/3% support tests - 2020. If the   |                           |                       |                      |                     |                     | 7 is not    |
| more than 33 1/3%, check this box ar   | nd <b>stop here.</b> The  | organization quali    | fies as a publicly s | upported organiza   | tion                | ▶□          |
| b 33 1/3% support tests - 2019. If the   |                           |                       |                      |                     |                     |             |
| line 18 is not more than 33 1/3%, che  | ck this box and <b>st</b> | op here. The orga     | nization qualifies a | as a publicly suppo | orted organization  |             |
| 20 Private foundation. If the organizatio  | n did not check a         | box on line 14, 19    | a, or 19b, check th  | nis box and see ins | tructions           | <b>&gt;</b> |

# Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     |     | <b>V</b> | N1 - |
|-----|-----|----------|------|
| Г   |     | Yes      | No   |
|     |     |          |      |
|     | 1   | Х        |      |
|     |     |          |      |
|     | 2   | Х        |      |
|     |     |          |      |
|     | За  |          | X    |
|     |     |          |      |
|     | 3b  |          |      |
|     |     |          |      |
| L   | 3c  |          |      |
|     |     |          |      |
| L   | 4a  |          | X    |
|     |     |          |      |
| L   | 4b  |          |      |
|     |     |          |      |
|     | 4c  |          |      |
|     |     |          |      |
|     | 5a  |          | X    |
|     |     |          |      |
| L   | 5b  |          |      |
| -   | 5c  |          |      |
|     |     |          |      |
|     | 6   | Х        |      |
|     |     |          |      |
|     | 7   |          | X    |
|     |     |          |      |
| L   | 8   |          | X    |
|     |     |          |      |
|     | 9a  |          | Х    |
|     |     |          |      |
|     | 9b  |          | X    |
|     |     |          |      |
|     | 9c  |          | X    |
|     | 10a |          | Х    |
|     | 154 |          |      |
|     | 10b |          |      |
| 990 |     | n-F7)    | 2020 |

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                  | g Organ      | izations                     |                                |
|------|---|--------------|------------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying | g trust on I | Nov. 20, 1970 ( explain in l | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations must    |              | •                            |                                |
| Sect | ion A - Adjusted Net Income   |              | (A) Prior Year               | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain   | 1            |                              |                                |
| 2    | Recoveries of prior-year distributions  | 2            |                              |                                |
| 3    | Other gross income (see instructions)   | 3            |                              |                                |
| 4    | Add lines 1 through 3.  | 4            |                              |                                |
| 5    | Depreciation and depletion  | 5            |                              |                                |
| 6    | Portion of operating expenses paid or incurred for production or                |              |                              |                                |
|      | collection of gross income or for management, conservation, or                  |              |                              |                                |
|      | maintenance of property held for production of income (see instructions)        | 6            |                              |                                |
| 7    | Other expenses (see instructions)   | 7            |                              |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8            |                              |                                |
| Sect | ion B - Minimum Asset Amount  |              | (A) Prior Year               | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                   |              |                              |                                |
|      | instructions for short tax year or assets held for part of year):               |              |                              |                                |
| а    | Average monthly value of securities   | 1a           |                              |                                |
| b    | Average monthly cash balances   | 1b           |                              |                                |
| С    | Fair market value of other non-exempt-use assets                                | 1c           |                              |                                |
| d    | Total (add lines 1a, 1b, and 1c)  | 1d           |                              |                                |
| е    | Discount claimed for blockage or other factors                                  |              |                              |                                |
|      | (explain in detail in Part VI):   |              |                              |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                    | 2            |                              |                                |
| 3    | Subtract line 2 from line 1d.   | 3            |                              |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,     |              |                              |                                |
|      | see instructions).  | 4            |                              |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5            |                              |                                |
| _6   | Multiply line 5 by 0.035.   | 6            |                              |                                |
| _ 7  | Recoveries of prior-year distributions  | 7            |                              |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                     | 8            |                              |                                |
| Sect | ion C - Distributable Amount  |              |                              | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)           | 1            |                              |                                |
| 2    | Enter 0.85 of line 1.   | 2            |                              |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)          | 3            |                              |                                |
| 4    | Enter greater of line 2 or line 3.  | 4            |                              |                                |
| 5    | Income tax imposed in prior year  | 5            |                              |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to            |              |                              |                                |
|      | emergency temporary reduction (see instructions).                               | 6            |                              |                                |
| 7    | Check here if the current year is the organization's first as a non-functional  | ly integrato | d Type III supporting orga   | nization (soo                  |

Schedule A (Form 990 or 990-EZ) 2020

instructions).

|               | edule A (Form 990 or 990-EZ) 2020 ALLEGANY FRAN rt V Type III Non-Functionally Integrated 509                     | CISCAN MINISTRI               | IES, INC.                     | 58          | 3-1492325 Page <b>7</b>          |
|---------------|---|-------------------------------|-------------------------------|-------------|----------------------------------|
|               | ion D - Distributions   | (a)(e) eappermig erga         |                               | <u>Jeu)</u> | Current Year                     |
| 1             | Amounts paid to supported organizations to accomplish exe   | empt purposes                 |                               | 1           |                                  |
| 2             | Amounts paid to perform activity that directly furthers exempt  |                               |                               |             |                                  |
|               | organizations, in excess of income from activity  | 2                             |                               |             |                                  |
| 3             | Administrative expenses paid to accomplish exempt purpose   | es of supported organizations | <b>S</b>                      | 3           |                                  |
| 4             | Amounts paid to acquire exempt-use assets   |                               |                               | 4           |                                  |
| 5             | Qualified set-aside amounts (prior IRS approval required - pr   | rovide details in Part VI)    |                               | 5           |                                  |
| 6             | Other distributions (describe in Part VI). See instructions.  | Ovide details in a sure sure  |                               | 6           |                                  |
| 7             | Total annual distributions. Add lines 1 through 6.  |                               |                               | 7           |                                  |
| 8             | Distributions to attentive supported organizations to which t   | he organization is responsive |                               |             |                                  |
| Ū             | (provide details in <b>Part VI</b> ). See instructions.   | ne organization is responsive |                               | 8           |                                  |
| 9             | Distributable amount for 2020 from Section C, line 6  |                               |                               | 9           |                                  |
| 10            | Line 8 amount divided by line 9 amount  |                               |                               | 10          |                                  |
| 10            | Line o amount divided by line 3 amount  | (i)                           | (ii)                          | 10          | (iii)                            |
| Sect          | ion E - Distribution Allocations (see instructions)   | Excess Distributions          | Underdistribution<br>Pre-2020 | าร          | Distributable<br>Amount for 2020 |
| 1             | Distributable amount for 2020 from Section C, line 6  |                               |                               |             |                                  |
| 2             | Underdistributions, if any, for years prior to 2020 (reason-  |                               |                               |             |                                  |
|               | able cause required - explain in Part VI). See instructions.  |                               |                               |             |                                  |
| 3             | Excess distributions carryover, if any, to 2020   |                               |                               |             |                                  |
| а             | From 2015   |                               |                               |             |                                  |
| b             | From 2016   |                               |                               |             |                                  |
|               | From 2017   |                               |                               |             |                                  |
|               | From 2018   |                               |                               |             |                                  |
|               | From 2019   |                               |                               |             |                                  |
|               | Total of lines 3a through 3e  |                               |                               |             |                                  |
|               | Applied to underdistributions of prior years  |                               |                               |             |                                  |
|               | Applied to 2020 distributable amount  |                               |                               |             |                                  |
|               | Carryover from 2015 not applied (see instructions)  |                               |                               |             |                                  |
| $\overline{}$ | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.  |                               |                               |             |                                  |
| 4             | Distributions for 2020 from Section D,  |                               |                               |             |                                  |
| -             | line 7: \$  |                               |                               |             |                                  |
| a             | Applied to underdistributions of prior years  |                               |                               |             |                                  |
|               | Applied to 2020 distributable amount  |                               |                               |             |                                  |
|               | Remainder. Subtract lines 4a and 4b from line 4.  |                               |                               |             |                                  |
| 5             | Remaining underdistributions for years prior to 2020, if  |                               |                               |             |                                  |
| •             | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                               |             |                                  |
|               |   |                               |                               |             |                                  |
| 6             | than zero, explain in <b>Part VI.</b> See instructions.  Remaining underdistributions for 2020. Subtract lines 3h |                               |                               |             |                                  |
| 0             | · ·   |                               |                               |             |                                  |
|               | and 4b from line 1. For result greater than zero, explain in  |                               |                               |             |                                  |
|               | Part VI. See instructions.  |                               |                               |             |                                  |
| 7             | Excess distributions carryover to 2021. Add lines 3j and 4c.  |                               |                               |             |                                  |
| 8             | Breakdown of line 7:  |                               |                               |             |                                  |
| а             | Excess from 2016  |                               |                               |             |                                  |
|               | Excess from 2017  |                               |                               |             |                                  |
|               |   |                               |                               |             |                                  |

Schedule A (Form 990 or 990-EZ) 2020

c Excess from 2018d Excess from 2019e Excess from 2020

### SCHEDULE C

(Form 990 or 990-EZ)

# **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ. ► Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (See separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (See separate instructions), then

|     | Section 501(c)(4), (5), or (6) organizat   | ions: Complete Part III.          |                           |   |   |
|-----|--|-----------------------------------|---------------------------|---|---|
| Nan | ne of organization   |                                   |                           | · ·   | loyer identification number   |
|     | ALLEGAN  | <u>Y FRANCISCAN MIN</u>           | ISTRIES, INC              | :.  | 58-1492325  |
| Pa  | art I-A Complete if the org  | anization is exempt und           | er section 501(c)         | or is a section 527 or  | ganization.   |
| 2   | Provide a description of the organiz<br>Political campaign activity expendit<br>Volunteer hours for political campai | ures                              |                           | <b>&gt;</b> \$  |   |
| Pa  | art I-B Complete if the org  | anization is exempt und           | er section 501(c)(        | 3).   |   |
| 1   | Enter the amount of any excise tax   | incurred by the organization und  | der section 4955          | <b>▶</b> \$   |   |
|     | Enter the amount of any excise tax   |                                   |                           |   |   |
| 3   | If the organization incurred a sectio  | n 4955 tax, did it file Form 4720 | for this year?            |   | Yes No  |
| 4a  | Was a correction made?   |                                   |                           |   | Yes No  |
|     | of If "Yes," describe in Part IV.  |                                   |                           |   | \(0)  |
| _   | art I-C Complete if the org  | •                                 |                           | ·   |   |
|     | Enter the amount directly expended   | , , ,                             | •                         | ***************************************                             |   |
| 2   | Enter the amount of the filing organ   |                                   |                           |   |   |
| 2   | exempt function activities   |                                   |                           |   |   |
| 3   | line 17b   |                                   | •                         |   |   |
| 4   |  |                                   |                           |   |   |
| 5   | Enter the names, addresses and en  |                                   |                           |   |   |
| _   | made payments. For each organiza   |                                   | -                         |   |   |
|     | contributions received that were pro-  | omptly and directly delivered to  | a separate political orga | anization, such as a separat  | e segregated fund or a  |
|     | political action committee (PAC). If   | additional space is needed, prov  | vide information in Part  | IV.   |   |
|     | <b>(a)</b> Name  | (b) Address                       | (c) EIN                   | (d) Amount paid from filing organization's funds. If none, enter -0 | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization.  If none, enter -0 |
|     |  |                                   |                           |   |   |
|     |  |                                   |                           |   |   |
|     |  |                                   |                           |   |   |
|     |  |                                   |                           |   |   |
|     |  |                                   |                           |   |   |
|     |  |                                   |                           |   |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2020

LHA

032041 12-02-20

| Schedule C (Form 990 or 990-EZ) 2020 ALLEGA  | ANY FR                     | ANCISCAN MI               | NISTRIES, IN                                 | IC. 58-1                         | L492325 Page 2                     |
|--|----------------------------|---------------------------|--|----------------------------------|------------------------------------|
| Schedule C (Form 990 or 990-EZ) 2020 ALLEG   | n is exen                  | npt under section         | 501(c)(3) and file                           | d Form 5768 (ele                 | ection under                       |
| section 501(h)).  A Check ► if the filing organization belong expenses, and share of exces  B Check ► if the filing organization check | s lobbying                 | expenditures).            |  | group member's nam               | ne, address, EIN,                  |
| Limits on Lobb  (The term "expenditures" m   | bying Expe                 | nditures                  | visions арріу.                               | (a) Filing organization's totals | <b>(b)</b> Affiliated group totals |
| 1a Total lobbying expenditures to influence publ   | lic opinion (              | grassroots lobbying)      |  |                                  |                                    |
| <b>b</b> Total lobbying expenditures to influence a leg  | gislative boo              | dy (direct lobbying)      |  |                                  |                                    |
| c Total lobbying expenditures (add lines 1a and  | d 1b)                      |                           |  |                                  |                                    |
| d Other exempt purpose expenditures  |                            |                           |  |                                  |                                    |
| e Total exempt purpose expenditures (add lines   | s 1c and 1d                | )                         |  |                                  |                                    |
| f Lobbying nontaxable amount. Enter the amount   | unt from the               | e following table in both | columns.                                     |                                  |                                    |
| If the amount on line 1e, column (a) or (b) is:  |                            | bying nontaxable am       | ount is:                                     |                                  |                                    |
| Not over \$500,000   |                            | the amount on line 1e.    |  |                                  |                                    |
| Over \$500,000 but not over \$1,000,000  |                            | 00 plus 15% of the exce   | · /  |                                  |                                    |
| Over \$1,000,000 but not over \$1,500,000  |                            | 00 plus 10% of the exce   |  |                                  |                                    |
| Over \$1,500,000 but not over \$17,000,000   | \$225,00                   | 00 plus 5% of the exces   | ss over \$1,500,000.                         |                                  |                                    |
| Over \$17,000,000  | \$1,000,                   | 000.                      |  |                                  |                                    |
| g Grassroots nontaxable amount (enter 25% of   | line 1f)                   |                           |  |                                  |                                    |
| h Subtract line 1g from line 1a. If zero or less, e  |                            |                           |  |                                  |                                    |
| i Subtract line 1f from line 1c. If zero or less, e  |                            |                           |  |                                  |                                    |
| j If there is an amount other than zero on eithe   |                            |                           |  |                                  | •                                  |
| · · · · · · · · · · · · · · · · · · ·  |                            |                           |  |                                  | Yes No                             |
|  | a section 5<br>e the separ | ate instructions for lin  | nave to complete all c<br>es 2a through 2f.) | f the five columns b             | elow.                              |
| Lobi   | bying Expe                 | nditures During 4-Yea     | r Averaging Period                           |                                  |                                    |
| Calendar year (or fiscal year beginning in)  | 2017                       | <b>(b)</b> 2018           | <b>(c)</b> 2019                              | (d) 2020                         | (e) Total                          |
| 2  |                            |                           |  |                                  |                                    |
| 2a Lobbying nontaxable amount  |                            |                           |  |                                  |                                    |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))  |                            |                           |  |                                  |                                    |
| c Total lobbying expenditures  |                            |                           |  |                                  |                                    |
| d Grassroots nontaxable amount   |                            |                           |  |                                  |                                    |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e))   |                            |                           |  |                                  |                                    |

Schedule C (Form 990 or 990-EZ) 2020

# Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| or each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description   | (8                          | a)             | (b         | <b>)</b>    |
|--|-----------------------------|----------------|------------|-------------|
| f the lobbying activity.   | Yes                         | No             | Amo        | ount        |
| During the year, did the filing organization attempt to influence foreign, national, state, or   |                             |                |            |             |
| local legislation, including any attempt to influence public opinion on a legislative matter   |                             |                |            |             |
| or referendum, through the use of:   |                             |                |            |             |
| a Volunteers?  |                             | X              |            |             |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  |                             | X              |            |             |
| c Media advertisements?  |                             | X              |            |             |
| d Mailings to members, legislators, or the public?   |                             | X              |            |             |
| e Publications, or published or broadcast statements?  |                             | X              |            |             |
| f Grants to other organizations for lobbying purposes?   | X                           |                | 4.5        | <u>,000</u> |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?  |                             | X              |            |             |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |                             | X              |            |             |
| i Other activities?  |                             | X              |            |             |
| j Total. Add lines 1c through 1i   |                             |                | 45         | <u>,000</u> |
| 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?   |                             | X              |            |             |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912   |                             |                |            |             |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |                             |                |            |             |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   |                             |                |            |             |
| Part III-A Complete if the organization is exempt under section 501(c)(4), sec   | tion 501(c)(                | 5), or sec     | tion       |             |
| 501(c)(6).   |                             |                |            |             |
|  |                             |                | Yes        | No          |
| 1 Were substantially all (90% or more) dues received nondeductible by members?   |                             |                |            |             |
| 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?  |                             |                |            |             |
| 3 Did the organization agree to carry over lobbying and political campaign activity expenditures from  | the prior year              | ? 3            |            |             |
| Part III-B Complete if the organization is exempt under section 501(c)(4), sec   |                             |                | HOH        |             |
|  |                             | (b) Dort I     | II A lina  | 2 :-        |
| 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered   | d "No" OR                   | (b) Part I     | II-A, line | 3, is       |
| answered "Yes."  |                             |                | II-A, line | 3, is       |
| answered "Yes."  1 Dues, assessments and similar amounts from members  |                             |                | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures)   |                             |                | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  | litical                     | 1              | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  a Current year  | litical                     | 1              | II-A, line | 3, is       |
| answered "Yes."  1 Dues, assessments and similar amounts from members 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  a Current year b Carryover from last year  | litical                     | 1 2a 2b        | II-A, line | 3, is       |
| answered "Yes."  1 Dues, assessments and similar amounts from members 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  a Current year b Carryover from last year c Total  | litical                     | 1 2a 2b 2c     | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  | litical                     | 2a 2b 2c 3     | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the  | litical                     | 2a 2b 2c 3     | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and  | litical  excess d political | 2a 2b 2c 3     | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?   | litical  excess d political | 2a 2b 2c 3     | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)   | litical  excess d political | 2a 2b 2c 3     | II-A, line | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying an expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Supplemental Information  | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying an expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Supplemental Information  | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |
| answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of poexpenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and expenditure next year?  Taxable amount of lobbying and political expenditures (See instructions)  Part IV  Supplemental Information  Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated groups) | excess d political          | 2a 2b 2c 3 4 5 |            | 3, is       |

## **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

▶ Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to Form 990.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

**Employer identification number** 

Name of the organization

ALLEGANY FRANCISCAN MINISTRIES TNC 58-1492325

| Par | t I Organizations Maintaining Donor Advised F                           |   | or Accounts. Complete if the       |
|-----|---|---|------------------------------------|
|     | organization answered "Yes" on Form 990, Part IV, line 6.               |   |                                    |
|     |   | (a) Donor advised funds                       | (b) Funds and other accounts       |
| 1   | Total number at end of year   |   |                                    |
| 2   | Aggregate value of contributions to (during year)                       |   |                                    |
| 3   | Aggregate value of grants from (during year)                            |   |                                    |
| 4   | Aggregate value at end of year  |   |                                    |
| 5   | Did the organization inform all donors and donor advisors in writing    | ng that the assets held in donor advise       | ed funds                           |
|     | are the organization's property, subject to the organization's excl     | usive legal control?                          | Yes No                             |
| 6   | Did the organization inform all grantees, donors, and donor advis       | ors in writing that grant funds can be ι      | used only                          |
|     | for charitable purposes and not for the benefit of the donor or do      | nor advisor, or for any other purpose o       | conferring                         |
|     |   |   |                                    |
| Par | t II Conservation Easements. Complete if the organization               | zation answered "Yes" on Form 990, F          | Part IV, line 7.                   |
| 1   | Purpose(s) of conservation easements held by the organization (c        | check all that apply)                         |                                    |
|     | Preservation of land for public use (for example, recreation            | or education) Preservation of                 | a historically important land area |
|     | Protection of natural habitat   | Preservation of                               | a certified historic structure     |
|     | Preservation of open space  |   |                                    |
| 2   | Complete lines 2a through 2d if the organization held a qualified       | conservation contribution in the form o       |                                    |
|     | day of the tax year.  |   | Held at the End of the Tax Year    |
| а   |   |   | 2a                                 |
| b   |   |   |                                    |
|     | Number of conservation easements on a certified historic structu        | ( )   |                                    |
| d   | Number of conservation easements included in (c) acquired after         |   | I I                                |
|     | listed in the National Register   |   |                                    |
| 3   | Number of conservation easements modified, transferred, release         | ed, extinguished, or terminated by the        | organization during the tax        |
| _   | year -  |   |                                    |
| 4   | Number of states where property subject to conservation easeme          |   |                                    |
| 5   | Does the organization have a written policy regarding the periodic      | 10  | □ v □ N.                           |
| 6   | violations, and enforcement of the conservation easements it holes      |   |                                    |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, han        | diling of violations, and emorcing const      | ervation easements during the year |
| 7   | Amount of expenses incurred in monitoring, inspecting, handling         | of violations, and enforcing conservat        | ion assaments during the year      |
| •   | S   | or violations, and emorcing conservati        | ion easements during the year      |
| 8   | Does each conservation easement reported on line 2(d) above sa          | tisfy the requirements of section 170/h       | n)(4)(R)(i)                        |
| Ū   |   | mory and requirements of econom requi         |                                    |
| 9   | In Part XIII, describe how the organization reports conservation e      |   |                                    |
| •   | balance sheet, and include, if applicable, the text of the footnote     | •   |                                    |
|     | organization's accounting for conservation easements.                   |   |                                    |
| Pai | t III Organizations Maintaining Collections of Ar                       | t, Historical Treasures, or Ot <mark>l</mark> | ner Similar Assets.                |
|     | Complete if the organization answered "Yes" on Form 990                 | ), Part IV, line 8.                           |                                    |
| 1a  | If the organization elected, as permitted under FASB ASC 958, n         | ot to report in its revenue statement ar      | nd balance sheet works             |
|     | of art, historical treasures, or other similar assets held for public e | exhibition, education, or research in fur     | therance of public                 |
|     | service, provide in Part XIII the text of the footnote to its financial | statements that describes these items         | S.                                 |
| b   | If the organization elected, as permitted under FASB ASC 958, to        | report in its revenue statement and b         | alance sheet works of              |
|     | art, historical treasures, or other similar assets held for public exh  | nibition, education, or research in furthe    | erance of public service,          |
|     | provide the following amounts relating to these items:                  |   |                                    |
|     | (i) Revenue included on Form 990, Part VIII, line 1                     |   | <b>&gt;</b> \$                     |
|     |   |   | <b>.</b> .                         |
| 2   | If the organization received or held works of art, historical treasur   | es, or other similar assets for financial     | gain, provide                      |
|     | the following amounts required to be reported under FASB ASC            | 958 relating to these items:                  |                                    |
| а   | Revenue included on Form 990, Part VIII, line 1                         |   | <b>&gt;</b> \$                     |
|     | Assets included in Form 990, Part X                                     |   |                                    |
|     | For Paperwork Reduction Act Notice, see the Instructions for            |   | Schedule D (Form 990) 2020         |

032051 12-01-20

# Part VI Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a, See Form 990, Part X, line 10

| Description of property                                | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land  |                                      |                                 |                              |                |
| <b>b</b> Buildings                                     |                                      |                                 |                              |                |
| c Leasehold improvements                               |                                      |                                 |                              |                |
| <b>d</b> Equipment                                     |                                      | 91,186.                         | 55,810.                      | 35,376.        |
| e Other  |                                      |                                 |                              |                |
| Total. Add lines 1a through 1e. (Column (d) must equal | 35,376.                              |                                 |                              |                |

Schedule D (Form 990) 2020

|  | ANCISCAN MINIS               | TRIES, INC. 58                            | -1492325 Page          |
|--|------------------------------|---|------------------------|
| Part VII Investments - Other Securities.                             |                              |   |                        |
| Complete if the organization answered "Yes"                          | on Form 990, Part IV, line 1 | 1b. See Form 990, Part X, line 12.        |                        |
| (a) Description of security or category (including name of security) | (b) Book value               | (c) Method of valuation: Cost or end      | l-of-year market value |
| (1) Financial derivatives  |                              |   |                        |
| (2) Closely held equity interests                                    |                              |   |                        |
| (3) Other  |                              |   |                        |
| (A) COMMINGLED FUNDS DIRECTLY  |                              |   |                        |
| (B) HOLDING SECURITIES   | 14,519,836.                  | END-OF-YEAR MARKET                        | VALUE                  |
| (C) HEDGE FUNDS  | 7,919,910.                   | END-OF-YEAR MARKET                        | VALUE                  |
| (D) EQUITY METHOD INVESTMENTS  | 23,759,731.                  | COST                                      |                        |
| (E)  |                              |   |                        |
| (F)  |                              |   |                        |
| (G)  |                              |   |                        |
| (H)  |                              |   |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     | 46,199,477.                  |   |                        |
| Part VIII Investments - Program Related.                             | 10/133/11//                  |   |                        |
| Complete if the organization answered "Yes"                          | on Form 000 Part IV line 1   | 1c Soc Form 900 Part V line 13            |                        |
| (a) Description of investment  | (b) Book value               | (c) Method of valuation: Cost or end      | l-of-vear market value |
| (1)  | (b) Book value               | (b) Method of Valuation. Cool of Chi      | Toryour market value   |
|  |                              |   |                        |
| (2)  |                              |   |                        |
| (3)  |                              |   |                        |
| (4)  |                              |   |                        |
| (5)  |                              |   |                        |
| (6)  |                              |   |                        |
| (7)  |                              |   |                        |
| (8)  |                              |   |                        |
| (9)  |                              |   |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)     |                              |   |                        |
|  | 5 000 B + 11/11 4            | 4 L O . E                                 |                        |
| Complete if the organization answered "Yes"                          |                              | 1d. See Form 990, Part X, line 15.        | (h) Daalaaska          |
|  | Description                  |   | (b) Book value         |
| (1)  |                              |   |                        |
| (2)  |                              |   |                        |
| (3)  |                              |   |                        |
| (4)  |                              |   |                        |
| (5)  |                              |   |                        |
| (6)  |                              |   |                        |
| (7)  |                              |   |                        |
| (8)  |                              |   |                        |
| (9)  |                              |   |                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line        | 15.)                         | <b>&gt;</b>                               |                        |
| Part X Other Liabilities.  |                              |   |                        |
| Complete if the organization answered "Yes"                          | on Form 990, Part IV, line 1 | 1e or 11f. See Form 990, Part X, line 25. |                        |
| 1. (a) Description of liability                                      |                              |   | (b) Book value         |
| (1) Federal income taxes   |                              |   |                        |
| (2) INTERCOMPANY ACCOUNTS PAYA                                       | ABLES                        |   | 81,519.                |
| (3)  |                              |   |                        |
| (4)  |                              |   |                        |
| (5)  |                              |   |                        |
| (6)  |                              |   |                        |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2020

81,519.

(7) (8) (9)

Schedule D (Form 990) 2020

# SCHEDULE F (Form 990)

Department of the Treasury Internal Revenue Service

# **Statement of Activities Outside the United States**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2020
Open to Public Inspection

Name of the organization

Employer identification number

| ALLEGA       | NY FRANCI                     | SCAN MIN            | ISTRIES,                            | INC.                                      |                   | 58-149232          |                         |
|--------------|-------------------------------|---------------------|-------------------------------------|---|-------------------|--------------------|-------------------------|
| Part I       | General Infor                 | mation on A         | ctivities Out                       | side the United States. Comple            | ete if the organi | zation answered "  | Yes" on                 |
|              | Form 990, Part I\             | /, line 14b.        |                                     |   |                   |                    | _                       |
| 1 For g      | <b>rantmakers.</b> Does       | the organization    | n maintain record                   | ds to substantiate the amount of its gra  | nts and other a   | ssistance,         |                         |
| the gr       | rantees' eligibility fo       | or the grants or a  | issistance, and t                   | he selection criteria used to award the   | grants or assis   | tance?             | Yes X No                |
| 0            | wantualiana Daga              | wibe in Dout V/the  | organization's                      | are and transfer manitoring the transfito | avanta and ath    | ar accietance aut  | oide the                |
|              | rantmakers. Desc<br>d States. | ribe in Part v trie | organization's p                    | procedures for monitoring the use of its  | grants and ou     | ier assistance out | side trie               |
|              |                               | he following Part   | L line 3 table ca                   | n be duplicated if additional space is no | eeded )           |                    |                         |
|              | ı) Region                     | (b) Number of       | (c) Number of                       | (d) Activities conducted in the region    |                   | rity listed in (d) | (f) Total               |
|              |                               | offices             | employees,<br>agents, and           | (by type) (such as, fundraising, pro-     |                   | gram service,      | expenditures<br>for and |
|              |                               | in the region       | agents, and independent contractors | gram services, investments, grants to     |                   | specific type      | investments             |
|              |                               |                     | in the region                       | recipients located in the region)         | of service(       | s) in the region   | in the region           |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     | GRANTS TO RECIPIENTS                      |                   |                    |                         |
| CENTRAL A    | MERICA                        |                     |                                     | LOCATED IN THE REGION                     |                   |                    | 65,000.                 |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     | GRANTS TO RECIPIENTS                      |                   |                    |                         |
| SOUTH AME    | PTCA                          |                     |                                     | LOCATED IN THE REGION                     |                   |                    | 40,000.                 |
| 7001II 7IIII | KICH                          |                     |                                     | DOCKIED IN THE REGION                     |                   |                    | 40,000.                 |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
|              |                               |                     |                                     |   |                   |                    |                         |
| 2 a Culata   | nt al                         | 0                   | 0                                   |   |                   |                    | 105,000.                |
| 3 a Subto    | from continuation             |                     |                                     |   |                   |                    | 103,000.                |
|              | s to Part I                   | 0                   | 0                                   |   |                   |                    | 0.                      |
|              | s (add lines 3a               |                     |                                     |   |                   |                    | 1.                      |
| and 3        |                               | 0                   | 0                                   |   |                   |                    | 105,000.                |

032071 12-03-20

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2020

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region      | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|----------------------------|---|-----------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
|                            |   |                 | EVANGELIZATION AND   |                          | CHECK TO                        |                                  |                                       |  |
|                            |   |                 | THE PRESENCE OF      |                          | DOMESTIC                        |                                  |                                       |  |
|                            |   | SOUTH AMERICA   | FRANCISCAN SISTERS   | 10,000.                  | ORGANIZATION                    | 0.                               |                                       |  |
|                            |   |                 |                      |                          |                                 |                                  |                                       |  |
|                            |   |                 |                      |                          | CHECK TO                        |                                  |                                       |  |
|                            |   | GOLIMII AMEDICA | GOMPARETNA GOVER 10  | 10.000                   | DOMESTIC                        |                                  |                                       |  |
|                            |   | SOUTH AMERICA   | COMBATTING COVID-19  | 10,000.                  | ORGANIZATION                    | 0.                               |                                       | _  |
|                            |   |                 |                      |                          | СНЕСК ТО                        |                                  |                                       |  |
|                            |   |                 |                      |                          | DOMESTIC                        |                                  |                                       |  |
|                            |   | CENTRAL AMERICA | LAY MISSION          | 10,000.                  | ORGANIZATION                    | 0.                               |                                       |  |
|                            |   |                 |                      |                          |                                 |                                  |                                       |  |
|                            |   |                 |                      |                          | снеск то                        |                                  |                                       |  |
|                            |   |                 |                      |                          | DOMESTIC                        |                                  |                                       |  |
|                            |   | SOUTH AMERICA   | HOPEFUL FAMILIES     | 10,000.                  | ORGANIZATION                    | 0.                               |                                       |  |
|                            |   |                 |                      |                          | CHECK TO                        |                                  |                                       |  |
|                            |   |                 |                      |                          | DOMESTIC                        |                                  |                                       |  |
|                            |   | SOUTH AMERICA   | SOLIDARITY AND FAITH | 10,000.                  | ORGANIZATION                    | 0.                               |                                       |  |
|                            |   |                 |                      |                          |                                 |                                  |                                       |  |
|                            |   |                 |                      |                          | снеск то                        |                                  |                                       |  |
|                            |   |                 | WATER HARVESTING AND |                          | DOMESTIC                        |                                  |                                       |  |
|                            |   | CENTRAL AMERICA | SEWERAGE MGMT        | 10,000.                  | ORGANIZATION                    | 0.                               |                                       |  |
|                            |   |                 |                      |                          | CHECK TO                        |                                  |                                       |  |
|                            |   |                 | TECHNOLOGY FOR       |                          | DOMESTIC                        |                                  |                                       |  |
|                            |   | CENTRAL AMERICA | VIRTUAL LEARNING     | 10 000.                  | ORGANIZATION                    | 0.                               |                                       |  |
|                            |   |                 |                      |                          |                                 |                                  |                                       |  |
|                            |   |                 |                      |                          | снеск то                        |                                  |                                       |  |
|                            |   |                 |                      |                          | DOMESTIC                        |                                  |                                       |  |
|                            |   | CENTRAL AMERICA | IRRIGATION PROJECT   | 10,000.                  | ORGANIZATION                    | 0.                               |                                       |  |

| Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax |  |
|---|--|
| exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter       |  |

3 Enter total number of other organizations or entities

<u>4</u> 7

Schedule F (Form 990) 2020

| Part II Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 990), Part II, line 1) |   |  |   |  |  |
|----------------------------|---|------------------------|-------------------------------|--------------------------|--|---|--|---|--|--|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement          | (g) Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of valuation (book, FMV, appraisal, other) |  |  |
|                            |   |                        | TRANSPORT ROOF                |                          | CHECK TO DOMESTIC                        |   |  |   |  |  |
|                            |   |                        | MATERIALS                     | 5,000.                   | ORGANIZATION                             | 0.                                      |  |   |  |  |
|                            |   |                        | ICT PROCUREMENT FOR           |                          | CHECK TO                                 |   |  |   |  |  |
|                            |   | CENTRAL AMERICA        | TEACHERS                      | 10,000.                  | ORGANIZATION                             | 0.                                      |  |   |  |  |
|                            |   |                        | HEALTHY FUTURES               |                          | CHECK TO                                 |   |  |   |  |  |
|                            |   | CENTRAL AMERICA        | NUTRITION PROGRAM             | 10,000.                  | ORGANIZATION                             | 0.                                      |  | _   |  |  |
|                            |   |                        |                               |                          |  |   |  |   |  |  |
|                            |   |                        |                               |                          |  |   |  |   |  |  |
|                            |   |                        |                               |                          |  |   |  |   |  |  |
|                            |   |                        |                               |                          |  |   |  |   |  |  |
|                            |   |                        |                               |                          |  |   |  |   |  |  |
|                            |   |                        |                               |                          |  |   |  |   |  |  |

| Part III Grants and Other Assistance Part III can be duplicated if a |            |                          | ites. Complete i         | f the organization answered "Yes" | on Form 990, Part                | IV, line 16.                          |  |
|--|------------|--------------------------|--------------------------|-----------------------------------|----------------------------------|---------------------------------------|--|
| (a) Type of grant or assistance                                      | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement   | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       |  |
|  |            |                          |                          |                                   |                                  |                                       | <u> </u>   |

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)  | Yes | X No |
|---|---|-----|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471)  | Yes | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)   | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)  | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)  | Yes | X No |

Schedule F (Form 990) 2020

## Schedule F (Form 990) 2020 Part V | Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

| PART I, LINE 2:   |
|---|
| AFTER A GRANT IS APPROVED BY THE ORGANIZATION'S BOARD OF DIRECTORS, THE   |
| ORGANIZATION ENTERS INTO AN AGREEMENT WITH THE GRANTEE. THE AGREEMENT     |
| SPECIFIES THE PURPOSE OF THE GRANTS, ALLOWABLE BUDGET LINE ITEMS, AND     |
| EXPECTED ACTIVITIES AND OUTCOMES. IT ALSO DESCRIBES THE PAYMENT PLAN AND  |
| REPORTING REQUIREMENTS. DURING THE COURSE OF THE GRANT, WRITTEN REPORTS   |
| DOCUMENTING THE PROGRAMMATIC AND FINANCIAL PROGRESS ARE REQUIRED          |
| PERIODICALLY; THESE ARE REVIEWED BY THE ORGANIZATION'S DIRECTOR OF        |
| GRANTS, PUBLIC HEALTH PROGRAM SPECIALIST, REGIONAL VICE PRESIDENT, AND    |
| CEO. AFTER THE GRANT PERIOD, A FINAL REPORT IS REQUIRED DOCUMENTING THE   |
| BUDGETARY AND PROGRAMMATIC RESULTS OF THE GRANT. THE FINAL REPORT IS ALSO |
| REVIEWED BY THE DIRECTOR OF GRANTS, PUBLIC HEALTH PROGRAM SPECIALIST,     |
| REGIONAL VICE PRESIDENT, AND CEO. THE ORGANIZATION MAY ALSO REVIEW        |
| ADDITIONAL DOCUMENTATION AND RECORDS, AND MAY REQUIRE ADDITIONAL REPORTS  |
| AT ANY TIME.  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

# **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

2020

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization  | Employer identification number 58-1492325 |                                    |                          |                                   |  |                                       |  |
|---|---|------------------------------------|--------------------------|-----------------------------------|--|---------------------------------------|--|
| Part I General Information on Grants a  |   | N MINISTRIE                        | S, INC.                  |                                   |  |                                       | 56-1492325                                     |
| 1 Does the organization maintain records  |   | amount of the grants               | or assistance the        | grantees' eligibility             | for the grante or assi   | stance and the selecti                | on.  |
| criteria used to award the grants or assi   |   | -                                  |                          |                                   | -  |                                       | X Yes No                                       |
| 2 Describe in Part IV the organization's pr   | ocedures for monit                        | oring the use of grant             | funds in the United      | States                            |  |                                       |  |
| Part II Grants and Other Assistance to  |   |                                    |                          |                                   | anization answered "\  | es" on Form 990. Parl                 | IV. line 21. for any                           |
| recipient that received more than   | -   |                                    |                          |                                   |  | ,                                     | , , ,  |
| 1 (a) Name and address of organization or government                                    | (b) EIN                                   | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance             |
| A CALISTI, LLC<br>6872 CAVIRO LANE<br>BOYNTON BEACH, FL 33437                           | 83-3011268                                |                                    | 12,000.                  | 0.                                |  |                                       | BOOM: THE ROOT PHASE 3                         |
| A CALISTI, LLC<br>6872 CAVIRO LANE<br>BOYNTON BEACH, FL 33437                           | 83-3011268                                |                                    | 3,733.                   | 0.                                |  |                                       | CGI BOOM: THE ROOT PHASE<br>2 SCOPE OF WORK    |
| ADVOCACY PARTNERS TEAM, INC.<br>9172 DICKENS AVE.<br>SURFSIDE, FL 33154                 | 81-2088798                                | 501(C)(3)                          | 10,000.                  | 0.                                |  |                                       | STRENGTHENING<br>COMMUNITIES4CEDAW             |
| BAY AREA CHAMBER FOUNDATION<br>100 2ND AVENUE NORTH STE 150<br>ST. PETERSBURG, FL 33701 | 76-0848045                                | 501(C)(3)                          | 10,000.                  | 0.                                |  |                                       | SEED'S OF HOPE                                 |
| BAYCARE<br>2985 DREW STREET<br>CLEARWATER, FL 33759                                     | 59-2796965                                | 501(C)(3)                          | 90,000.                  | 0.                                |  |                                       | FAITH COMMUNITY NURSING                        |
| BAYCARE<br>2985 DREW STREET<br>CLEARWATER, FL 33759                                     | 59-2796965                                | 501(C)(3)                          | 60,000.                  | 0.                                |  |                                       | MEDICAL RESPITE PROGRAM & PINELLAS HOPE HEALTH |
| 2 Enter total number of section 501(c)(3) a  3 Enter total number of other organization | •   | •                                  | e line 1 table           |                                   |  |                                       | 103.   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

Schedule I (Form 990) 2020

| (a) Name and address of            | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of          | (f) Method of                                 | (g) Description of  | (h) Purpose of grant     |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|--------------------------|
| organization or government         | (b) EIN    | if applicable   | cash grant    | non-cash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance            |
| BAYCARE                            |            |                 |               |                        |   |                     |                          |
| 2985 DREW STREET                   |            |                 |               |                        |   |                     | MEDICATION ASSISTANCE    |
| CLEARWATER, FL 33759               | 59-2796965 | 501(C)(3)       | 50,000.       | 0.                     |   |                     | PROGRAM                  |
| BETH-EL FARMWORKER MINISTRY, INC.  |            |                 |               |                        |   |                     | WIMAUMA TOGETHER         |
| 18240 HIGHWAY 301 SOUTH PO BOX 860 |            |                 |               |                        |   |                     | COLLABORATIVE - HOTLINE  |
| WIMAIMA, FL 33598                  | 59-3004876 | 501(C)(3)       | 30,000.       | 0.                     |   |                     | DIRECT SERVICES          |
| BLUESTOCKING STRATEGY              |            |                 |               |                        |   |                     | WIMAUMA TOGETHER         |
| 3101 LEGATION ST NW                |            |                 |               |                        |   |                     | COLLABORATIVE STRATEGIC  |
| WASHINGTON, DC 20015               | 02-0524186 |                 | 32,000.       | 0.                     |   |                     | PLANNING                 |
|                                    |            |                 |               |                        |   |                     |                          |
| BLUESTOCKING STRATEGY LLC          |            |                 |               |                        |   |                     | WIMAUMA TOGETHER         |
| 3101 LEGATION ST NW                |            |                 |               |                        |   |                     | COLLABORATIVE - STRATEGI |
| WASHINGTON, NC 20015               | 02-0524186 |                 | 16,000.       | 0.                     |   |                     | PLANNING                 |
| BRUNSWICK COUNTY HOMELESS          |            |                 |               |                        |   |                     |                          |
| COALITION - P.O. BOX 7411 - OCEAN  |            |                 |               |                        |   |                     | RENTAL INITIATIVE TO     |
| ISLE BEACH, NC 28469               | 80-0807696 | 501(C)(3)       | 10,000.       | 0.                     |   |                     | PREVENT EVICTIONS (RISE) |
| CANTICLE FARM                      |            |                 |               |                        |   |                     |                          |
| 115 E. MAIN ST.                    |            |                 |               |                        |   |                     |                          |
| ALLEGANY, NY 14706                 | 16-1686183 | 501(C)(3)       | 7,500.        | 0.                     |   |                     | GENERAL OPERATING        |
| CARING & SHARING CENTER FOR        | 10 1000100 |                 | ,,,,,,,,,,    | •                      |   |                     |                          |
| INDEPENDENT LIVING DBA DISABILITY  |            |                 |               |                        |   |                     | ALERTING EQUIPMENT FOR   |
| ACHIEVEMENT CENTER - 12552 BELCHER |            |                 |               |                        |   |                     | THE DEAF AND HARD OF     |
| ROAD SOUTH - LARGO, FL 33773       | 59-3102837 | 501(C)(3)       | 5,000.        | 0.                     |   |                     | HEARING                  |
|                                    |            |                 |               |                        |   |                     |                          |
| CARING FOR MIAMI                   |            |                 |               |                        |   |                     |                          |
| 8900 SW 168TH STREET               |            |                 |               |                        |   |                     |                          |
| MIAMI, FL 33166                    | 26-4725581 | 501(C)(3)       | 8,000.        | 0.                     |   |                     | PROJECT SMILE PROGRAM    |
| CATALYST MIAMI                     |            |                 |               |                        |   |                     |                          |
| 3000 BISCAYNE BLVD.                |            |                 |               |                        |   |                     |                          |
| MIAMI, FL 33137-4293               | 65-0690368 | 501(C)(3)       | 306,000.      | 0.                     |   |                     | UNITING COMMUNITY VOICES |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |   |  |  |   |  |  |
|--|------------|-------------------------------|--------------------------|---|--|--|---|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                              |  |  |
| CATHOLIC CHARITIES, USA<br>2050 BALLENGER AVENUE<br>ALEXANDRIA, VA 22314   | 53-0196620 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | DISASTER RELIEF TO<br>HURRICAN SURVIVORS IN<br>LAKE CHARLES, LA |  |  |
| CHAINLESS CHANGE<br>4300 NORTH UNIVERSITY DRIVE<br>SUNRISE, FL 33351   | 83-3657191 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | POWER (PEERS OPTIMISTICALLY WORKING TO END RECIDIVISM)          |  |  |
| CLEARWATER FREE CLINIC<br>1218 COURT STREET<br>CLEARWATER, FL 33756  | 59-1852871 | 501(C)(3)                     | 4,000.                   | 0.                                      |  |  | DIAGNOSTIC WOMEN'S CARE   |  |  |
| CLINICS CAN HELP FOUNDATION<br>2560 WESTGATE AVENUE<br>WEST PALM BEACH, FL 33409   | 20-2778895 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | FEASIBILITY STUDY   |  |  |
| CLINICS CAN HELP FOUNDATION 2560 WESTGATE AVENUE WEST PALM BEACH, FL 33409   | 20-2778895 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | NEW INVENTORY DATABASE  |  |  |
| COMMONHEALTH ACTION 1250 CONNECTICUT AVE NW, STE 601 WASHINGTON, DC 20036  | 83-0398572 | 501(C)(3)                     | 1,940.                   | 0.                                      |  |  | CGI OPER: COMMUNITY<br>CONVERSATION TECHNOLOGY<br>FEE           |  |  |
| COMMONHEALTH ACTION 1250 CONNECTICUT AVE NW, STE 601 WASHINGTON, DC 20036  | 83-0398572 | 501(C)(3)                     | 22,400.                  | 0.                                      |  |  | FACILITATION OF VIRTUAL<br>TOWN HALL DISCUSSIONS                |  |  |
| COMMONHEALTH ACTION 1250 CONNECTICUT AVE NW, STE 601 WASHINGTON, DC 20036  | 83-0398572 | 501(C)(3)                     | 4,600.                   | 0.                                      |  |  | TECH SUPPORT FOR VIRTUAL<br>TOWN HALL DISCUSSIONS               |  |  |
| COMMUNITY DENTAL CLINIC<br>1008 WOODLAWN ST.<br>CLEARWATER, FL 33756   | 45-3340613 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | CLEAR COMMUNICATION THROUGH EFFECTIVE TRANSLATION SERVICES      |  |  |

| ( ) )  | 4 ) = 1)       | ( ) 150                       |                          |                                   | (6) 5.4 11 1 6   |  |                                       |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance    |
| COMMUNITY FOUNDATION MARTIN ST.                    |                |                               |                          |                                   |  |  |                                       |
| LUCIE COUNTIES - 851 SE MONTEREY                   |                |                               |                          |                                   |  |  | MOVING FROM DIVERSITY T               |
| COMMONS BLVD - STUART, FL 34996                    | 65-0024030     | 501(C)(3)                     | 5,500.                   | 0.                                |  |  | EQUITY                                |
| COMMUNITY FOUNDATION OF MARTIN ST.                 |                |                               |                          |                                   |  |  |                                       |
| LUCIE - 851 SE MONTEREY COMMONS                    |                |                               |                          |                                   |  |  |                                       |
| BLVD - STUART, FL 34996                            | 65-0024030     | 501(C)(3)                     | 400,000.                 | 0.                                |  |  | LEGACY FUND                           |
| COMMUNITY FOUNDATION OF MARTIN ST.                 |                |                               |                          |                                   |  |  |                                       |
| LUCIE - 851 SE MONTEREY COMMONS                    |                |                               |                          |                                   |  |  | STRATEGIC NAVIGATION                  |
| BLVD - STUART, FL 34996                            | 65-0024030     | 501(C)(3)                     | 10,000.                  | 0.                                |  | 1                                      | PROGRAM                               |
| ,  |                |                               |                          |                                   |  |  |                                       |
| CROSSWIND CHURCH DBA BETHEL TEMPLE                 |                |                               |                          |                                   |  |  |                                       |
| ASSEMBLY OF GOD - 1510 W                           |                |                               |                          |                                   |  |  |                                       |
| HILLSBOROUGH AVE - TAMPA, FL 33603                 | 59-1022400     | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | CROSSWIND EXPANSION                   |
|  |                |                               |                          |                                   |  |  |                                       |
| DAYSTAR LIFE CENTER                                |                |                               |                          |                                   |  |  |                                       |
| 1055 28TH STREET SOUTH                             |                |                               |                          |                                   |  |  | HEALTHY CHOICES FOR A                 |
| ST. PETERSBURG, FL 33712                           | 65-0523539     | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | HEALTHY COMMUNITY                     |
| ELIZABETH H. FAULK FOUNDATION,                     |                |                               |                          |                                   |  |  |                                       |
| INC. DBA FAULK CENTER FOR                          |                |                               |                          |                                   |  |  | BEHIND THE MASK: MEETIN               |
| COUNSELING - 22455 BOCA RIO ROAD -                 |                |                               |                          |                                   |  |  | THE MENTAL HEALTH NEEDS               |
| BOCA RATON, FL 33433                               | 23-7153172     | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | OF NORTH PALM BEACH                   |
| EQUALITY FL INSTITUTE -                            |                |                               |                          |                                   |  |  |                                       |
| P.O. BOX 13184                                     |                |                               |                          |                                   |  |  | TURNOUT FL 2020: GET OUT              |
| ST. PETERSBURG, FL 33733                           | 59-3435235     | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | THE VOTE                              |
| FL ASSOCIATION OF FREE &                           |                |                               | ,                        |                                   |  |  |                                       |
| CHARITABLE CLINICS - 2103 CORAL                    |                |                               |                          |                                   |  |  |                                       |
| WAY, 2ND FLOOR - CORAL GABLES, FL                  |                |                               |                          |                                   |  |  | DIVERSITY AND INCLUSION               |
| 33145  | 46-3502696     | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | IN THE FREE CLINIC SECTO              |
| EI UENIMU TUOMIGE DROIECM                          |                |                               |                          |                                   |  |  | TANGUAGE ACCECC. PRINCING             |
| FL HEALTH JUSTICE PROJECT - 3793 IRVINGTON AVE.    |                |                               |                          |                                   |  | 1                                      | LANGUAGE ACCESS: BRINGIN<br>FHJP TO A |
| MIAMI, FL 33133                                    | 82-3397515     |                               | 10,000.                  | 0.                                |  |  | FROF TO A<br>SPANISH-SPEAKING AUDIENC |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FL IMMIGRANT COALITION -                           |                  |                               |                          |   |  |  |                                       |
| 2800 BISCAYNE BLVD., SUITE 300                     |                  |                               |                          |   |  |  |                                       |
| MIAMI, FL 33137                                    | 20-2123833       | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | 2020 GET OUT THE VOTE                 |
|  |                  |                               |                          |   |  |  |                                       |
| FL NONPROFIT ALLIANCE                              |                  |                               |                          |   |  |  |                                       |
| 40 EAST ADAMS STREET, SUITE 229                    |                  |                               |                          |   |  |  |                                       |
| JACKSONVILLE, FL 32202                             | 46-1185150       | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | ORGANIZATIONAL SUPPORT                |
|  |                  |                               |                          |   |  |  |                                       |
| FL PHILANTHROPIC NETWORK INC                       |                  |                               |                          |   |  |  |                                       |
| 12157 W LINEBAUGH AVE.                             | 00.4000004       | 504 (5) (0)                   | 10.00                    |   |  |  | 2021 MEMBERSHIP DUES AND              |
| TAMPA, FL 33626                                    | 20-1328734       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | OPERATIONAL SUPPORT                   |
| FL VOICES FOR HEALTH/HEALTH CARE                   |                  |                               |                          |   |  |  |                                       |
| FOR FL PO BOX 743094 -                             |                  |                               |                          |   |  |  |                                       |
| BOYNTON BEACH, FL 33474                            | 82-0921929       | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | MEDICAID EXPANSION IN FL              |
|  |                  |                               |                          |   |  |  |                                       |
| FRANCISCAN ACTION NETWORK -                        |                  |                               |                          |   |  |  | FRANCISCAN SOLIDARITY                 |
| P.O. BOX 29106                                     |                  |                               |                          |   |  |  | TABLES: A LOCAL SOCIAL                |
| WASHINGTON, DC 20017                               | 26-2015539       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | JUSTICE INITIATIVE                    |
|  |                  |                               |                          |   |  |  |                                       |
| FRANCISCAN CENTER -                                |                  |                               |                          |   |  |  |                                       |
| 3010 N. PERRY AVENUE                               |                  |                               |                          | _                                       |  |  |                                       |
| TAMPA, FL 33603-5345                               | 59-1356360       | 501(C)(3)                     | 100,000.                 | 0.                                      |  |  | GENERAL OPERATING SUPPORT             |
| GENESIS HOUSE OF OLEAN -                           |                  |                               |                          |   |  |  |                                       |
| P.O. BOX 139                                       |                  |                               |                          |   |  |  |                                       |
| OLEAN, NY 14760                                    | 16-1457018       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | GENERAL OPERATING                     |
| 22211, 111 21700                                   | 10 110 / 010     | 001(0)(0)                     | ,,,,,,                   | •                                       |  |  |                                       |
| GRACE EDUCATION CENTER -                           |                  |                               |                          |   |  |  |                                       |
| 712 N. 7TH STREET                                  |                  |                               |                          |   |  |  | GRACE ED'S LITERACY                   |
| FORT PIERCE, FL 34950                              | 47-4073406       | 501(C)(3)                     | 20,000.                  | 0.                                      |  |  | CHALLENGE                             |
|  |                  |                               |                          |   |  |  |                                       |
| GRANDMA'S PLACE, INC                               |                  |                               |                          |   |  |  | TECHNICAL NEEDS TO SERVE              |
| 184 SPARROW DRIVE                                  |                  |                               |                          |   |  |  | FAMILIES WITH A DISABLED              |
| ROYAL PALM BEACH, FL 33411                         | 65-0821321       | 501(C)(3)                     | 7,000.                   | 0.                                      |  |  | CHILD                                 |

| (a) Name and address of            | <b>/b</b> \ □ \ | (a) IDC continu               | (d) Amount of            | (a) Amount of                     | (f) Mothod of  | (m) Description of                     | (h) Dumage of great                |
|------------------------------------|-----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| organization or government         | (b) EIN         | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HANDS OF ST. LUCIE COUNTY -        |                 |                               |                          |                                   |  |  |                                    |
| 3855 SOUTH US 1, SUITE B           |                 |                               |                          |                                   |  |  | A KIND AND COMPASSIONATI           |
| FORT PIERCE, FL 34982              | 26-3945016      | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | APPROACH TO OBESITY                |
| HEALTH FOUNDATION OF SOUTH FL -    |                 |                               |                          |                                   |  |  |                                    |
| 2 SOUTH BISCAYNE BLVD.             |                 |                               |                          |                                   |  |  | COVID VACCINE PUBLIC               |
| MIAMI, FL 33131                    | 65-0005384      | 501(C)(3)                     | 30,000.                  | 0.                                |  |  | AWARENESS CAMPAIGN                 |
|                                    |                 |                               |                          |                                   |  |  |                                    |
| HILLSBOROUGH EDUCATION FOUNDATION  |                 |                               |                          |                                   |  |  |                                    |
| 2306 NORTH HOWARD AVE -            | E0 2002261      | E01/G)/2)                     | F2 000                   | 0                                 |  |  |                                    |
| TAMPA, FL 33607                    | 59-2883361      | 501(C)(3)                     | 53,000.                  | 0.                                |  |  | DIGITAL EQUITY INITIATIVE          |
| HOLY CROSS CHURCH -                |                 |                               |                          |                                   |  |  |                                    |
| 221 PLUMTREE ROAD                  |                 |                               |                          |                                   |  |  | WINTER CLOTHING FOR                |
| SPRINGFIELD, MA 01118              | 04-2204277      | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | SPRINGFIELD'S HOMELESS             |
|                                    |                 |                               |                          |                                   |  |  |                                    |
| HOLY CROSS HOSPITAL -              |                 |                               |                          |                                   |  |  |                                    |
| 4725 N. FEDERAL HIGHWAY            |                 |                               |                          |                                   |  |  |                                    |
| FT. LAUDERDALE, FL 33308           | 59-0791028      | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | CATHERINE'S CUPBOARD               |
| HOUSE OF PRAYER FOR ALL PEOPLE     |                 |                               |                          |                                   |  |  |                                    |
| PEACE SANCTUARY - 966 TRINITY LANE |                 |                               |                          |                                   |  |  |                                    |
| - KING OF PRUSSIA, PA 19406-3636   | 47-4760387      | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL OPERATING                  |
| AING OF TROUBLIN, THE 19100 SUSO   | 1, 1,0030,      | 301(0)(3)                     | 10,000.                  | •                                 |  |  |                                    |
| HUDDLE IN THE HARBOR, INC          |                 |                               |                          |                                   |  |  |                                    |
| 690 MAIN STREET                    |                 |                               |                          |                                   |  |  | TECHNOLOGY & WEBSITE               |
| SAFETY HARBOR, FL 34695            | 82-4431003      | 501(C)(3)                     | 5,000.                   | 0.                                |  |  | UPGRADES                           |
|                                    |                 |                               |                          |                                   |  |  |                                    |
| IN THE IMAGE OF CHRIST -           |                 |                               |                          |                                   |  |  |                                    |
| PO BOX 12397                       |                 |                               |                          |                                   |  |  | EMERGENCY VILLAGE                  |
| FORT PIERCE, FL 34979              | 65-1104332      | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | EDUCATION PROGRAM                  |
| IN THE IMAGE OF CHRIST             |                 |                               |                          |                                   |  |  |                                    |
| PO BOX 12397                       |                 |                               |                          |                                   |  |  | YOUTH 4 CHANGE SUMMER              |
| FORT PIERCE, FL 34979              | 65-1104332      | 501(C)(3)                     | 12,550.                  | 0.                                |  |  | BROADCASTING PROGRAM               |

| (a) Name and address of   | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of          | (f) Method of                                 | (g) Description of  | (h) Purpose of grant     |
|---|------------|-----------------|---------------|------------------------|---|---------------------|--------------------------|
| organization or government  | (8) 2.11   | if applicable   | cash grant    | non-cash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance            |
| INDIAN RIVER STATE COLLEGE -  |            |                 |               |                        |   |                     |                          |
| 3209 VIRGINIA AVENUE  |            |                 |               |                        |   |                     | EMERGING TECHNOLOGIES    |
| FORT PIERCE, FL 34981-5596  | 59-1206516 | 501(C)(3)       | 2,350.        | 0.                     |   |                     | SUMMER PROGRAM - (ETSP)  |
| INDIAN RIVER STATE COLLEGE -  |            |                 |               |                        |   |                     |                          |
| 3209 VIRGINIA AVENUE  |            |                 |               |                        |   |                     | LINCOLN CAREER PATHWAYS  |
| FORT PIERCE, FL 34981-5596  | 59-1206516 | 501(C)(3)       | 200,000.      | 0.                     |   |                     | INITIATIVE - EXPANSION   |
| TAMES D. SAMPEDI IN NELSURODUCOD                                      |            |                 |               |                        |   |                     |                          |
| JAMES B. SANDERLIN NEIGHBORHOOD<br>FAMILY CENTER - 2335 - 22ND AVENUE |            |                 |               |                        |   |                     | AUDIO VISUAL             |
| SOUTH - SAINT PETERSBURG, FL 33705                                    | 59-3024059 | 501(C)(3)       | 10,000.       | 0.                     |   |                     | INSTALLATION             |
|   |            |                 |               |                        |   |                     |                          |
| KINDNESS MATTERS 365 FOUNDATION                                       |            |                 |               |                        |   |                     |                          |
| 20423 STATE ROAD 7  |            |                 |               |                        |   |                     | DEI MATTERS AT KINDNESS  |
| BOCA RATON, FL 33498  | 46-5633031 | 501(C)(3)       | 10,000.       | 0.                     |   |                     | MATTERS 365              |
| LEGAL AID SOCIETY OF PALM BEACH                                       |            |                 |               |                        |   |                     |                          |
| 423 FERN STREET, SUITE 200  |            |                 |               |                        |   |                     | CLEAN SLATE HOUSING      |
| WEST PALM BEACH, FL 33401   | 59-6046994 | 501(C)(3)       | 50,000.       | 0.                     |   |                     | PROJECT                  |
| ·   |            |                 | ·             |                        |   |                     |                          |
| LEGAL SERVICES OF GREATER MIAMI                                       |            |                 |               |                        |   |                     | COVID-19 DIGITAL         |
| 4343 W. FLAGLER STREET, SUITE 100                                     |            |                 |               |                        |   |                     | COMMUNITY OUTREACH       |
| MIAMI, FL 33134   | 59-1227481 | 501(C)(3)       | 10,000.       | 0.                     |   |                     | PROJECT                  |
| LEJOBART, INC   |            |                 |               |                        |   |                     |                          |
| 1510 MEDITERRANEAN RD. E.   |            |                 |               |                        |   |                     | CGI BOOM: THE ROOT PHASE |
| WEST PALM BEACH, FL 33401   | 46-4854492 |                 | 18,811.       | 0.                     |   |                     | 2 SCOPE OF WORK          |
|   |            |                 |               |                        |   |                     |                          |
| LINCOLN PARK YOUNG PROFESSIONALS                                      |            |                 |               |                        |   |                     | R.O.O.T (RECOGNIZING     |
| 1901 NTH 16TH STREET  | 02 1000511 | 501/61/21       | 250 000       | _                      |   |                     | OURSELVES AND OTHERS     |
| FORT PIERCE, FL 34950   | 83-1298714 | DU1(C)(3)       | 358,000.      | 0.                     |   |                     | TOGETHER)                |
| LONG BEACH ISLAND COMMUNITY CENTER                                    |            |                 |               |                        |   |                     |                          |
| INC 4700 LONG BEACH BLVD  |            |                 |               |                        |   |                     |                          |
| LONG BEACH TOWNSHIP, NJ 08008   | 22-2003458 | 501(C)(3)       | 10,000.       | 0.                     |   |                     | OPERATION SAFE PLAY      |

| Part II Continuation of Grants and Other   | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government   | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MEALS ON WHEELS OF THE PALM  |                   |                               |                          |   |  |  |                                       |
| BEACHES, INC P.O. BOX 247 -  |                   |                               |                          |   |  |  | MOWPB TECHNOLOGY &                    |
| WEST PALM BEACH, FL 33402  | 27-2891297        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | EQUIPMENT UPGRADE                     |
| WEST TAIM BEACH, TH 33402  | 27 2031237        | 501(0)(3)                     | 10,000.                  | 0.                                      |  |  | UNDIVIDED: BUILDING                   |
| MIAMI WORKERS CENTER   |                   |                               |                          |   |  |  | RACIAL & ETHNIC                       |
| 745 NW 54TH STREET   |                   |                               |                          |   |  |  | SOLIDARITY AMONGST                    |
| MIAMI, FL 33127  | 65-0942224        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | LOW-INCOME BLACK, BROWN &             |
|  |                   |                               |                          |   |  |  | CGI INVESTMENT: LP                    |
| NATALIE BURKE -  |                   |                               |                          |   |  |  | COMMUNITY CONVERSATION                |
| 4210 HATTIES PROGRESS DR   |                   |                               |                          |   |  |  | FACILITATOR (2ND PAYMENT              |
| BOWIE, MD 20720  | 30-5439634        |                               | 3,900.                   | 0.                                      |  |  | OF TWO)                               |
| ,  |                   |                               | ,                        |   |  |  |                                       |
| NATALIE BURKE -  |                   |                               |                          |   |  |  | CGI INVESTMENT: LP                    |
| 4210 HATTIES PROGRESS DR   |                   |                               |                          |   |  |  | COMMUNITY CONVERSATION                |
| BOWIE, MD 20720  | 30-5439634        |                               | 3,900.                   | 0.                                      |  |  | FACILITATOR, PYMT 1 OF 2              |
|  |                   |                               |                          |   |  |  |                                       |
| NATIONAL COMMITTEE FOR RESPONSIVE  |                   |                               |                          |   |  |  |                                       |
| PHILANTHROPY - 1900 L STREET NW -  |                   |                               |                          |   |  |  |                                       |
| WASHINGTON, DC 20036   | 52-1072749        | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | 2020-2021 MEMBERSHIP                  |
| NUMBER OF TRANSPORT OF THE PROPERTY OF THE PRO |                   |                               |                          |   |  |  |                                       |
| NETWORK EDUCATION PROGRAM  |                   |                               |                          |   |  |  | NUMBER OF THE PRINT AND A             |
| 820 FIRST ST NE  | 52-1307764        | E01/G\/2\                     | 10 000                   | ,                                       |  |  | NUNS ON THE BUS 2020,<br>VIRTUAL TOUR |
| WASHINGTON, DC 20002   | 52-1307764        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | VIRTUAL TOUR                          |
| NEW FL MAJORITY -  |                   |                               |                          |   |  |  | FL FOR ALL - EDUCATION                |
| 10800 BISCAYNE BLVD  |                   |                               |                          |   |  |  | FUND VOTER EMPOWERMENT                |
| MIAMI, FL 33161  | 27-0167620        | 501(C)(4)                     | 25,000.                  | 0.                                      |  |  | PLAN                                  |
|  | 27 0207020        | 552(5)(1)                     | 20,000.                  | •                                       |  |  |                                       |
| NEW LIFE VILLAGE -   |                   |                               |                          |   |  |  |                                       |
| 4926 VENICE LAKE AVE.  |                   |                               |                          |   |  |  | NEW LIFE VILLAGE                      |
| TAMPA, FL 33619  | 94-3454171        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | STRATEGIC VISION                      |
|  |                   |                               |                          |   |  |  |                                       |
| NONPROFIT CHAMBER OF PBC   |                   |                               |                          |   |  |  |                                       |
| 4630 CATAMARAN CIRCLE  |                   |                               |                          |   |  |  | HELP THE HELPERS &                    |
| BOYNTON BEACH, FL 33436  | 90-0848354        | 501(C)(3)                     | 20,000.                  | 0.                                      |  |  | GENERAL OPERATING SUPPORT             |

| Part II Continuation of Grants and Other  | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |  |
|---|-------------------|-------------------------------|--------------------------|---|--|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                      |
|   |                   |                               |                          |   |  |  | GENERAL OPERATING  |
| NONPROFIT LEADERSHIP CENTER OF  |                   |                               |                          |   |  |  | SUPPORT AND ADVANCING                                      |
| TAMPA BAY INC 1408 N. WESTSHORE   | 50 0654045        | 504 (5) (0)                   |                          |   |  |  | RACIAL EQUITY ON   |
| BLVD TAMPA, FL 33607  | 59-3671047        | 501(C)(3)                     | 40,000.                  | 0.                                      |  |  | NONPROFIT BOARDS   |
| NONPROFITS FIRST, INC   |                   |                               |                          |   |  |  |  |
| 1818 SOUTH AUSTRALIAN AVE.  |                   |                               |                          |   |  |  | OPERATING GRANT FOR  |
| WEST PALM BEACH, FL 33409   | 26-3189428        | 501(C)(3)                     | 20,000.                  | 0.                                      |  |  | CAPACITY BUILDING  |
| ,   |                   |                               | , -                      | -                                       |  |  | HEALING OUR COMMUNITY:                                     |
| NORTHEAST HEALTH FOUNDATION -   |                   |                               |                          |   |  |  | BOLSTERING OUR FOOD  |
| 310 S. MANNING BLVD.  |                   |                               |                          |   |  |  | "FARMACY" TO IMPROVE                                       |
| ALBANY, NY 12208  | 22-2743478        | 501(C)(3)                     | 9,000.                   | 0.                                      |  |  | HEALTH OUTCOMES FOR THE                                    |
| OVERTOWN OPTIMISTS CLUB, INC.<br>P.O. BOX 12895<br>MIAMI, FL 33101                              | 81-0990745        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | PLAYING TO OUR STRENGTHS                                   |
|   |                   |                               | ,                        |   |  |  |  |
| PACE CENTER FOR GIRLS, PINELLAS -   |                   |                               |                          |   |  |  | REQUEST FOR TECHNOLOGY                                     |
| 4000 GATEWAY CENTER BLVD  |                   |                               |                          |   |  |  | EQUIPMENT AND DEI  |
| PINELLAS PARK, FL 33782   | 59-2414492        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | TRAINING   |
| PALM BEACH CANCER INSTITUTE  FOUNDATION INC 3401 PGA BLVD  #200 - PALM BEACH GARDENS, FL  33410 | 59-2541781        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | DATABASE DO-OVER! TOOLS FOR EFFICIENCY & IMPROVED OUTCOMES |
|   |                   |                               |                          |   |  |  |  |
| PEOPLE ENGAGED IN ACTIVE COMMUNITY  |                   |                               |                          |   |  |  |  |
| EFFORTS, INC. PEACE 100 N   |                   |                               |                          |   |  |  | PEACE COMMUNITY ID   |
| PALMWAY - LAKE WORTH, FL 33460  | 65-0416691        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | PROJECT  |
|   |                   |                               |                          |   |  |  |  |
| PINELLAS COUNTY SHERIFF'S POLICE  |                   |                               |                          |   |  |  |  |
| ATHLETIC LEAGUE, INC 3755 46TH  |                   |                               |                          |   |  |  | LAPTOPS FOR PAL LANDINGS                                   |
| AVE N - ST. PETERSBURG, FL 33714  | 59-3760782        | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | FACILITY   |
| DOMED II GENMED BOD GOGTAL GUANGE   |                   |                               |                          |   |  |  |  |
| POWER U CENTER FOR SOCIAL CHANGE - 745 NW 54 ST   |                   |                               |                          |   |  |  |  |
|   | 02-0584196        | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | DIGITAL POWER PROJECT                                      |
| MIAMI, FL 33127   | 02-0304190        | Por(C)(3)                     | 10,000.                  | L                                       |  |  | DIGITAL FOWER PROJECT                                      |

| Part II Continuation of Grants and Other                |            | mestic Organizations          | •                        | vernments (Sch                          | edule I (Form 990), Pa   |  | rage i                                      |
|---|------------|-------------------------------|--------------------------|---|--|--|---|
| (a) Name and address of organization or government      | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance          |
| PREGNANCY CARE CENTER OF PLANT                          |            |                               |                          |   |  |  |   |
| CITY - 304 N COLLINS ST - PLANT                         |            |                               |                          |   |  |  |   |
| CITY, FL 33563  | 59-3139161 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | TECHNOLOGY UPGRADE                          |
| PROJECT YES INC. DBA YES INSTITUTE                      |            |                               |                          |   |  |  | 25TH ANNIVERSARY                            |
| 5275 SUNSET DRIVE                                       |            |                               |                          |   |  |  | CAMPAIGN & DEI CAPACITY                     |
| MIAMI, FL 33143   | 65-0646667 | 501(C)(3)                     | 8,000.                   | 0.                                      |  |  | BUILDING                                    |
| DEGOVER DINELLAG  |            |                               |                          |   |  |  | DEGOVED MANDA DAV                           |
| RECOVER PINELLAS -<br>3627 W. WATERS AVENUE             |            |                               |                          |   |  |  | RECOVER TAMPA BAY<br>INITIATIVE -           |
| TAMPA, FL 33614   | 80-0626229 | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | ADMINISTRATION                              |
| IAMIA, FE 55014   | 00 0020223 | 501(0)(3)                     | 23,000.                  | <u> </u>                                |  |  | SUPPORTING COMMUNITIES OF                   |
| REDLANDS CHRISTIAN MIGRANT                              |            |                               |                          |   |  |  | DIVERSITY, PROVIDING                        |
| ASSOCIATION - 402 W MAIN ST -                           |            |                               |                          |   |  |  | IMMIGRATION INFORMATION                     |
| IMMOKALEE, FL 34142                                     | 59-1221966 | 501(C)(3)                     | 300,000.                 | 0.                                      |  |  | AND ASSISTANCE                              |
| ,   |            |                               | ,                        |   |  |  |   |
| REFUGEE AND MIGRANT WOMEN'S                             |            |                               |                          |   |  |  |   |
| INITIATIVE INC PO BOX 2792 -                            |            |                               |                          |   |  |  |   |
| RIVERVIEW, FL 33568                                     | 82-1837961 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | RAMWI BOUTIQUE                              |
| ROUNDTABLE OF ST. LUCIE                                 |            |                               |                          |   |  |  |   |
| 546 NW UNIVERSITY BLVD.                                 |            |                               |                          |   |  |  | SLC FOCUSED COMMUNITY                       |
| PORT ST. LUCIE, FL 34986                                | 20-5375835 | ST LUCIE COUNTY               | 12,000.                  | 0.                                      |  |  | CONVERSATION                                |
| •   |            |                               | , -                      | -                                       |  |  |   |
| SAINT JOSEPH'S MERCY CARE SERVICES                      |            |                               |                          |   |  |  |   |
| 424 DECATUR STREET                                      |            |                               |                          |   |  |  | WOMEN'S RECUPERATIVE CARE                   |
| ATLANTA, GA 30312                                       | 58-1752700 | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | PROGRAM AT CITY OF REFUGE                   |
|   |            |                               |                          |   |  |  |   |
| SCHOOL SISTERS OF NOTRE DAME                            |            |                               |                          |   |  |  |   |
| EDUCATIONAL CENTER - 8704-88TH                          |            |                               |                          |   |  |  |   |
| AVENUE - WOODHAVEN, NY 11421                            | 65-1217975 | 501(C)(3)                     | 9,000.                   | 0.                                      |  |  | GENERAL OPERATING                           |
| GEED OF ODDODENIUM C GUGGEGG                            |            |                               |                          |   |  |  | TD A TATAO . TA                             |
| SEED OF OPPORTUNTY & SUCCESS -<br>14410 BARLEY FIELD DR |            |                               |                          |   |  |  | TRAINING IN                                 |
| WIMAUMA, FL 33598                                       | 85-0663709 | 501(C)(3)                     | 6,500.                   | 0.                                      |  |  | ENTREPRENEURSHIP, HEALTH AND SOCIAL JUSTICE |
| WINDOWA, FIL 33330                                      | 03-0003/09 | DOT(C)(3)                     | 0,500.                   | <u> </u>                                |  |  | MAD SOCIAL DOSTICE                          |

| Part II Continuation of Grants and Other   | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |  |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|--|
| (a) Name and address of organization or government   | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                     |
| SEEK FOUNDATION, INC. 990 BISCAYNE BLVD. OFFICE 503 MIAMI, FL 33132                          | 46-1652355       | 501(C)(3)                     | 10,000.                  | 0.                                |  | 1                                      | S.E.E.KS SUSTAINABILITY                                |
| SERTOMA SPEECH & HEARING FOUNDATION OF FL, INC 6333 RIVER ROAD - NEW PORT RICHEY, FL 34652   | 59-2182519       | 501(C)(3)                     | 6,000.                   | 0.                                |  |  | MOBILE HEARING SERVICE<br>EQUIPMENT                    |
| ST. LUCIE COUNTY BOARD OF COUNTY<br>COMMISSIONERS - 1306 AVENUE M -<br>FORT PIERCE, FL 34950 | 59-6000835       | ST LUCIE COUNTY               | 95,000.                  | 0.                                |  |  | 2021 SUMMER OF SUCCESS                                 |
| ST. LUCIE COUNTY BOARD OF COUNTY<br>COMMISSIONERS - 1306 AVENUE M -<br>FORT PIERCE, FL 34950 | 59-6000835       | ST LUCIE COUNTY               | 3,300.                   | 0.                                |  |  | LINCOLN PARK COMMUNITY<br>CENTER SUMMER CAMP           |
| ST. LUCIE COUNTY BOARD OF COUNTY<br>COMMISSIONERS - 1306 AVENUE M -<br>FORT PIERCE, FL 34950 | 59-6000835       | ST LUCIE COUNTY               | 5,000.                   | 0.                                |  | 1                                      | LINCOLN PARK JUNETEENTH<br>CELEBRATION                 |
| ST. PATRICK CATHOLIC CHURCH<br>3716 GARDEN AVE.<br>MIAMI BEACH, FL 33140                     | 59-6001758       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | MISSION OUR LADY OF THE                                |
| ST. PETERSBURG COLLEGE FOUNDATION - P.O. BOX 13489 ST. PETERSBURG , FL 33733                 | 59-1954362       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | COLLABORATIVE LABS -<br>STRATEGIC PLANNING<br>SERVICES |
| STUDENT PUBLIC INTEREST RESEARCH<br>GROUPS - 294 WASHINGTON STREET -<br>BOSTON, MA 02108     | 26-2486476       | 501(C)(3)                     | 20,000.                  | 0.                                |  |  | FL CAMPUS ACTION PROGRAM                               |
| SUNDARI FOUNDATION, INC. SUITE 500 MIAMI, FL 33136   | 81-0652266       | 501(C)(3)                     | 125,000.                 | 0.                                |  |  | THE LOTUS LEARNING POD                                 |

| Part II Continuation of Grants and Other  | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                |   |
|---|------------------|-------------------------------|--------------------------|---|--|--|---|
| (a) Name and address of organization or government  | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance   |
| TAMPA BAY HEALTHCARE COLLABORATIVE P.O. BOX 835   |                  |                               |                          |   |  |  | INTERNAL CAPACITY BUILDING AND OPERATIONAL  |
| ST. PETERSBURG, FL 33731  | 54-2080380       | 501(C)(3)                     | 20,000.                  | 0.                                      |  |  | SUPPORT   |
| THE ARC OF THE GLADES 4250 NW 16TH STREET BELLE GLADE, FL 33430                             | 59-1760374       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | WIRELESS ACCESS AND HEALTH INFORMATION SECURITY                                       |
| THE BOYS & GIRLS CLUB OF TAMPA BAY INC 1307 N. MACDILL AVE - TAMPA, FL 33607                | 59-0624368       | 501(C)(3)                     | 15,000.                  | 0.                                      |  |  | SUMMER PROGRAMMING IN<br>WIMAUMA  |
| THE CHILDREN'S HEALING INSTITUTE<br>2161 PALM BEACH LAKES BLVD<br>WEST PALM BEACH, FL 33409 | 65-0071524       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | RELIABLE AND RESPONSIVE<br>TECHNOLOGY: NEW<br>COMPUTERS.                              |
| THE KIND MOUSE PRODUCTIONS, INC.<br>1801 16TH ST. N. STE B<br>ST. PETERSBURG, FL 33704      | 45-2455492       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | ALLEVIATING CHILD HUNGER<br>IN PINELLAS COUNTY  |
| THE MIAMI FOUNDATION - 40 NW 3RD STREET MIAMI, FL 33128                                     | 65-0350357       | 501(C)(3)                     | 25,000.                  | 0.                                      |  |  | THRIVE305   |
| THE NO MORE FOUNDATION 19625 BERGENFELD DR. LAND O' LAKES, FL 34638                         | 27-4496453       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | NO MORE HUMAN<br>TRAFFICKING - AN<br>AWARENESS AND<br>MOBILIZATION TRAINING           |
| THE OUTREACH CLINIC<br>517 NORTH PARSONS<br>BRANDON, FL 33510                               | 59-2917499       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | COMMUNICATIONS TECHNOLOGY<br>UPGRADE - OUTREACH FREE<br>CLINIC AND RESOURCE<br>CENTER |
| THE UNICORN CHILDREN'S FOUNDATION, INC 99 SE MIZNER BLVD., SUITE 120 - BOCA RATON, FL 33432 | 57-1168205       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | SPECIAL NEEDS FAMILY<br>NAVIGATION AND OUTCOME<br>TECHNOLOGY PROJECT                  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |   |  |  |  |  |  |
|---|--|-------------------------------|--------------------------|---|--|--|--|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance   |  |  |
| THE WOMEN'S BREAST & HEART INITIATIVE, FL AFFILIATE - 14125 NW 80TH AVENUE - MIAMI LAKES, FL 33016    | 56-2540735   | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | FUTURE FOCUSED: UPDATED TECHNOLOGY FOR ORGANIZATIONAL CAPACITY & EFFICIENCY TO SUPPORT |  |  |
| THE WOMEN'S CIRCLE PO BOX 1318 BOYNTON BEACH, FL 33425  | 65-1068376   | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | BRIDGING THE DIGITAL DIVIDE: TECHNOLOGY FOR POOR WOMEN                                 |  |  |
| TOUCHING MIAMI WITH LOVE<br>P.O BOX 01-3279<br>MIAMI, FL 33101  | 65-0831654   | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | STRATEGIC COMMUNICATIONS<br>FOR GIVE MIAMI DAY   |  |  |
| TOUCHING MIAMI WITH LOVE MINISTRIES - P.O BOX 01-3279 - MIAMI, FL 33101                               | 65-0831654   | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | LIGHTS FOR COMMUNITY ENGAGEMENT AND IMPACT   |  |  |
| TOUCHING MIAMI WITH LOVE MINISTRIES, INC P.O BOX 01-3279 - MIAMI, FL 33101                            | 65-0831654   | 501(C)(3)                     | 3,000.                   | 0.                                      |  |  | IMPACT: VIRTUAL RACIAL EQUITY WORKSHOP   |  |  |
| TREASURE COAST BLACK CHAMBER OF<br>COMMERCE - 10006 S FEDERAL HIGHWAY<br>- PORT SAINT LUCIE, FL 34952 | 85-5006807   | 501(C)(4)                     | 5,000.                   | 0.                                      |  |  | TASK FORCE - CAPACITY<br>BUILD OUT   |  |  |
| TREASURE COAST COMMUNICATIONS 10006 S FEDERAL HIGHWAY PORT SAINT LUCIE, FL 34952                      | 85-5006807   | 501(C)(4)                     | 79,000.                  | 0.                                      |  |  | PROTECTING THE VILLAGE CAMPAIGN, V2.0  |  |  |
| TREASURE COAST STUDIOS 10006 S FEDERAL HIGHWAY PORT SAINT LUCIE, FL 34952                             | 85-5006807   | 501(C)(4)                     | 76,000.                  | 0.                                      |  |  | PROTECTING THE VILLAGE -<br>LINCOLN PARK COMMUNITY<br>RESOURCE CAMPAIGN                |  |  |
| UNITED INTERFAITH ACTION OF<br>SOUTHEASTERN MA, INC 228 NORTH<br>MAIN STREET - FALL RIVER, MA 02720   | 31-1585685   | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | FORMING LEADERS FOR<br>EDUCATION AND EQUITY IN<br>BRISTOL COUNTY                       |  |  |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | rt II.)                                | Tage                                  |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| UNITED WAY OF MIAMI-DADE                           |                  |                               |                          |   |  |  |                                       |
| 3250 SW 3RD AVE.                                   |                  |                               |                          |   |  |  |                                       |
| MIAMI, FL 33129                                    | 59-0830840       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | YOUTH INSTITUTE-                      |
| ·  |                  |                               | ,                        |   |  |  |                                       |
| URBAN HEALTH PARTNERSHIPS                          |                  |                               |                          |   |  |  |                                       |
| 1800 SW 1ST AVENUE                                 |                  |                               |                          |   |  |  |                                       |
| MIAMI, FL 33129                                    | 45-3332540       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | ACTIVATE OVERTOWN                     |
| IIDDAN IIDAI MII DADMNEDGIIIDG                     |                  |                               |                          |   |  |  |                                       |
| URBAN HEALTH PARTNERSHIPS<br>1800 SW 1ST AVENUE    |                  |                               |                          |   |  |  | ACMINAME OVERMOUNT. DUACE             |
|  | 45-3332540       | E01/G\/3\                     | 200,000.                 | 0.                                      |  |  | ACTIVATE OVERTOWN: PHASE              |
| MIAMI, FL 33129                                    | 45-3332540       | 501(C)(3)                     | 200,000.                 | 0.                                      |  |  | 1                                     |
| URBAN LEAGUE OF PALM BEACH COUNTY,                 |                  |                               |                          |   |  |  |                                       |
| INC 1700 NORTH AUSTRALIAN                          |                  |                               |                          |   |  |  |                                       |
| AVENUE - WEST PALM BEACH, FL 33407                 | 45-3332540       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | GET OUT THE VOTE 2020!                |
| •  |                  |                               | ,                        |   |  |  |                                       |
| URGENT, INC.                                       |                  |                               |                          |   |  |  | CGI IMPACT: BRI                       |
| 1000 NW 1ST AVE. SUITE 100                         |                  |                               |                          |   |  |  | REGISTRATION FOR SALIHA               |
| MIAMI, FL 33136                                    | 45-3332540       | 501(C)(3)                     | 100.                     | 0.                                      |  |  | NELSON                                |
|  |                  |                               |                          |   |  |  |                                       |
| URGENT, INC.                                       |                  |                               |                          |   |  |  |                                       |
| 1000 NW 1ST AVE. SUITE 100                         | 45 2222540       | E01/G\/2\                     | F 000                    |   |  |  | TANDAGE UDGENER AGADENS               |
| MIAMI, FL 33136                                    | 45-3332540       | 501(C)(3)                     | 5,000.                   | 0.                                      |  |  | IMPACT: URGENT ACADEMY                |
| URGENT, INC.                                       |                  |                               |                          |   |  |  |                                       |
| 1000 NW 1ST AVE. SUITE 100                         |                  |                               |                          |   |  |  |                                       |
| MIAMI, FL 33136                                    | 45-3332540       | 501(C)(3)                     | 10,000.                  | 0.                                      |  |  | STRATEGIC COMMUNICATIONS              |
| ,  |                  |                               | = 1, 1111                |   |  |  | OVERTOWN CONNECT:                     |
| VENTURE CAFE                                       |                  |                               |                          |   |  |  | ENTREPRENEURSHIP-LED                  |
| 1951 NW 7TH AVE SUITE 160-113                      |                  |                               |                          |   |  |  | ECONOMIC DEVELOPMENT                  |
| MIAMI , FL 33136                                   | 81-4117606       | 501(C)(3)                     | 96,000.                  | 0.                                      |  |  | PLATROM                               |
|  |                  |                               |                          |   |  |  |                                       |
| VENTURE CAFE MIA, INC.                             |                  |                               |                          |   |  |  |                                       |
| 1951 NW 7TH AVE SUITE 160-113                      |                  |                               |                          |   |  |  | OPPORTUNITY CONNECT                   |
| MIAMI , FL 33136                                   | 81-4117606       | 501(C)(3)                     | 45,000.                  | 0.                                      |  |  | IMPACT PROJECT                        |

| Part II Continuation of Grants and Other   | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                    | edule I (Form 990), Pa   | rt II.)                                |  |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                |
| VOLUNTEERS IN MEDICINE CLINIC<br>417 SE BALBOA AVENUE<br>STUART, FL 34994                  | 65-1115793       | 501(C)(3)                     | 9,000.                   | 0.                                |  |  | VOICE RECOGNITION<br>SOFTWARE FOR MEDICAL<br>RECORDS     |
| WHEELCHAIRS 4 KIDS, INC.<br>1976 S. PINELLAS AVE.<br>TARPON SPRINGS, FL 34689              | 45-1308941       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | TECHNICAL AND DEVELOPMENT                                |
| WORD OF FAITH CHRISTIAN ACADEMY,<br>INC - 907 NORTH 13TH STREET - FORT<br>PIERCE, FL 34950 | 47-1615057       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | WFCA SUMMER VENTURE                                      |
| WORLD LITERACY CRUSADE OF FL, INC.<br>14650 NE 5TH CT<br>MIAMI, FL 33161                   | 65-0737649       | 501(C)(3)                     | 14,000.                  | 0.                                |  |  | FL GIRLS INITIATIVE                                      |
| WORLD LITERACY CRUSADE OF FL, INC.<br>14650 NE 5TH CT<br>MIAMI, FL 33161                   | 65-0737649       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GIRL POWER'S<br>COMMUNICATIONS AND<br>MARKETING CAMPAIGN |
| YWCA OF GREATER MIAMI-DADE<br>351 NW 5TH STREET<br>MIAMI, FL 33128                         | 59-0624450       | 501(C)(3)                     | 25,000.                  | 0.                                |  |  | YWCA LEARNING PODS                                       |
| YWCA OF GREATER MIAMI-DADE<br>351 NW 5TH STREET<br>MIAMI, FL 33128                         | 59-0624450       | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | YWCA STRATEGIC PLAN<br>DEVELOPMENT                       |
| YWCA OF GREATER MIAMI-DADE, INC.<br>351 NW 5TH STREET<br>MIAMI, FL 33128                   | 59-0624450       | 501(C)(3)                     | 1,000.                   | 0.                                |  |  | IMPACT: YWCA SO. FL<br>CENTENNIAL CELEBRATION            |
| TRINITY HEALTH 20555 VICTOR PARKWAY LIVONIA, MI 48152                                      | 35-1443425       | 501(C)(3)                     | 1,000,000.               | 0.                                |  |  | GENERAL FUND   |

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| FRANCISCAN SISTERS OF ALLEGANY                     |            |                               |                          |                                   |  |  |                                    |
| 15 EAST MAIN STREET                                |            |                               |                          |                                   |  |  |                                    |
| ALLEGANY, NY 14703                                 | 16-0822517 | 501(C)(3)                     | 1,000,000.               | 0.                                |  |  | GENERAL FUND                       |
| ENTERPRISING LATINAS, INC.                         |            |                               |                          |                                   |  |  |                                    |
| 5128 SR 674  |            |                               |                          |                                   |  |  |                                    |
| VIMAUMA, FL 33598                                  | 27-1247381 | 501(C)(3)                     | 600,000.                 | 0.                                |  |  | GENERAL FUND                       |
| ENTERPRISING LATINAS, INC.                         |            |                               |                          |                                   |  |  |                                    |
| 5128 SR 674  |            |                               |                          |                                   |  |  |                                    |
| VIMAUMA, FL 33598                                  | 27-1247381 | 501(C)(3)                     | 250,000.                 | 0.                                |  |  | GENERAL FUND                       |
| OVERTOWN CHILDREN AND YOUTH                        |            |                               |                          |                                   |  |  |                                    |
| COALITION - 1951 NW 7TH AVE SUITE                  |            |                               |                          |                                   |  |  |                                    |
| 500 - MIAMI, FL 33136                              | 47-2336342 | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL FUND                       |
| WOMEN OF COLOR EMPOWERMENT                         | 47 2330342 | 501(0)(3)                     | 10,000.                  | · ·                               |  |  | CHARACT LOND                       |
| INSTITUTE - 401 NORTH AVENUE OF                    |            |                               |                          |                                   |  |  |                                    |
| THE ARTS (NW 7TH AVENUE) - FORT                    |            |                               |                          |                                   |  |  |                                    |
| LAUDERDALE, FL 33311                               | 47-2084001 | 501(C)(3)                     | 10,000.                  | 0.                                |  |  | GENERAL FUND                       |
| 200212   | 1, 2001001 | 301(0)(3)                     | 10,000.                  | ••                                |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |
|  |            |                               |                          |                                   |  |  |                                    |

| Part III Grants and Other Assistance to Domestic Individuals.  Part III can be duplicated if additional space is needed. | . Complete if the        | organization answe       | ered "Yes" on Form 9                  | 90, Part IV, line 22.                                 |                                       |
|--|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
| (a) Type of grant or assistance  | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
| Part IV Supplemental Information. Provide the information req  | uired in Part I, lin     | e 2; Part III, column    | (b); and any other ad                 | ditional information.                                 |                                       |
| PART I, LINE 2:  |                          |                          |                                       |   |                                       |
| GRANTS MADE BY ALLEGANY FRANCISCAN   | MINISTRI                 | ES TO CHAR               | ITABLE ORG                            | ANIZATIONS  |                                       |
| ARE MADE IN FURTHERANCE OF THE REC   | IPIENT OR                | GANIZATION               | I'S EXEMPT                            | PURPOSE.  |                                       |
| ONCE GRANTS ARE APPROVED BY THE ORG  | GANIZATIO                | N'S BOARD                | OF DIRECTO                            | RS, THE   |                                       |
| ORGANIZATION ENTERS INTO AN AGREEM   | ENT WITH                 | THE GRANTE               | E. THE AGR                            | EEMENT  |                                       |
| SPECIFIES THE PURPOSE OF THE GRANTS  | S, ALLOWA                | BLE BUDGET               | LINE ITEM                             | S, AND  |                                       |
| EXPECTED ACTIVITIES AND OUTCOMES.  | IT ALSO D                | ESCRIBES T               | HE PAYMENT                            | PLAN AND  |                                       |
| REPORTING REQUIREMENTS. DURING THE   | COURSE O                 | F THE GRAN               | IT, WRITTEN                           | REPORTS   |                                       |
| DOCUMENTING THE PROGRAMMATIC AND F   | INANCIAL                 | PROGRESS A               | RE REQUIRE                            | D   |                                       |
|  |                          |                          |                                       |   |                                       |

PERIODICALLY; THESE ARE REVIEWED BY THE ORGANIZATION'S DIRECTOR OF GRANTS,

PUBLIC HEALTH PROGRAM SPECIALIST, REGIONAL VICE PRESIDENT, AND CEO. AFTER

THE GRANT PERIOD, A FINAL REPORT IS REQUIRED DOCUMENTING THE BUDGETARY AND

PROGRAMMATIC RESULTS OF THE GRANT. THE FINAL REPORT IS ALSO REVIEWED BY THE

DIRECTOR OF GRANTS, PUBLIC HEALTH PROGRAM SPECIALIST, REGIONAL VICE

PRESIDENT, AND CEO. IN CERTAIN CASES, SITE VISITS ARE CONDUCTED TO REVIEW

AND MONITOR THE GRANT. THE ORGANIZATION MAY ALSO REVIEW ADDITIONAL

DOCUMENTATION AND RECORDS, AND MAY REQUIRE ADDITIONAL REPORTS AT ANY TIME.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT: MIAMI WORKERS CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: UNDIVIDED: BUILDING RACIAL & ETHNIC SOLIDARITY AMONGST LOW-INCOME BLACK, BROWN & LATINX COMMUNITIES.

NAME OF ORGANIZATION OR GOVERNMENT:

NONPROFIT LEADERSHIP CENTER OF TAMPA BAY INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT AND
ADVANCING RACIAL EQUITY ON NONPROFIT BOARDS FELLOWSHIP

NAME OF ORGANIZATION OR GOVERNMENT: NORTHEAST HEALTH FOUNDATION -

(H) PURPOSE OF GRANT OR ASSISTANCE: HEALING OUR COMMUNITY: BOLSTERING
OUR FOOD "FARMACY" TO IMPROVE HEALTH OUTCOMES FOR THE POOR

NAME OF ORGANIZATION OR GOVERNMENT:

THE WOMEN'S BREAST & HEART INITIATIVE, FL AFFILIATE

(H) PURPOSE OF GRANT OR ASSISTANCE: FUTURE FOCUSED: UPDATED TECHNOLOGY
FOR ORGANIZATIONAL CAPACITY & EFFICIENCY TO SUPPORT HEALTH EQUITY

# SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

➤ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

➤ Attach to Form 990.

► Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

2020

Open to Public Inspection

Internal Revenue Service Name of the organization

Department of the Treasury

ALLEGANY FRANCISCAN MINISTRIES, INC.

 $Employer\ identification\ number \\ 58-1492325$ 

| Pa | art I Questions Regarding Compensation   |    |     |          |
|----|--|----|-----|----------|
|    |  |    | Yes | No       |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |          |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |          |
|    | First-class or charter travel Housing allowance or residence for personal use  |    |     |          |
|    | Travel for companions Payments for business use of personal residence  |    |     |          |
|    | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                               |    |     |          |
|    | Discretionary spending account  Personal services (such as maid, chauffeur, chef)                                      |    |     |          |
|    |  |    |     |          |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |          |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b |     |          |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |          |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  |     |          |
|    |  |    |     |          |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |          |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     | l        |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.   |    |     |          |
|    | Compensation committee Written employment contract   |    |     |          |
|    | Independent compensation consultant Compensation survey or study   |    |     |          |
|    | Form 990 of other organizations  Approval by the board or compensation committee                                       |    |     | l        |
|    |  |    |     | l        |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     | l        |
|    | organization or a related organization:  |    |     |          |
| а  |  | 4a |     | X        |
| b  | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | Х        |
| С  | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | X        |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     | l        |
|    |  |    |     |          |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |          |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |          |
|    | contingent on the revenues of:   |    |     | 37       |
|    |  | 5a |     | X        |
| b  | , , ,  | 5b |     | <u> </u> |
|    | If "Yes" on line 5a or 5b, describe in Part III.   |    |     |          |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |          |
|    | contingent on the net earnings of:   |    |     | v        |
|    |  | 6a |     | X        |
| b  | , , ,  | 6b |     |          |
| _  | If "Yes" on line 6a or 6b, describe in Part III.   |    |     |          |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |    |     | v        |
|    | ,  | 7  |     | X        |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     | 37       |
| _  | 1  | 8  |     | X        |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |    |     |          |
|    | Regulations section 53.4958-6(c)?  | 9  |     | i        |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                    |             | (B) Breakdown of         | W-2 and/or 1099-MI                  | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation in column (B)            |
|---------------------------------------|-------------|--------------------------|-------------------------------------|---|-----------------------------------|-------------------------|------------------------------------|---|
|                                       |             | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | compensation                      | Derients                | (6)(1)-(0)                         | reported as deferred<br>on prior Form 990 |
| (1) EILEEN COOGAN                     | (i)         | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
|                                       | (ii)        | 202,364.                 | 0.                                  | 3,031.                                    | 12,592.                           | 29,899.                 |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
| · · · · · · · · · · · · · · · · · · · | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
| ·                                     | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i) _       |                          |                                     |   |                                   |                         |                                    |   |
| '                                     | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)<br>(ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)<br>_    |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (')<br>(ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (i)         |                          |                                     |   |                                   |                         |                                    |   |
|                                       | (ii)        |                          |                                     |   |                                   |                         |                                    |   |

| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
|--|
|  |
| PART I, LINE 3:  |
| ALLEGANY FRANCISCAN MINISTRIES IS A SUBSIDIARY IN THE TRINITY HEALTH   |
| SYSTEM. ALLEGANY FRANCISCAN MINISTRIES' CEO IS PAID DIRECTLY BY THE  |
| SYSTEM'S PARENT ENTITY, TRINITY HEALTH CORPORATION. TRINITY HEALTH   |
| CORPORATION USED THE FOLLOWING METHODS TO ESTABLISH THE COMPENSATION OF  |
| ALLEGANY FRANCISCAN MINISTRIES' CEO:   |
| - COMPENSATION COMMITTEE   |
| - INDEPENDENT COMPENSATION CONSULTANT  |
| - FORM 990 OF OTHER ORGANIZATIONS  |
| - WRITTEN EMPLOYMENT CONTRACT  |
| - COMPENSATION SURVEY OR STUDY, AND  |
| - APPROVAL BY THE BOARD OR COMPENSATION COMMITTEE  |
|  |
|  |
|  |
|  |
|  |
|  |

### **SCHEDULE 0**

(Form 990 or 990-EZ)

Name of the organization

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Inspection

Department of the Treasury Internal Revenue Service

> ALLEGANY FRANCISCAN MINISTRIES, INC.

**Employer identification number** 58-1492325

| FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:  |
|---|
| FRANCISCAN SISTERS OF ALLEGANY  |
|   |
| FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:  |
| ALLEGANY FRANCISCAN MINISTRIES IS A MEMBER OF TRINITY HEALTH.   |
|   |
| FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:   |
|   |
| PLEASE SEE SCHEDULE I AND VISIT OUR WEBSITE FOR ADDITIONAL INFORMATION  |
| AND TO LEARN ABOUT MAJOR GRANTS AWARDED IN 2020-2021 BY REGION:   |
| HTTP://WWW.AFMFL.ORG  |
|   |
| FORM 990, PART VI, SECTION A, LINE 6:   |
| THE SOLE MEMBER OF ALLEGANY FRANCISCAN MINISTRIES IS TRINITY HEALTH   |
| CORPORATION. SEE LINE 7 FOR ADDITIONAL INFORMATION.   |
|   |
| FORM 990, PART VI, SECTION A, LINE 7A:  |
| TRINITY HEALTH CORPORATION IS THE SOLE MEMBER OF ALLEGANY FRANCISCAN  |
| MINISTRIES. TRINITY HEALTH CORPORATION HAS THE RIGHT TO APPOINT ALL PERSONS   |
| TO THE BOARD OF DIRECTORS OF ALLEGANY FRANCISCAN MINISTRIES.  |
|   |
| FORM 990, PART VI, SECTION A, LINE 7B:  |
| AS SOLE MEMBER, TRINITY HEALTH CORPORATION MUST APPROVE CERTAIN DECISIONS   |
| OF THE GOVERNING BODY, INCLUDING THE STRATEGIC PLAN, ANNUAL CAPITAL PLAN,   |
| AND ANNUAL OPERATING BUDGET. TRINITY HEALTH CORPORATION MUST ALSO APPROVE   |
| SIGNIFICANT CHANGES SUCH AS A MERGER, DISSOLUTION, SALE OF ASSETS IN EXCESS   |
| LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) 2020 |

Schedule O (Form 990 or 990-EZ) 2020 Page 2 Name of the organization **Employer identification number** ALLEGANY FRANCISCAN MINISTRIES, INC. 58-1492325 OF CERTAIN LIMITS, AND MODIFICATIONS TO GOVERNING DOCUMENTS. FORM 990, PART VI, SECTION B, LINE 11B: PRIOR TO FILING, THE FORM 990 FOR ALLEGANY FRANCISCAN MINISTRIES IS REVIEWED BY SENIOR MANAGEMENT. IN ADDITION, THE ENTIRE FORM 990 DRAFT IS REVIEWED BY THE STEWARDSHIP COMMITTEE AS WELL AS THE BOARD OF DIRECTORS. THE BOARD RECEIVES A COPY OF THE RETURN IN ITS FINAL FORM BEFORE IT IS FILED WITH THE INTERNAL REVENUE SERVICE. FORM 990, PART VI, SECTION B, LINE 12C: ALLEGANY FRANCISCAN MINISTRIES HAS ADOPTED TRINITY HEALTH'S GOVERNANCE POLICY NO. 1, WHICH SETS FORTH THE ORGANIZATION'S CONFLICT OF INTEREST POLICY AND PROCESSES. IT APPLIES TO ALL "INTERESTED PERSONS" OF ALLEGANY FRANCISCAN MINISTRIES, WHICH INCLUDES DIRECTORS, PRINCIPAL OFFICERS, KEY EMPLOYEES, AND MEMBERS OF COMMITTEES WITH BOARD-DELEGATED POWERS. INTERESTED PERSONS ARE EXPECTED TO DISCHARGE THEIR DUTIES IN A MANNER THE PERSON REASONABLY BELIEVES TO BE IN THE BEST INTERESTS OF ALLEGANY FRANCISCAN MINISTRIES AND TO AVOID SITUATIONS INVOLVING A CONFLICT OF INTEREST. ON AN ANNUAL BASIS, INTERESTED PERSONS ARE REQUIRED TO COMPLETE A CONFLICT OF INTEREST DISCLOSURE STATEMENT AND TO AFFIRM THEIR RECEIPT OF THE CONFLICT OF INTEREST POLICY, COMPLIANCE WITH ITS REQUIREMENTS, AND AGREE TO

NOTIFY THE ORGANIZATION OF CHANGES IMPACTING THEIR ANNUAL DISCLOSURE IN ACCORDANCE WITH THE POLICY. THE ANNUAL DISCLOSURES ARE PROVIDED TO THE INTEGRITY AND COMPLIANCE OFFICER. IF A POTENTIAL CONFLICT IS IDENTIFIED, THE INTEGRITY AND COMPLIANCE OFFICER SHARES THE DISCLOSURES WITH INTERNAL

Name of the organization

ALLEGANY FRANCISCAN MINISTRIES, INC.

Employer identification number 58-1492325

LEGAL COUNSEL, FROM WHICH LEGAL COUNSEL PREPARES A REPORT FOR THE BOARD

CHAIR AND CEO. A SUMMARY OF POTENTIAL CONFLICTS IS REVIEWED WITH THE BOARD

OF DIRECTORS OF ALLEGANY FRANCISCAN MINISTRIES (OR A DELEGATED COMMITTEE OF THE BOARD) ON A YEARLY BASIS.

INTERESTED PERSONS ARE REQUIRED TO MAKE FULL DISCLOSURE TO ALLEGANY
FRANCISCAN MINISTRIES OF ANY FINANCIAL OR BUSINESS INTERESTS THAT MIGHT
RESULT IN OR HAVE THE APPEARANCE OF A CONFLICT OF INTEREST. THE BOARD OF
DIRECTORS OF ALLEGANY FRANCISCAN MINISTRIES (OR A DELEGATED COMMITTEE OF
THE BOARD) IS RESPONSIBLE FOR THE REVIEW OF TRANSACTIONS TO DETERMINE
WHETHER AN ACTUAL CONFLICT OF INTEREST EXISTS. IN THE EVENT OF AN ACTUAL
CONFLICT, THE BOARD (OR A DELEGATED COMMITTEE OF THE BOARD) WILL EITHER
AVOID THE CONFLICT OR APPROPRIATELY SCRUTINIZE THE TRANSACTION TO ENSURE IT
IS IN THE BEST INTERESTS OF ALLEGANY FRANCISCAN MINISTRIES. INTERESTED
PERSONS ARE REQUIRED TO RECUSE THEMSELVES FROM DISCUSSION AND VOTING ON
MATTERS INVOLVING A CONFLICT OF INTEREST. THE POLICY FURTHER ADDRESSES THE
PROPER DOCUMENTATION OF THE PROCEEDINGS AND POTENTIAL DISCIPLINARY AND
CORRECTIVE ACTION FOR VIOLATIONS OF THE POLICY. THE POLICY IS AVAILABLE TO

FORM 990, PART VI, SECTION B, LINE 15:

QUESTIONS 15A AND 15B ARE ANSWERED "NO" BECAUSE THE COMPENSATION THE CEO OF ALLEGANY FRANCISCAN MINISTRIES IS ESTABLISHED BY TRINITY HEALTH, A RELATED ORGANIZATION. IN ESTABLISHING CEO COMPENSATION, TRINITY HEALTH FOLLOWS A PROCESS AND POLICY THAT IS INTENDED TO MIRROR THE IRC SECTION 4958

GUIDELINES FOR OBTAINING A "REBUTTABLE PRESUMPTION OF REASONABLENESS" WITH REGARD TO COMPENSATION AND BENEFITS. AS PART OF THAT PROCESS, THE

COMPENSATION AND BENEFITS OF THE CEO OF ALLEGANY FRANCISCAN MINISTRIES IS

032212 11-20-20

Name of the organization **Employer identification number** ALLEGANY FRANCISCAN MINISTRIES, INC. 58-1492325 REVIEWED AT LEAST ANNUALLY BY THE TRINITY HEALTH BOARD OR THE TRINITY HEALTH HUMAN RESOURCES AND COMPENSATION COMMITTEE (HRCC) OF THE BOARD, AUTHORIZED TO ACT ON BEHALF OF THE BOARD WITH RESPECT TO CERTAIN COMPENSATION MATTERS. AS PART OF ITS REVIEW PROCESS, THE HRCC RETAINS AN INDEPENDENT FIRM EXPERIENCED IN COMPENSATION AND BENEFIT MATTERS FOR NOT-FOR-PROFIT HEALTH CARE ORGANIZATIONS TO ADVISE IT IN THE DETERMINATIONS IT MAKES ON THE REASONABLENESS OF PROPOSED COMPENSATION AND BENEFITS ARRANGEMENTS. FOR OTHER EXECUTIVES WHO ARE NOT PART OF THE REBUTTABLE PRESUMPTION PROCESS, TRINITY HEALTH USES A MARKET ANALYSIS TO DETERMINE THE APPROPRIATENESS OF THE EXECUTIVE'S COMPENSATION. FORM 990, PART VI, SECTION C, LINE 19: ALLEGANY FRANCISCAN MINISTRIES IS A SUBSIDIARY ORGANIZATION IN THE TRINITY HEALTH SYSTEM. TRINITY HEALTH MAKES CERTAIN OF ITS KEY DOCUMENTS AVAILABLE TO THE PUBLIC ON ITS WEBSITE, WWW.TRINITY-HEALTH.ORG, IN THE "ABOUT US" SECTION. IN THIS SECTION, THE CONSOLIDATED AUDITED FINANCIAL STATEMENTS ARE PUBLICLY AVAILABLE. ALLEGANY FRANCISCAN MINISTRIES' GOVERNING DOCUMENTS AND CONFLICT OF INTEREST POLICY ARE AVAILABLE UPON REQUEST. FORM 990, PART XII, LINE 2: ALLEGANY FRANCISCAN MINISTRIES' FINANCIAL STATEMENTS WERE INCLUDED IN THE FY21 CONSOLIDATED FINANCIAL STATEMENTS OF TRINITY HEALTH, WHICH WERE AUDITED BY AN INDEPENDENT PUBLIC ACCOUNTING FIRM.

| Name of the organization  ALLEGANY FRANCISCAN MINISTRIES, INC. | Employer identification number 58-1492325 |
|--|---|
|  | ,   |
| FORM 990, PART VII, SECTION A:                                 |   |
| MARY ANN DILLON, RSM IS A MEMBER OF THE RELIGIOUS SISTERS C    | F MERCY.                                  |
| HAVING TAKEN A VOW OF POVERTY, SISTER MARY ANN DID NOT REC     | EIVE                                      |
| COMPENSATION FOR THE SERVICES SHE PROVIDED TO TRINITY HEAD     | TH, A RELATED                             |
| ORGANIZATION, EXCEPT FOR INSURANCE BENEFITS OF \$8,226. INS    | TEAD, A TOTAL                             |
| OF \$518,381 WAS PAID BY TRINITY HEALTH DIRECTLY TO THE REI    | IGIOUS                                    |
| SISTERS OF MERCY FOR SISTER MARY ANN'S SERVICES.               |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

## **SCHEDULE R** (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury Internal Revenue Service Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

**Employer identification number** 

| ALLEGANY FRANC   | <u>58-1492325</u>  |   |                        |                           |                               |  |  |  |  |  |  |  |
|--|--|---|------------------------|---------------------------|-------------------------------|--|--|--|--|--|--|--|
| Part I Identification of Disregarded Entities. Complet           | art I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33. |   |                        |                           |                               |  |  |  |  |  |  |  |
| (a) Name, address, and EIN (if applicable) of disregarded entity | <b>(b)</b><br>Primary activity   | (c) Legal domicile (state or foreign country) | (d)<br>Total income    | (e)<br>End-of-year assets | (f) Direct controlling entity |  |  |  |  |  |  |  |
|  |  |   |                        |                           |                               |  |  |  |  |  |  |  |
|  |  |   |                        |                           |                               |  |  |  |  |  |  |  |
|  |  |   |                        |                           |                               |  |  |  |  |  |  |  |
|  |  |   |                        |                           |                               |  |  |  |  |  |  |  |
| Identification of Related Tax-Exempt Organization                | tions. Complete if the organization  | answered "Yes" on Form 990, Pa                | art IV, line 34, becau | se it had one or more     | related tax-exempt            |  |  |  |  |  |  |  |

Part II organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity     | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity |     | g)<br>512(b)(13)<br>rolled<br>tity? |
|--|--------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-----|-------------------------------------|
|  |                          |   |                               | 501(c)(3))                            |                               | Yes | No                                  |
| ADVANTAGE HEALTH/SAINT MARY'S MEDICAL GROUP        | _                        |   |                               |                                       |                               |     |                                     |
| - 27-2491974, 245 STATE ST. SE, GRAND              |                          |   |                               |                                       | TRINITY                       |     |                                     |
| RAPIDS, MI 49503                                   | HEALTH CARE SERVICES     | MICHIGAN                                      | 501(C)(3)                     | LINE 10                               | HEALTH-MICHIGAN               | Х   |                                     |
| ALLEGANY FRANCISCAN MINISTRIES, INC                |                          |   |                               |                                       |                               |     |                                     |
| 58-1492325, 33920 U.S. HIGHWAY 19 NORTH            |                          |   |                               |                                       | TRINITY HEALTH                |     |                                     |
| SUITE 269, PALM HARBOR, FL 34684                   | GRANT MAKING             | FLORIDA                                       | 501(C)(3)                     | LINE 12A, I                           | CORPORATION                   |     | X                                   |
| ASYLUM HILL FAMILY MEDICINE CENTER, INC            |                          |   |                               |                                       | TRINITY HEALTH OF             |     |                                     |
| 06-1450170, 114 WOODLAND STREET, HARTFORD,         |                          |   |                               |                                       | NEW ENGLAND CORP,             |     |                                     |
| CT 06105   | HEALTH CARE SERVICES     | CONNECTICUT                                   | 501(C)(3)                     | LINE 3                                | INC.                          | Х   |                                     |
| BAUM HARMON MERCY HOSPITAL - 42-1500277            |                          |   |                               |                                       | MERCY HEALTH                  |     |                                     |
| 255 NORTH WELCH AVENUE                             | HEALTH CARE AND HOSPITAL |   |                               |                                       | SERVICES-IOWA,                |     | 1                                   |
| PRIMGHAR, IA 51245                                 | SERVICES                 | IOWA  | 501(C)(3)                     | LINE 3                                | CORP.                         | Х   |                                     |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| (a) Name, address, and EIN of related organization | <b>(b)</b> Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | contr<br>organiz |          |
|--|-----------------------------|---|-------------------------------|--|-------------------------------|------------------|----------|
| BAUM HARMON MERCY HOSPITAL AND CLINICS             |                             |   |                               | ( )( )/  |                               | Yes              | No       |
| FOUNDATION - 26-2973307, 255 NORTH WELCH           | 7                           |   |                               |  | BAUM HARMON MERCY             |                  |          |
| AVENUE PRIMGHAR IA 51245                           | -<br>FOUNDATION             | IOWA  | 501(C)(3)                     | LINE 12A, I                                      | HOSPITAL                      | Х                |          |
| BEECHWOOD, INC 14-1651563                          |                             |   |                               |  |                               |                  |          |
| 2212 BURDETT AVE.                                  | 7                           |   |                               |  |                               |                  |          |
| TROY, NY 12180                                     | TITLE HOLDING COMPANY       | NEW YORK                                      | 501(C)(2)                     | N/A  | LTC (EDDY), INC.              | х                |          |
| BETHLEHEM HAVEN OF PITTSBURGH - 25-1436685         |                             |   |                               |  | PITTSBURGH MERCY              |                  |          |
| 905 WATSON STREET                                  | 7                           |   |                               |  | HEALTH SYSTEM,                |                  |          |
| PITTSBURGH, PA 15219                               | HOMELESS SHELTER            | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 7   | INC.                          | Х                |          |
| BEVERWYCK, INC 14-1717028                          |                             |   |                               |  |                               |                  |          |
| 40 AUTUMN DRIVE                                    | 7                           |   |                               |  |                               |                  |          |
| SLINGERLANDS, NY 12159                             | SENIOR LIVING COMMUNITY     | NEW YORK                                      | 501(C)(3)                     | LINE 10  | LTC (EDDY), INC.              | Х                |          |
| BRIGHTSIDE, INC 04-2182395                         |                             |   |                               |  |                               |                  |          |
| 114 WOODLAND STREET                                | 7                           |   |                               |  | THE MERCY                     |                  |          |
| HARTFORD, CT 06105                                 | HEALTH CARE SERVICES        | MASSACHUSETTS                                 | 501(C)(3)                     | LINE 10  | HOSPITAL, INC.                | Х                |          |
| CAPITAL REGION GERIATRIC CENTER, INC               |                             |   |                               |  |                               |                  |          |
| 14-1701597, 421 WEST COLUMBIA STREET,              |                             |   |                               |  |                               |                  |          |
| COHOES, NY 12047                                   | LONG TERM CARE              | NEW YORK                                      | 501(C)(3)                     | LINE 10  | LTC (EDDY), INC.              | Х                |          |
| CATHERINE MCAULEY HEALTH SERVICES CORP             |                             |   |                               |  |                               |                  |          |
| 38-2507173, 5315 ELLIOTT DR #102, YPSILANTI,       |                             |   |                               |  | TRINITY                       |                  |          |
| MI 48197   | HEALTH CARE SERVICES        | MICHIGAN                                      | 501(C)(3)                     | LINE 3   | HEALTH-MICHIGAN               | Х                |          |
| CATHOLIC HEALTH MINISTRIES                         |                             |   |                               |  |                               |                  |          |
| 20555 VICTOR PARKWAY                               | GOVERNANCE AND MANAGEMENT   |   |                               |  |                               |                  |          |
| LIVONIA, MI 48152                                  | OF TRINITY HEALTH SYSTEM    | OTHER COUNTRY                                 | 501(C)(3)                     | LINE 1   | N/A                           |                  | X        |
| DILEY RIDGE MEDICAL CENTER - 34-2032340            |                             |   |                               |  |                               |                  |          |
| 6150 EAST BROAD STREET                             | HEALTH CARE AND HOSPITAL    |   |                               |  | MOUNT CARMEL                  |                  |          |
| COLUMBUS, OH 43213                                 | SERVICES                    | OHIO  | 501(C)(3)                     | LINE 3   | HEALTH SYSTEM                 | X                |          |
| DUBUQUE MERCY HEALTH FOUNDATION - 26-2227941       |                             |   |                               |  | MERCY HEALTH                  |                  |          |
| 250 MERCY DRIVE                                    |                             |   |                               |  | SERVICES-IOWA,                |                  |          |
| DUBUQUE, IA 52001                                  | FOUNDATION                  | IOWA  | 501(C)(3)                     | LINE 12A, I                                      | CORP.                         | X                |          |
| DYERSVILLE HEALTH FOUNDATION, INC                  |                             |   |                               |  | MERCY HEALTH                  |                  |          |
| 20-5383271, 1111 3RD STREET SW, DYERSVILLE,        |                             |   |                               |  | SERVICES-IOWA,                |                  |          |
| IA 52040   | FOUNDATION                  | IOWA  | 501(C)(3)                     | LINE 12A, I                                      | CORP.                         | X                |          |
| EAST NORRITON PHYSICIANS SERVICES, INC             |                             |   |                               |  |                               |                  | 1        |
| 23-2515999, ONE WEST ELM STREET, SUITE 100,        |                             |   |                               |  | MERCY PHYSICIAN               |                  | 1        |
| CONSHOHOCKEN, PA 19428                             | HEALTH CARE SERVICES        | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 3   | NETWORK                       | X                | <u> </u> |

| (a)  | (b)                       | (c)                      | (d)         | (e)                | (f)                | Saction 6 | <b>g)</b><br>512(b)(13) |
|--|---------------------------|--------------------------|-------------|--------------------|--------------------|-----------|-------------------------|
| Name, address, and EIN                       | Primary activity          | Legal domicile (state or | Exempt Code | Public charity     | Direct controlling |           | rolled                  |
| of related organization                      |                           | foreign country)         | section     | status (if section | entity             | organiz   | zation?                 |
|  |                           |                          |             | 501(c)(3))         |                    | Yes       | No                      |
| EDDY LICENSED HOME CARE AGENCY - 14-1818568  | _                         |                          |             |                    |                    |           |                         |
| 433 RIVER ST SUITE 3000                      | _                         |                          |             |                    |                    |           |                         |
| TROY, NY 12180                               | HOME HEALTH SERVICES      | NEW YORK                 | 501(C)(3)   | LINE 3             | LTC (EDDY), INC.   | X         |                         |
| EMBRACING AGE, INC 46-1051881                | _                         |                          |             |                    |                    |           |                         |
| 333 BUTTERNUT DRIVE                          |                           |                          |             |                    | ST. JOSEPH'S       |           |                         |
| DEWITT, NY 13214                             | PACE PROGRAM              | NEW YORK                 | 501(C)(3)   | LINE 12B, II       | HEALTH, INC.       | X         | <u> </u>                |
| EMPIRE HOME INFUSION SERVICE, INC            |                           |                          |             |                    | HOME AIDE SERVICE  |           |                         |
| 14-1795732, 10 BLACKSMITH DRIVE, MALTA, NY   |                           |                          |             |                    | OF EASTERN NEW     |           |                         |
| 12020  | HOME HEALTH SERVICES      | NEW YORK                 | 501(C)(3)   | LINE 10            | YORK, INC.         | Х         |                         |
| FARREN CARE CENTER, INC 04-2501711           |                           |                          |             |                    |                    |           |                         |
| 114 WOODLAND STREET                          | 7                         |                          |             |                    | THE MERCY          |           |                         |
| HARTFORD, CT 06105                           | LONG TERM CARE            | MASSACHUSETTS            | 501(C)(3)   | LINE 3             | HOSPITAL, INC.     | х         |                         |
| FRANCISCAN ELDERCARE CORPORATION -           |                           |                          |             |                    |                    |           |                         |
| 22-3008680, P.O. BOX 2500, WILMINGTON, DE    | 7                         |                          |             |                    | ST. FRANCIS        |           |                         |
| 19805  | LONG TERM CARE (INACTIVE) | DELAWARE                 | 501(C)(3)   | LINE 10            | HOSPITAL, INC.     | х         |                         |
| GLACIER HILLS FOUNDATION - 20-8072723        |                           |                          |             |                    |                    |           |                         |
| 1200 EARHART RD                              | 7                         |                          |             |                    | GLACIER HILLS,     |           |                         |
| ANN ARBOR, MI 48105                          | FOUNDATION                | MICHIGAN                 | 501(C)(3)   | LINE 12A, I        | INC.               | х         |                         |
| GLACIER HILLS, INC - 38-1891500              |                           |                          |             |                    | TRINITY            |           |                         |
| 1200 EARHART RD                              | 7                         |                          |             |                    | CONTINUING CARE    |           |                         |
| ANN ARBOR, MI 48105                          | SENIOR LIVING COMMUNITY   | MICHIGAN                 | 501(C)(3)   | LINE 10            | SERVICES           | x         |                         |
| GLEN EDDY, INC 14-1794150                    |                           |                          |             |                    |                    |           |                         |
| 1 GLEN EDDY DRIVE                            | 7                         |                          |             |                    |                    |           |                         |
| NISKAYUNA, NY 12309                          | SENIOR LIVING COMMUNITY   | NEW YORK                 | 501(C)(3)   | LINE 10            | LTC (EDDY), INC.   | х         |                         |
| GLOBAL HEALTH MINISTRY - 42-1253527          |                           |                          |             |                    | ,                  |           |                         |
| 20555 VICTOR PARKWAY                         | 7                         |                          |             |                    | TRINITY HEALTH     |           |                         |
| LIVONIA, MI 48152                            | <br>HEALTH CARE SERVICES  | MICHIGAN                 | 501(C)(3)   | LINE 12A, I        | CORPORATION        | x         |                         |
| GOOD SAMARITAN HOSPITAL, INC 26-1720984      |                           |                          |             | ,                  |                    |           |                         |
| 5401 LAKE OCONEE PARKWAY                     | HEALTH CARE AND HOSPITAL  |                          |             |                    | ST. MARY'S HEALTH  |           |                         |
| GREENSBORO, GA 30642                         | <br>SERVICES              | GEORGIA                  | 501(C)(3)   | LINE 3             | CARE SYSTEM, INC.  | Х         |                         |
| GOTTLIEB COMMUNITY HEALTH SERVICES           |                           |                          | 1           |                    | , , , ,            |           |                         |
| CORPORATION - 36-3332852, 701 W. NORTH AVE., | HEALTH CARE AND HOSPITAL  |                          |             |                    | LOYOLA UNIVERSITY  |           |                         |
| MELROSE PARK, IL 60160                       | SERVICES                  | ILLINOIS                 | 501(C)(3)   | LINE 3             | HEALTH SYSTEM      | х         |                         |
| GOTTLIEB MEMORIAL FOUNDATION - 74-3260011    |                           |                          |             |                    |                    |           |                         |
| 701 WEST NORTH AVENUE                        | 7                         |                          |             | LINE 12D,          |                    |           |                         |
| MELROSE PARK, IL 60160                       | <br>FOUNDATION            | ILLINOIS                 | 501(C)(3)   | III-O              | N/A                |           | Х                       |

| (a) Name, address, and EIN                   | (b) Primary activity     | (c) Legal domicile (state or | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling | contr | <b>g)</b><br>512(b)(13)<br>rolled |
|--|--------------------------|------------------------------|-------------------------------|---------------------------------------|------------------------|-------|-----------------------------------|
| of related organization                      |                          | foreign country)             | Section                       | 501(c)(3))                            | entity                 |       | zation?                           |
| GOTTLIEB MEMORIAL HOSPITAL - 36-2379649      | +                        |                              |                               | 33.(3)(3)                             |                        | Yes   | No                                |
| 701 W. NORTH AVE.                            | HEALTH CARE AND HOSPITAL |                              |                               |                                       | LOYOLA UNIVERSITY      |       |                                   |
| MELROSE PARK, IL 60160                       | SERVICES                 | ILLINOIS                     | 501(C)(3)                     | LINE 3                                | HEALTH SYSTEM          | Х     |                                   |
| HAWTHORNE RIDGE, INC 80-0102840              |                          |                              |                               |                                       |                        |       |                                   |
| 30 COMMUNITY WAY                             | 7                        |                              |                               |                                       |                        |       |                                   |
| EAST GREENBUSH NY 12061                      | SENIOR LIVING COMMUNITY  | NEW YORK                     | 501(C)(3)                     | LINE 10                               | LTC (EDDY), INC.       | Х     |                                   |
| HEART CENTER OF GREATER WATERBURY INC        |                          |                              |                               |                                       |                        |       |                                   |
| 83-0416893, 114 WOODLAND STREET, HARTFORD,   | 7                        |                              |                               |                                       |                        |       |                                   |
| CT 06105                                     |                          | CONNECTICUT                  | 501(C)(3)                     | LINE 12A, I                           | N/A                    |       | х                                 |
| HERITAGE HOUSE NURSING CENTER, INC           |                          |                              |                               | ,                                     |                        |       |                                   |
| 14-1725101, 2920 TIBBITS AVE, TROY, NY       | 7                        |                              |                               |                                       |                        |       |                                   |
| 12180  | LONG TERM CARE           | NEW YORK                     | 501(C)(3)                     | LINE 10                               | LTC (EDDY), INC.       | х     |                                   |
| HOLY CROSS CARENET, INC 52-1945054           |                          |                              |                               |                                       | TRINITY                |       |                                   |
| PO BOX 9184                                  | 7                        |                              |                               |                                       | CONTINUING CARE        |       |                                   |
| FARMINGTON HILLS, MI 48152                   | LONG TERM CARE           | MARYLAND                     | 501(C)(3)                     | LINE 10                               | SERVICES               | Х     |                                   |
| HOLY CROSS HEALTH FOUNDATION, INC            |                          |                              |                               |                                       |                        |       |                                   |
| 20-8428450, 1500 FOREST GLEN ROAD, SILVER    | 7                        |                              |                               |                                       | HOLY CROSS             |       |                                   |
| SPRING, MD 20910                             | FOUNDATION               | MARYLAND                     | 501(C)(3)                     | LINE 7                                | HEALTH, INC.           | Х     |                                   |
| HOLY CROSS HEALTH, INC 52-0738041            |                          |                              |                               |                                       |                        |       |                                   |
| 1500 FOREST GLEN ROAD                        | HEALTH CARE AND HOSPITAL |                              |                               |                                       | TRINITY HEALTH         |       |                                   |
| SILVER SPRING, MD 20910                      | SERVICES                 | MARYLAND                     | 501(C)(3)                     | LINE 3                                | CORPORATION            | Х     |                                   |
| HOLY CROSS HOSPITAL, INC 59-0791028          |                          |                              |                               |                                       |                        |       |                                   |
| 4725 NORTH FEDERAL HIGHWAY                   | HEALTH CARE AND HOSPITAL |                              |                               |                                       | TRINITY HEALTH         |       |                                   |
| FT. LAUDERDALE, FL 33308                     | SERVICES                 | FLORIDA                      | 501(C)(3)                     | LINE 3                                | CORPORATION            | Х     |                                   |
| HOLY CROSS OUTPATIENT SERVICES, INC          |                          |                              |                               |                                       |                        |       |                                   |
| 46-5421068, 4725 NORTH FEDERAL HIGHWAY, FT.  |                          |                              |                               |                                       | HOLY CROSS             |       |                                   |
| LAUDERDALE, FL 33308                         | HEALTH CARE SERVICES     | FLORIDA                      | 501(C)(3)                     | LINE 10                               | HOSPITAL, INC.         | Х     |                                   |
| HOLY CROSS PRIMARY CARE, INC 81-2531495      |                          |                              |                               |                                       |                        |       |                                   |
| 4725 NORTH FEDERAL HIGHWAY                   |                          |                              |                               |                                       | HOLY CROSS             |       |                                   |
| FT. LAUDERDALE, FL 33308                     | HEALTH CARE SERVICES     | FLORIDA                      | 501(C)(3)                     | LINE 10                               | HOSPITAL, INC.         | Х     |                                   |
| HOLY CROSS SENIOR SERVICES, INC              |                          |                              |                               |                                       |                        |       |                                   |
| 83-2256461, 4725 NORTH FEDERAL HIGHWAY, FT.  |                          |                              |                               |                                       | HOLY CROSS             |       |                                   |
| LAUDERDALE, FL 33308                         | HEALTH CARE SERVICES     | FLORIDA                      | 501(C)(3)                     | LINE 10                               | HOSPITAL, INC.         | Х     |                                   |
| HOME AIDE SERVICE OF EASTERN NEW YORK, INC.  |                          |                              |                               |                                       |                        |       |                                   |
| - 14-1514867, 433 RIVER ST SUITE 3000, TROY, |                          |                              |                               |                                       |                        |       | 1                                 |
| NY 12180                                     | HOME HEALTH SERVICES     | NEW YORK                     | 501(C)(3)                     | LINE 10                               | LTC (EDDY), INC.       | Х     | <u> </u>                          |

| (a)  | (b)                      | (c)                      | (d)         | (e)                           | (f)                | Section 5 | <b>g)</b><br>512(b)(13) |
|--|--------------------------|--------------------------|-------------|-------------------------------|--------------------|-----------|-------------------------|
| Name, address, and EIN                       | Primary activity         | Legal domicile (state or | Exempt Code | Public charity                | Direct controlling | conti     | rolled                  |
| of related organization                      |                          | foreign country)         | section     | status (if section 501(c)(3)) | entity             |           | zation?                 |
| HOSPICE OF NORTH IOWA - 42-1173708           |                          |                          |             | 001(0)(0))                    | MERCY HEALTH       | Yes       | No                      |
| 232 SECOND STREET SE                         | 7                        |                          |             |                               | SERVICES-IOWA,     |           |                         |
| MASON CITY, IA 50401                         | HOSPICE SERVICES         | IOWA                     | 501(C)(3)   | LINE 10                       | CORP.              | Х         |                         |
| HOSPICE OF SIOUXLAND - 38-3320710            | 1001101 02.00101         |                          | 552(5)(5)   |                               |                    | - 25      |                         |
| 4300 HAMILTON BLVD.                          | 7                        |                          |             |                               |                    |           |                         |
| SIOUX CITY, IA 51104                         |                          | IOWA                     | 501(C)(3)   | LINE 12A, I                   | N/A                |           | Х                       |
| IHA HEALTH SERVICES CORPORATION - 38-3316559 |                          |                          |             |                               |                    |           |                         |
| 24 FRANK LLOYD WRIGHT DR., LOBBY J           | 7                        |                          |             |                               | TRINITY            |           |                         |
| ANN ARBOR, MI 48106                          | HEALTH CARE SERVICES     | MICHIGAN                 | 501(C)(3)   | LINE 10                       | HEALTH-MICHIGAN    | Х         |                         |
| JOHNSON MEMORIAL HOSPITAL, INC 47-5676956    |                          |                          |             |                               | TRINITY HEALTH OF  |           |                         |
| 114 WOODLAND STREET                          | HEALTH CARE AND HOSPITAL |                          |             |                               | NEW ENGLAND CORP,  |           |                         |
| HARTFORD, CT 06105                           | <br>SERVICES             | CONNECTICUT              | 501(C)(3)   | LINE 3                        | INC.               | x         |                         |
| LANGHORNE MRI, INC 23-2519529                |                          |                          |             |                               |                    |           |                         |
| 1201 LANGHORNE-NEWTOWN ROAD                  | HEALTH CARE SERVICES     |                          |             |                               | ST. MARY MEDICAL   |           |                         |
| LANGHORNE, PA 19047                          | (INACTIVE)               | PENNSYLVANIA             | 501(C)(3)   | LINE 10                       | CENTER             | Х         |                         |
| LANGHORNE PHYSICIAN SERVICES, INC            |                          |                          |             |                               |                    |           |                         |
| 23-2571699, 1201 LANGHORNE-NEWTOWN ROAD,     | 7                        |                          |             |                               | ST. MARY MEDICAL   |           |                         |
| LANGHORNE, PA 19047                          | HEALTH CARE SERVICES     | PENNSYLVANIA             | 501(C)(3)   | LINE 10                       | CENTER             | Х         |                         |
| LIFE AT LOURDES, INC 26-1854750              |                          |                          |             |                               |                    |           |                         |
| 2475 MCCLELLAN AVENUE                        | 7                        |                          |             |                               | TRINITY HEALTH     |           |                         |
| PENNSAUKEN, NJ 08109                         | PACE PROGRAM             | NEW JERSEY               | 501(C)(3)   | LINE 3                        | PACE               | Х         |                         |
| LIFE AT ST. FRANCIS HEALTHCARE, INC          |                          |                          |             |                               |                    |           |                         |
| 45-2569214, 7TH AND CLAYTON STREETS,         |                          |                          |             |                               | ST. FRANCIS        |           |                         |
| WILMINGTON, DE 19805                         | PACE PROGRAM             | DELAWARE                 | 501(C)(3)   | LINE 10                       | HOSPITAL, INC.     | Х         |                         |
| LIFE ST. FRANCIS CORPORATION - 22-2797282    |                          |                          |             |                               | ST. FRANCIS        |           |                         |
| 7500 K. JOHNSON BOULEVARD                    |                          |                          |             |                               | MEDICAL CENTER     |           |                         |
| BORDENTOWN, NJ 08505                         | PACE PROGRAM             | NEW JERSEY               | 501(C)(3)   | LINE 10                       | TRENTON NJ         | X         |                         |
| LIFE ST. JOSEPH OF THE PINES, INC            |                          |                          |             |                               |                    |           |                         |
| 27-2159847, 4900 RAEFORD ROAD, FAYETTEVILLE, |                          |                          |             |                               | TRINITY HEALTH     |           |                         |
| NC 28304                                     | PACE PROGRAM             | NORTH CAROLINA           | 501(C)(3)   | LINE 3                        | PACE               | X         |                         |
| LIFE ST. MARY - 26-2976184                   |                          |                          |             |                               |                    |           |                         |
| 1201 LANGHORNE-NEWTOWN ROAD                  |                          |                          |             |                               | ST. MARY MEDICAL   |           |                         |
| LANGHORNE, PA 19047                          | PACE PROGRAM             | PENNSYLVANIA             | 501(C)(3)   | LINE 10                       | CENTER             | Х         |                         |
| LOYOLA MEDICINE TRANSPORT LLC - 47-4147171   |                          |                          |             |                               |                    |           |                         |
| 905 W. NORTH AVE.                            | _                        |                          |             |                               | LOYOLA UNIVERSITY  |           |                         |
| MELROSE PARK, IL 60160                       | TRANSPORTATION SERVICES  | ILLINOIS                 | 501(C)(3)   | LINE 10                       | MEDICAL CENTER     | X         |                         |

| <b>(a)</b><br>Name, address, and EIN         | (b) Primary activity     | (c) Legal domicile (state or | (d)<br>Exempt Code | (e) Public charity | (f) Direct controlling |     | <b>g)</b><br>512(b)(13)<br>rolled |
|--|--------------------------|------------------------------|--------------------|--------------------|------------------------|-----|-----------------------------------|
| of related organization                      |                          | foreign country)             | section            | status (if section | entity                 | 1   | zation?                           |
|  |                          |                              |                    | 501(c)(3))         |                        | Yes | No                                |
| LOYOLA UNIVERSITY HEALTH SYSTEM - 36-3342448 |                          |                              |                    |                    |                        |     |                                   |
| 2160 SOUTH FIRST AVENUE                      | HEALTH CARE SYSTEM       |                              |                    |                    | TRINITY HEALTH         |     |                                   |
| MAYWOOD, IL 60153                            | MANAGEMENT AND SUPPORT   | ILLINOIS                     | 501(C)(3)          | LINE 12B, II       | CORPORATION            | Х   |                                   |
| LOYOLA UNIVERSITY MEDICAL CENTER -           |                          |                              |                    |                    |                        |     |                                   |
| 36-4015560, 2160 SOUTH FIRST AVENUE,         | HEALTH CARE AND HOSPITAL |                              |                    |                    | LOYOLA UNIVERSITY      |     |                                   |
| MAYWOOD, IL 60153                            | SERVICES                 | ILLINOIS                     | 501(C)(3)          | LINE 3             | HEALTH SYSTEM          | X   |                                   |
| LTC (EDDY), INC 22-2564710                   |                          |                              |                    |                    |                        |     |                                   |
| 2212 BURDETT AVE.                            | MANAGEMENT SERVICES FOR  |                              |                    |                    | ST. PETER'S            |     |                                   |
| TROY, NY 12180                               | LONG TERM CARE           | NEW YORK                     | 501(C)(3)          | LINE 12B, II       | HEALTH PARTNERS        | Х   |                                   |
| MAXIS HEALTH SYSTEM - 91-1940902             |                          |                              |                    |                    |                        |     |                                   |
| 20555 VICTOR PARKWAY                         | HEALTH CARE SYSTEM       |                              |                    |                    | TRINITY HEALTH         |     |                                   |
| LIVONIA, MI 48152                            | MANAGEMENT AND SUPPORT   | PENNSYLVANIA                 | 501(C)(3)          | LINE 12A, I        | CORPORATION            | Х   |                                   |
| MCAULEY CENTER, INC 06-1058086               |                          |                              |                    |                    |                        |     |                                   |
| 275 STEELE ROAD                              | 7                        |                              |                    |                    | MERCY COMMUNITY        |     |                                   |
| WEST HARTFORD, CT 06117                      | SENIOR LIVING COMMUNITY  | CONNECTICUT                  | 501(C)(3)          | LINE 10            | HEALTH, INC.           | Х   |                                   |
| MCAULEY MINISTRIES - 94-3436142              |                          |                              |                    |                    | PITTSBURGH MERCY       |     |                                   |
| 3333 FIFTH AVENUE                            | 7                        |                              |                    |                    | HEALTH SYSTEM,         |     |                                   |
| PITTSBURGH, PA 15213                         | GRANT MAKING             | PENNSYLVANIA                 | 501(C)(3)          | LINE 12B, II       | INC.                   | Х   |                                   |
| MERCY CARE CENTER - 85-3904921               |                          |                              |                    |                    |                        |     |                                   |
| 20555 VICTOR PARKWAY                         | HEALTH CARE AND HOSPITAL |                              |                    |                    | TRINITY HEALTH         |     |                                   |
| LIVONIA, MI 48152                            | SERVICES                 | MICHIGAN                     | 501(C)(3)          | LINE 3             | CORPORATION            | х   |                                   |
| MERCY CARE FOUNDATION, INC 58-1448522        |                          |                              |                    |                    | SAINT JOSEPH'S         |     |                                   |
| 424 DECATUR STREET                           | 7                        |                              |                    |                    | HEALTH SYSTEM,         |     |                                   |
| ATLANTA, GA 30312                            | FOUNDATION               | GEORGIA                      | 501(C)(3)          | LINE 7             | INC.                   | Х   |                                   |
| MERCY CATHOLIC MEDICAL CENTER OF             |                          |                              |                    |                    | TRINITY HEALTH OF      |     |                                   |
| SOUTHEASTERN PENNSYLVANIA - 23-1352191, ONE  | HEALTH CARE AND HOSPITAL |                              |                    |                    | THE MID-ATLANTIC       |     |                                   |
| WEST ELM STREET, SUITE 100, CONSHOHOCKEN, PA | SERVICES                 | PENNSYLVANIA                 | 501(C)(3)          | LINE 3             | REGION                 | Х   |                                   |
| MERCY COMMUNITY HEALTH, INC 06-1492707       |                          |                              |                    |                    | TRINITY                |     |                                   |
| 2021 ALBANY AVENUE                           | HEALTH CARE SYSTEM       |                              |                    |                    | CONTINUING CARE        |     |                                   |
| WEST HARTFORD, CT 06117                      | MANAGEMENT AND SUPPORT   | CONNECTICUT                  | 501(C)(3)          | LINE 12B, II       | SERVICES               | х   |                                   |
| MERCY FAMILY SUPPORT - 23-2325059            |                          |                              |                    |                    |                        |     |                                   |
| 1001 BALTIMORE PIKE, SUITE 310               | 7                        |                              |                    |                    | MERCY HOME HEALTH      |     |                                   |
| SPRINGFIELD, PA 19064                        | HOME HEALTH SERVICES     | PENNSYLVANIA                 | 501(C)(3)          | LINE 10            | SERVICES               | х   |                                   |
| MERCY FOUNDATION, INC 36-3227350             |                          |                              |                    |                    |                        |     |                                   |
| 2525 SOUTH MICHIGAN AVENUE                   | 7                        |                              |                    |                    | MERCY HEALTH           |     |                                   |
| CHICAGO IL 60616                             | FOUNDATION               | ILLINOIS                     | 501(C)(3)          | LINE 7             | SYSTEM OF CHICAGO      | х   | 1                                 |

| (a) Name, address, and EIN                  | (b) Primary activity       | (c) Legal domicile (state or | (d)<br>Exempt Code | (e)<br>Public charity | (f) Direct controlling |        | <b>g)</b><br>512(b)(13)<br>rolled |
|---|----------------------------|------------------------------|--------------------|-----------------------|------------------------|--------|-----------------------------------|
| of related organization                     |                            | foreign country)             | section            | status (if section    | entity                 | organi | zation?                           |
|   |                            |                              |                    | 501(c)(3))            |                        | Yes    | No                                |
| MERCY GENERAL HEALTH PARTNERS, AMICARE      | 4                          |                              |                    |                       | L                      |        |                                   |
| HOMECARE - 38-3321856, 888 TERRACE STREET,  | -                          |                              |                    |                       | TRINITY HOME           |        |                                   |
| MUSKEGON, MI 49440                          | HOME HEALTH SERVICES       | MICHIGAN                     | 501(C)(3)          | LINE 10               | HEALTH SERVICES        | X      | <u> </u>                          |
| MERCY HEALTH FOUNDATION OF SOUTHEASTERN     | 4                          |                              |                    |                       | TRINITY HEALTH OF      |        |                                   |
| PENNSYLVANIA - 23-2829864, ONE WEST ELM     | 4                          |                              |                    |                       | THE MID-ATLANTIC       |        |                                   |
| STREET, SUITE 100, CONSHOHOCKEN, PA 19428   | FOUNDATION                 | PENNSYLVANIA                 | 501(C)(3)          | LINE 12B, II          | REGION                 | X      |                                   |
| MERCY HEALTH NETWORK, INC 42-1478417        | _                          |                              |                    |                       |                        |        |                                   |
| 1449 NW 128TH ST, BLDG 5                    | HEALTH CARE SYSTEM         |                              |                    | LINE 12C,             |                        |        |                                   |
| CLIVE, IA 50325                             | MANAGEMENT AND SUPPORT     | DELAWARE                     | 501(C)(3)          | III-FI                | N/A                    |        | Х                                 |
| MERCY HEALTH PARTNERS - 38-2589966          |                            |                              |                    |                       |                        |        |                                   |
| 1500 E. SHERMAN BLVD.                       | HEALTH CARE AND HOSPITAL   |                              |                    |                       | TRINITY                |        |                                   |
| MUSKEGON, MI 49444                          | SERVICES                   | MICHIGAN                     | 501(C)(3)          | LINE 3                | HEALTH-MICHIGAN        | X      |                                   |
| MERCY HEALTH PLAN - 22-2483605              |                            |                              |                    |                       | TRINITY HEALTH OF      |        |                                   |
| ONE WEST ELM STREET, SUITE 100              |                            |                              |                    |                       | THE MID-ATLANTIC       |        |                                   |
| CONSHOHOCKEN, PA 19428                      | MEDICAID MANAGED CARE PLAN | PENNSYLVANIA                 | 501(C)(3)          | LINE 12B, II          | REGION                 | X      |                                   |
| MERCY HEALTH SERVICES - IOWA, CORP          |                            |                              |                    |                       |                        |        |                                   |
| 31-1373080, 1000 4TH STREET SW, MASON CITY, | HEALTH CARE AND HOSPITAL   |                              |                    |                       | TRINITY HEALTH         |        |                                   |
| IA 50401                                    | SERVICES                   | DELAWARE                     | 501(C)(3)          | LINE 3                | CORPORATION            | Х      |                                   |
| MERCY HEALTH SYSTEM OF CHICAGO - 36-3163327 |                            |                              |                    |                       |                        |        |                                   |
| 2525 SOUTH MICHIGAN AVENUE                  | HEALTH CARE SYSTEM         |                              |                    |                       | TRINITY HEALTH         |        |                                   |
| CHICAGO, IL 60616                           | MANAGEMENT AND SUPPORT     | ILLINOIS                     | 501(C)(3)          | LINE 12B, II          | CORPORATION            | Х      |                                   |
| MERCY HEALTHCARE FOUNDATION - CLINTON -     |                            |                              |                    |                       | MERCY MEDICAL          |        |                                   |
| 42-1316126, 1410 N. 4TH ST., CLINTON, IA    | 7                          |                              |                    |                       | CENTER - CLINTON,      |        |                                   |
| 52732                                       | FOUNDATION                 | IOWA                         | 501(C)(3)          | LINE 7                | INC.                   | х      |                                   |
| MERCY HOME HEALTH - 23-1352099              |                            |                              |                    |                       |                        |        |                                   |
| 1001 BALTIMORE PIKE, SUITE 310              | 7                          |                              |                    |                       | MERCY HOME HEALTH      |        |                                   |
| SPRINGFIELD, PA 19064                       | HOME HEALTH SERVICES       | PENNSYLVANIA                 | 501(C)(3)          | LINE 10               | SERVICES               | х      |                                   |
| MERCY HOME HEALTH SERVICES - 23-2325058     |                            |                              |                    |                       | TRINITY HEALTH OF      |        |                                   |
| 1001 BALTIMORE PIKE, SUITE 310              | MANAGEMENT SERVICES FOR    |                              |                    |                       | THE MID-ATLANTIC       |        |                                   |
| SPRINGFIELD, PA 19064                       | HOME HEALTH                | PENNSYLVANIA                 | 501(C)(3)          | LINE 12B, II          | REGION                 | х      |                                   |
| MERCY HOSPITAL AND MEDICAL CENTER -         |                            |                              |                    | ,                     |                        |        |                                   |
| 36-2170152, 2525 SOUTH MICHIGAN AVENUE,     | HEALTH CARE AND HOSPITAL   |                              |                    |                       | MERCY HEALTH           |        |                                   |
| CHICAGO, IL 60616                           | SERVICES                   | ILLINOIS                     | 501(C)(3)          | LINE 3                | SYSTEM OF CHICAGO      | x      |                                   |
| MERCY HOSPITAL CADILLAC FOUNDATION -        |                            |                              |                    |                       |                        |        | <b>†</b>                          |
| 20-3357131, 318 RIVER RIDGE DR. NW SUITE    | 1                          |                              |                    |                       | TRINITY                |        |                                   |
| 100. WALKER, MI 49544                       |                            | MICHIGAN                     | 501(C)(3)          | LINE 12A, I           | HEALTH-MICHIGAN        | x      |                                   |

| (a)   | (b)                      | (c)                      | (d)         | (e)                           | (f)                | Section 5 | <b>g)</b><br>512(b)(13) |
|---|--------------------------|--------------------------|-------------|-------------------------------|--------------------|-----------|-------------------------|
| Name, address, and EIN                                  | Primary activity         | Legal domicile (state or | Exempt Code | Public charity                | Direct controlling | contr     | rolled                  |
| of related organization                                 |                          | foreign country)         | section     | status (if section 501(c)(3)) | entity             |           | zation?                 |
| MERCY LIFE CENTER CORPORATION - 25-1604115              |                          |                          |             | 301(0)(3))                    | PITTSBURGH MERCY   | Yes       | No                      |
| 1200 REEDSDALE STREET                                   | -                        |                          |             |                               | HEALTH SYSTEM,     |           |                         |
|   | COMMUNITY OUTREACH       | PENNSYLVANIA             | 501(C)(3)   | LINE 10                       | 1                  | X         |                         |
| PITTSBURGH, PA 15233 MERCY LIFE OF ALABAMA - 27-3163002 | COMMONITY OUTREACH       | PENNSILVANIA             | 501(C)(3)   | LINE 10                       | INC.               | ^         |                         |
|   | 4                        |                          |             |                               | MD TAITMY HEAT MH  |           |                         |
| P.O. BOX 7957   | DAGE DROGRAM             | 21 202142                | E01/Q\/3\   | T TNE 2                       | TRINITY HEALTH     | •         |                         |
| MOBILE, AL 36670  | PACE PROGRAM             | ALABAMA                  | 501(C)(3)   | LINE 3                        | PACE               | X         |                         |
| MERCY LIFE, INC 45-3086711                              | -                        |                          |             |                               |                    |           |                         |
| 200 HILLSIDE CIRCLE                                     | <del>-</del> L           | L                        | 504 (5) (0) |                               | TRINITY HEALTH     | .,,       |                         |
| WEST SPRINGFIELD, MA 01089                              | PACE PROGRAM             | MASSACHUSETTS            | 501(C)(3)   | LINE 3                        | PACE               | X         |                         |
| MERCY MANAGEMENT OF SOUTHEASTERN                        | 4                        |                          |             |                               |                    |           |                         |
| PENNSYLVANIA - 23-2627944, ONE WEST ELM                 | 4                        |                          |             |                               | MERCY PHYSICIAN    |           |                         |
| STREET, SUITE 100, CONSHOHOCKEN, PA 19428               | HEALTH CARE SERVICES     | PENNSYLVANIA             | 501(C)(3)   | LINE 3                        | NETWORK            | X         |                         |
| MERCY MEDICAL CENTER - CLINTON, INC                     | _                        |                          |             |                               | MERCY HEALTH       |           |                         |
| 42-1336618, 1410 NORTH 4TH ST., CLINTON, IA             | HEALTH CARE AND HOSPITAL |                          |             |                               | SERVICES-IOWA,     |           |                         |
| 52732   | SERVICES                 | DELAWARE                 | 501(C)(3)   | LINE 3                        | CORP.              | X         |                         |
| MERCY MEDICAL CENTER - SIOUX CITY FOUNDATION            | _                        |                          |             |                               | MERCY HEALTH       |           |                         |
| - 14-1880022, 801 5TH STREET, SIOUX CITY, IA            |                          |                          |             |                               | SERVICES-IOWA,     |           |                         |
| 51102   | FOUNDATION               | IOWA                     | 501(C)(3)   | LINE 7                        | CORP.              | X         |                         |
| MERCY MEDICAL CENTER FOUNDATION - NORTH IOWA            |                          |                          |             |                               | MERCY HEALTH       |           |                         |
| - 42-1229151, 1000 4TH STREET SW, MASON                 |                          |                          |             |                               | SERVICES-IOWA,     |           |                         |
| CITY, IA 50401  | FOUNDATION               | IOWA                     | 501(C)(3)   | LINE 7                        | CORP.              | X         |                         |
| MERCY MEDICAL CORPORATION - 63-6002215                  |                          |                          |             |                               |                    |           |                         |
| P.O. BOX 7957   |                          |                          |             |                               | TRINITY HEALTH     |           |                         |
| MOBILE, AL 36670  | PACE PROGRAM             | ALABAMA                  | 501(C)(3)   | LINE 10                       | CORPORATION        | Х         |                         |
| MERCY MEDICAL GROUP, INC 45-4884805                     |                          |                          |             |                               |                    |           |                         |
| 114 WOODLAND STREET                                     |                          |                          |             |                               | THE MERCY          |           |                         |
| HARTFORD, CT 06105                                      | HEALTH CARE SERVICES     | MASSACHUSETTS            | 501(C)(3)   | LINE 3                        | HOSPITAL, INC.     | Х         |                         |
| MERCY PHYSICIAN NETWORK - 46-1187365                    | MANAGEMENT SERVICES FOR  |                          |             |                               | TRINITY HEALTH OF  |           |                         |
| ONE WEST ELM STREET, SUITE 100                          | PHYSICIAN SERVICE        |                          |             |                               | THE MID-ATLANTIC   |           |                         |
| CONSHOHOCKEN, PA 19428                                  | ORGANIZATIONS            | PENNSYLVANIA             | 501(C)(3)   | LINE 12B, II                  | REGION             | Х         |                         |
| MERCY SENIOR CARE, INC 58-1366508                       |                          |                          |             |                               | SAINT JOSEPH'S     |           |                         |
| 424 DECATUR STREET                                      | 1                        |                          |             |                               | HEALTH SYSTEM,     |           |                         |
| ATLANTA, GA 30312                                       | COMMUNITY OUTREACH       | GEORGIA                  | 501(C)(3)   | LINE 7                        | INC.               | Х         |                         |
| MERCY SERVICES DOWNTOWN, INC 27-2046353                 |                          |                          |             |                               | SAINT JOSEPH'S     |           |                         |
| 424 DECATUR STREET                                      | 1                        |                          |             |                               | HEALTH SYSTEM,     |           |                         |
| ATLANTA GA 30312  | TITLE HOLDING COMPANY    | GEORGIA                  | 501(C)(3)   | LINE 12B, II                  | 1                  | x         |                         |

| (a) Name, address, and EIN                                      | <b>(b)</b><br>Primary activity    | (c) Legal domicile (state or | (d)<br>Exempt Code | (e)<br>Public charity         | (f) Direct controlling | conti | <b>g)</b><br>512(b)(13)<br>rolled |
|---|-----------------------------------|------------------------------|--------------------|-------------------------------|------------------------|-------|-----------------------------------|
| of related organization   |                                   | foreign country)             | section            | status (if section 501(c)(3)) | entity                 |       | zation?                           |
| MERCY SERVICES FOR AGING NONPROFIT HOUSING                      |                                   |                              |                    | 301(0)(3))                    | TRINITY                | Yes   | No                                |
| CORPORATION - 38-2719605, PO BOX 9184,                          | -                                 |                              |                    |                               | CONTINUING CARE        |       |                                   |
| FARMINGTON HILLS, MI 48333                                      | LONG TERM CARE                    | MICHIGAN                     | 501(C)(3)          | LINE 10                       | SERVICES               | X     |                                   |
| MERCY SPECIALIST PHYSICIANS INC                                 | LONG TERM CARE                    | MICHIGAN                     | 501(C)(3)          | LINE 10                       | SERVICES               | ^     |                                   |
| 26-4033168, 114 WOODLAND STREET, HARTFORD,                      | -                                 |                              |                    |                               | THE MERCY              |       |                                   |
| CT 06105  | HEALTH CARE SERVICES              | MASSACHUSETTS                | 501(C)(3)          | LINE 3                        | HOSPITAL, INC.         | X     |                                   |
| MERCY SUBURBAN HOSPITAL - 23-1396763                            | MEALIN CARE SERVICES              | MASSACHUSETTS                | 501(C)(3)          | LINE 3                        | TRINITY HEALTH OF      | ^     |                                   |
|   | HEALMH CARE AND HOCDIMAL          |                              |                    |                               | THE MID-ATLANTIC       |       |                                   |
| ONE WEST ELM STREET, SUITE 100                                  | HEALTH CARE AND HOSPITAL SERVICES | PENNSYLVANIA                 | 501(C)(3)          | LINE 3                        |                        | X     |                                   |
| CONSHOHOCKEN, PA 19428 MISSION HEALTH CORPORATION - 38-3181557  | SERVICES                          | PENNSILVANIA                 | 501(C)(3)          | LINE 3                        | REGION                 | ^     |                                   |
| 37595 SEVEN MILE ROAD   | BUILDING MANAGEMENT               |                              |                    |                               |                        |       |                                   |
|   | SERVICES                          | DELAWARE                     | 501(C)(3)          | LINE 12A, I                   | N/A                    |       | x                                 |
| LIVONIA, MI 48152  MOUNT CARMEL COLLEGE OF NURSING - 31-1308555 | SERVICES                          | DELIAWARE                    | 501(C)(3)          | LINE 12A, 1                   | N/A                    |       |                                   |
| 6150 EAST BROAD STREET  | -                                 |                              |                    |                               | MOUNT CARMEL           |       |                                   |
|   | COLLEGE OF MUDGING                | оніо                         | E01/C)/2)          | LINE 2                        |                        | v     |                                   |
| COLUMBUS, OH 43213 MOUNT CARMEL HEALTH INSURANCE COMPANY -      | COLLEGE OF NURSING                | OHIO                         | 501(C)(3)          | LINE Z                        | HEALTH SYSTEM          | X     | <del> </del>                      |
|   | -                                 |                              |                    |                               | MOUNT CARMEL           |       |                                   |
| 25-1912781, 6150 EAST BROAD STREET,                             |                                   | 01110                        | E01/Q\/A\          | NT / 3                        |                        | v     |                                   |
| COLUMBUS, OH 43213  | HEALTH INSURANCE                  | OHIO                         | 501(C)(4)          | N/A                           | HEALTH SYSTEM          | X     | <del> </del>                      |
| MOUNT CARMEL HEALTH PLAN OF IDAHO, INC                          | -                                 |                              |                    |                               | MOLINIE GARMET         |       |                                   |
| 83-1422704, 6150 EAST BROAD STREET,                             | -                                 | TD1110                       | E01/G)/4)          | 7 / 2                         | MOUNT CARMEL           | 37    |                                   |
| COLUMBUS, OH 43213  | MEDICARE HMO                      | IDAHO                        | 501(C)(4)          | N/A                           | HEALTH PLAN, INC.      | X     |                                   |
| MOUNT CARMEL HEALTH PLAN OF NEW YORK, INC                       | -                                 |                              |                    |                               | WOTENT GLEVET          |       |                                   |
| 83-3278543, 6150 EAST BROAD STREET,                             |                                   |                              | 501 (5) (4)        |                               | MOUNT CARMEL           |       |                                   |
| COLUMBUS, OH 43213  | MEDICARE HMO                      | NEW YORK                     | 501(C)(4)          | N/A                           | HEALTH PLAN, INC.      | X     | <del> </del>                      |
| MOUNT CARMEL HEALTH PLAN, INC 31-1471229                        | 4                                 |                              |                    |                               |                        |       |                                   |
| 6150 EAST BROAD STREET  | 4                                 |                              |                    |                               | MOUNT CARMEL           |       |                                   |
| COLUMBUS, OH 43213  | MEDICARE HMO                      | оніо                         | 501(C)(4)          | N/A                           | HEALTH SYSTEM          | X     | <u> </u>                          |
| MOUNT CARMEL HEALTH SYSTEM - 31-1439334                         | 4                                 |                              |                    |                               |                        |       |                                   |
| 6150 EAST BROAD STREET  | HEALTH CARE AND HOSPITAL          |                              |                    | _                             | TRINITY HEALTH         |       |                                   |
| COLUMBUS, OH 43213  | SERVICES                          | оніо                         | 501(C)(3)          | LINE 3                        | CORPORATION            | X     |                                   |
| MOUNT CARMEL HEALTH SYSTEM FOUNDATION -                         | 4                                 |                              |                    |                               |                        |       |                                   |
| 31-1113966, 6150 EAST BROAD STREET,                             | 4                                 |                              |                    |                               | MOUNT CARMEL           |       |                                   |
| COLUMBUS, OH 43213  | FOUNDATION                        | оніо                         | 501(C)(3)          | LINE 12A, I                   | HEALTH SYSTEM          | X     |                                   |
| MOUNT SINAI HOSPITAL FOUNDATION, INC                            | 4                                 |                              |                    |                               |                        |       |                                   |
| 22-2584082, 114 WOODLAND STREET, HARTFORD,                      | 4                                 |                              |                    | LINE 12C,                     |                        |       |                                   |
| CT 06105  | FOUNDATION                        | CONNECTICUT                  | 501(C)(3)          | III-FI                        | N/A                    |       | X                                 |

| (a) Name, address, and EIN                   | (b) Primary activity     | (c) Legal domicile (state or | (d)<br>Exempt Code | (e)<br>Public charity | (f) Direct controlling | Section 5 | <b>g)</b><br>512(b)(13)<br>rolled |
|--|--------------------------|------------------------------|--------------------|-----------------------|------------------------|-----------|-----------------------------------|
| of related organization                      |                          | foreign country)             | section            | status (if section    | entity                 | organiz   |                                   |
|  |                          |                              |                    | 501(c)(3))            |                        | Yes       | No                                |
| MOUNT SINAI REHABILITATION HOSPITAL, INC     |                          |                              |                    |                       | TRINITY HEALTH OF      |           |                                   |
| 06-1422973, 114 WOODLAND STREET, HARTFORD,   | HEALTH CARE AND HOSPITAL |                              |                    |                       | NEW ENGLAND CORP,      |           |                                   |
| CT 06105                                     | SERVICES                 | CONNECTICUT                  | 501(C)(3)          | LINE 3                | INC.                   | Х         |                                   |
| MOUNT ST. JOSEPH - 01-0274998                |                          |                              |                    |                       |                        |           |                                   |
| 7 HIGHTOWER STREET                           |                          |                              |                    |                       | MERCY COMMUNITY        |           |                                   |
| WATERVILLE, ME 04901                         | LONG TERM CARE           | MAINE                        | 501(C)(3)          | LINE 3                | HEALTH, INC.           | Х         |                                   |
| MUSKEGON COMMUNITY HEALTH PROJECT -          |                          |                              |                    |                       |                        |           |                                   |
| 91-1932918, 565 W. WESTERN AVENUE, MUSKEGON, | 7                        |                              |                    |                       | MERCY HEALTH           |           |                                   |
| MI 49440                                     | COMMUNITY OUTREACH       | MICHIGAN                     | 501(C)(3)          | LINE 7                | PARTNERS               | Х         |                                   |
| NAZARETH HOSPITAL - 23-2794121               |                          |                              |                    |                       | TRINITY HEALTH OF      |           |                                   |
| 2601 HOLME AVENUE                            | HEALTH CARE AND HOSPITAL |                              |                    |                       | THE MID-ATLANTIC       |           |                                   |
| PHILADELPHIA, PA 19152                       | SERVICES                 | PENNSYLVANIA                 | 501(C)(3)          | LINE 3                | REGION                 | Х         |                                   |
| NAZARETH PHYSICIAN SERVICES, INC             |                          |                              |                    |                       |                        |           |                                   |
| 20-3261266, ONE WEST ELM STREET, SUITE 100,  | 7                        |                              |                    |                       | MERCY PHYSICIAN        |           |                                   |
| CONSHOHOCKEN, PA 19428                       | HEALTH CARE SERVICES     | PENNSYLVANIA                 | 501(C)(3)          | LINE 3                | NETWORK                | Х         |                                   |
| NE PHYSICIAN SERVICES INC 23-2497355         |                          |                              |                    |                       |                        |           |                                   |
| ONE WEST ELM STREET, SUITE 100               | HEALTH CARE SERVICES     |                              |                    |                       | MERCY PHYSICIAN        |           |                                   |
| CONSHOHOCKEN, PA 19428                       | (INACTIVE)               | PENNSYLVANIA                 | 501(C)(3)          | LINE 3                | NETWORK                | Х         |                                   |
| OAKLAND MERCY HOSPITAL - 20-8072234          |                          |                              |                    |                       | MERCY HEALTH           |           |                                   |
| 601 EAST 2ND STREET                          | HEALTH CARE AND HOSPITAL |                              |                    |                       | SERVICES-IOWA,         |           |                                   |
| OAKLAND, NE 68045                            | SERVICES                 | NEBRASKA                     | 501(C)(3)          | LINE 3                | CORP.                  | х         |                                   |
| OAKLAND MERCY HOSPITAL FOUNDATION -          |                          |                              |                    |                       |                        |           |                                   |
| 31-1678345, 601 E. 2ND STREET, OAKLAND, NE   | 7                        |                              |                    |                       | OAKLAND MERCY          |           |                                   |
| 68045  | FOUNDATION               | NEBRASKA                     | 501(C)(3)          | LINE 12A, I           | HOSPITAL               | Х         |                                   |
| OSU/MOUNT CARMEL HEALTH ALLIANCE -           |                          |                              |                    |                       |                        |           |                                   |
| 31-1654603, 6150 EAST BROAD STREET,          | COOPERATIVE HEALTH CARE  |                              |                    |                       |                        |           |                                   |
| COLUMBUS, OH 43213                           | DELIVERY SYSTEM          | оніо                         | 501(C)(3)          | LINE 12A, I           | N/A                    |           | Х                                 |
| OUR LADY OF MERCY LIFE CENTER - 14-1743506   |                          |                              |                    |                       |                        |           |                                   |
| 2 MERCYCARE LANE                             | 7                        |                              |                    |                       | ST. PETER'S            |           |                                   |
| GUILDERLAND, NY 12084                        | LONG TERM CARE           | NEW YORK                     | 501(C)(3)          | LINE 3                | HOSPITAL               | Х         |                                   |
| PIONEER VALLEY CARDIOLOGY ASSOCIATES, INC    |                          |                              |                    |                       |                        |           |                                   |
| 45-4208896, 114 WOODLAND STREET, HARTFORD,   | 1                        |                              |                    |                       | THE MERCY              |           | 1                                 |
| CT 06105                                     | HEALTH CARE SERVICES     | MASSACHUSETTS                | 501(C)(3)          | LINE 3                | HOSPITAL, INC.         | х         |                                   |
| PITTSBURGH MERCY HEALTH SYSTEM, INC          |                          |                              |                    |                       |                        |           |                                   |
| 25-1464211, 3333 5TH AVENUE, PITTSBURGH, PA  | HEALTH CARE SYSTEM       |                              |                    |                       | TRINITY HEALTH         |           | 1                                 |
| 15213  | MANAGEMENT AND SUPPORT   | PENNSYLVANIA                 | 501(C)(3)          | LINE 12B, II          | CORPORATION            | х         | 1                                 |

| (a)<br>Name, address, and EIN                | (b) Primary activity         | (c) Legal domicile (state or | (d)<br>Exempt Code | (e) Public charity            | (f) Direct controlling                 |             | rolled |
|--|------------------------------|------------------------------|--------------------|-------------------------------|--|-------------|--------|
| of related organization                      |                              | foreign country)             | section            | status (if section 501(c)(3)) | entity                                 | organiz     |        |
| PROBILITY THERAPY SERVICES - 20-2020239      |                              |                              |                    | 301(0)(3))                    |  | Yes         | No     |
| 2058 S. STATE STREET                         | -                            |                              |                    |                               | TRINITY                                |             |        |
| ANN ARBOR, MI 48104                          | _ <br>  HEALTH CARE SERVICES | MICHIGAN                     | 501(C)(3)          | LINE 10                       | HEALTH-MICHIGAN                        | х           |        |
| PROFESSIONAL MED TEAM - 38-2638284           |                              | iii oiii oiii                | 301(0)(3)          |                               | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 21          |        |
| 965 FORK STREET                              | -                            |                              |                    |                               | MERCY HEALTH                           |             |        |
| MUSKEGON MI 49442                            | <br>  HEALTH CARE SERVICES   | MICHIGAN                     | 501(C)(3)          | LINE 10                       | PARTNERS                               | Х           |        |
| RIVERBEND MEDICAL GROUP INC 81-1807730       |                              |                              |                    |                               |  | - 25        |        |
| 114 WOODLAND STREET                          | 1                            |                              |                    |                               | THE MERCY                              |             |        |
| HARTFORD, CT 06105                           | HEALTH CARE SERVICES         | MASSACHUSETTS                | 501(C)(3)          | LINE 3                        | HOSPITAL, INC.                         | Х           |        |
| S.J. MANAGEMENT COMPANY OF SYRACUSE INC      |                              |                              |                    |                               | ST. JOSEPH'S                           | <del></del> |        |
| 27-1763712, 301 PROSPECT AVENUE, SYRACUSE,   | HEALTH CARE SYSTEM           |                              |                    |                               | HOSPITAL HEALTH                        |             |        |
| NY 13203                                     | MANAGEMENT AND SUPPORT       | NEW YORK                     | 501(C)(3)          | LINE 12A, I                   | CENTER                                 | x           |        |
| SAINT AGNES MEDICAL CENTER - 94-1437713      |                              |                              |                    | ,                             |  |             |        |
| 1303 EAST HERNDON AVE.                       | HEALTH CARE AND HOSPITAL     |                              |                    |                               | TRINITY HEALTH                         |             |        |
| FRESNO, CA 93720                             | -<br>SERVICES                | CALIFORNIA                   | 501(C)(3)          | LINE 3                        | CORPORATION                            | х           |        |
| SAINT AGNES MEDICAL FOUNDATION - 94-2839324  |                              |                              |                    |                               |  |             |        |
| 1303 EAST HERNDON AVE.                       | 7                            |                              |                    |                               | SAINT AGNES                            |             |        |
| FRESNO, CA 93720                             | HEALTH CARE SERVICES         | CALIFORNIA                   | 501(C)(3)          | LINE 12A, I                   | MEDICAL CENTER                         | Х           |        |
| SAINT ALPHONSUS DIVERSIFIED CARE, INC        |                              |                              |                    | ·                             | SAINT ALPHONSUS                        |             |        |
| 94-3028978, 1055 NORTH CURTIS RD., BOISE, ID | 7                            |                              |                    |                               | REGIONAL MEDICAL                       |             |        |
| 83706  | HEALTH CARE SYSTEM SUPPORT   | IDAHO                        | 501(C)(3)          | LINE 12A, I                   | CENTER, INC.                           | Х           |        |
| SAINT ALPHONSUS FOUNDATION-BAKER CITY, INC.  |                              |                              |                    |                               | SAINT ALPHONSUS                        |             |        |
| - 94-3164869, 3325 POCAHONTAS ROAD, BAKER    |                              |                              |                    |                               | MEDICAL CENTER -                       |             |        |
| CITY, OR 97814                               | FOUNDATION                   | OREGON                       | 501(C)(3)          | LINE 7                        | BAKER CITY                             | Х           |        |
| SAINT ALPHONSUS FOUNDATION-ONTARIO, INC      |                              |                              |                    |                               | SAINT ALPHONSUS                        |             |        |
| 20-2683560, 351 S.W. 9TH STREET, ONTARIO, OR |                              |                              |                    |                               | MEDICAL                                |             |        |
| 97914  | FOUNDATION                   | OREGON                       | 501(C)(3)          | LINE 7                        | CENTER-ONTARIO                         | Х           |        |
| SAINT ALPHONSUS HEALTH SYSTEM, INC           |                              |                              |                    |                               |  |             |        |
| 27-1929502, 1055 N. CURTIS ROAD, BOISE, ID   | HEALTH CARE SYSTEM           |                              |                    |                               | TRINITY HEALTH                         |             |        |
| 83706  | MANAGEMENT AND SUPPORT       | IDAHO                        | 501(C)(3)          | LINE 12B, II                  | CORPORATION                            | Х           |        |
| SAINT ALPHONSUS MEDICAL CENTER ONTARIO       |                              |                              |                    |                               | SAINT ALPHONSUS                        |             |        |
| VOLUNTEERS - 94-3059469, 351 S.W. 9TH        | VOLUNTEER SERVICE            |                              |                    |                               | MEDICAL                                |             |        |
| STREET, ONTARIO, OR 97914                    | AUXILIARY                    | OREGON                       | 501(C)(3)          | LINE 10                       | CENTER-ONTARIO                         | Х           |        |
| SAINT ALPHONSUS MEDICAL CENTER-BAKER CITY,   |                              |                              |                    |                               | SAINT ALPHONSUS                        |             |        |
| INC 27-1790052, 3325 POCAHONTAS ROAD,        | HEALTH CARE AND HOSPITAL     |                              |                    |                               | HEALTH SYSTEM,                         |             |        |
| BAKER CITY, OR 97814                         | SERVICES                     | OREGON                       | 501(C)(3)          | LINE 3                        | INC.                                   | Х           |        |

| Name, address, and EIN of related organization of related organization of related organization of foreign country)  SAINT ALPHONSUS MEDICAL CENTER-NAMPA HEALTH POUNDATION, INC 26-1737256, 4300 E. FLAMINGO AVENUE, NAMPA, ID 83687 FOUNDATION IDAHO SOI(C)(3) LINE 7 CENTER-NAMPA X SAINT ALPHONSUS MEDICAL CENTER-NAMPA, INC 182-0200896, 4300 E. FLAMINGO AVENUE, NAMPA, ID 83687 FOUNDATION SAINT ALPHONSUS MEDICAL CENTER-NAMPA, INC 183-0200896, 4300 E. FLAMINGO AVENUE, NAMPA, INC 27-1789847, 351 S.W. 9TH STREET, ONTARIO, OR 87914 SERVICES DREGON SOI(C)(3) LINE 3 INC. X SAINT ALPHONSUS MEDICAL CENTER ONTARIO, INC 27-1789847, 351 S.W. 9TH STREET, ONTARIO, SERVICES DREGON SOI(C)(3) LINE 3 INC. X SAINT ALPHONSUS MEDICAL CENTER - 183-0200895, 1055 NORTH CURTIS RD., BOISE, ID HEALTH CARE AND HOSPITAL SERVICES DAHO SOI(C)(3) LINE 3 INC. X SAINT ALPHONSUS MEDICAL CENTER - 183-0200895, 1055 NORTH CURTIS RD., BOISE, ID HEALTH CARE AND HOSPITAL SERVICES DAHO SOI(C)(3) LINE 3 INC. X SAINT FRANCIS EMERGENCY MEDICAL GROUP, INC. 45-1994612, 114 WOODLAND STREET, HARTFORD, HEALTH CARE SERVICES CONNECTICUT SOI(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 7 MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 7 MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 7 MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 7 MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 7 MEDICAL CENTER - 160105 SERVICES CONNECTICUT SOI(C)(3) LINE 7 MEDICAL CENTER - 160105 SERVICE  | (a)   | (b)                      | (c)              | (d)       | (e)          | (f)                                   | Section 5   | <b>g)</b><br>512(b)(13) |
|--|---|--------------------------|------------------|-----------|--------------|---------------------------------------|-------------|-------------------------|
| SAINT ALPHONSUS MEDICAL CENTER NAMPA HEALTH  | •   | Primary activity         | ,                |           | ,            | 1                                     | contr       | rolled                  |
| SAINT ALPHONSUS MEDICAL CENTER NAMPA HEALTH FOUNDATION, INC. 26-1737256, 4300 B. FOUNDATION, INC. 26-1737256, 4300 B. FOUNDATION INC. 26-1737256, 4300 B. FLAMINGO AVENUE, NAMPA, INC. 26-1737256, 4300 B. FRANCIS HEALTH CARE AND HOSPITAL SERVICES  AREA TO A SERVICES  AREA T   | of related organization                     |                          | foreign country) | section   | ,            | entity                                | <b>—</b>    | zation?                 |
| FOUNDATION, INC 26-1737256, 4300 E. FLAMINGO AVENUE, NAMPA, ID 83687  FOUNDATION  IDAHO  SOURCE, NAMPA, ID 83687  SOURCE, SAINT ALPHONSUS MEDICAL CENTER NAMPA, INC  82-0200896, 4300 E. FLAMINGO AVENUE, NAMPA, ID 83687  SERVICES  IDAHO  SOURCE, ORDER SERVICES  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  X  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  X  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  X  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  X  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  X  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  X  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  SAINT ALPHONSUS  HEALTH SYSTEM, INC.  X  SAINT ALPHONSUS  HEALTH CARE AND HOSPITAL INC.  X  SAINT ALPHONSUS  HEALTH CARE AND HOSPITAL INC.  X  SAINT ALPHONSUS  HEALTH CARE AND HOSPITAL INC.  X  SAINT FRANCIS  HOUSE  HEALTH CARE AND HOSPITAL INC.  X  SAINT ALPHONSUS  HEALTH CARE AND HOSPITAL INC.  X  SAINT ALPHONSUS  HEALTH CARE AND HOSPITAL INC.  X  SAINT ALPHONSUS  HEALTH CARE AND HOSPITAL INC.  SAI   |   | +                        |                  |           | 301(0)(3))   | CATHT ALDHONGIS                       | Yes         | No                      |
| FLAMINGO AVENUE, NAMPA, ID 83687   SOUNDATION   TDAHO   SOL(C)(3)   LINE 7   CENTER-NAMPA   X  |   | -                        |                  |           |              |                                       |             |                         |
| SAINT ALPHONSUS MEDICAL CENTER-NAMPA, INC. — 82-0200896, 4300 E. FLAMINGO AVENUE, NAMPA, 1D 83687 SERVICES IDAHO 501(C)(3) LINE 3 INC. — 27-1789847, 351 S.W. 9TH STREET, ONTARIO, 0R 97914 SERVICES OREGINAL MEDICAL CENTER — 82-0200895, 1055 NORTH CURTIS RD., BOISE, ID 83706 SERVICES ORNER CENTER ONTARIO, 45-1994612, 114 WOODLAND STREET, HARTFORD, CT 06105 HEALTH CARE AND HOSPITAL SERVICES ORNECTICUT 501(C)(3) LINE 3 INC. — X SAINT FRANCIS EMBREGNCY MEDICAL CENTER — 106-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105 SERVICES ONNECTICUT 501(C)(3) LINE 18, II NC. — X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER — 106-0646813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 114 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL CENTER — 107-06406813, 110 WOODLAND STREET, HARTFORD, STATUS FRANCIS HOSPITAL AND MEDICAL  | <u> </u>                                    | FOUNDAMION               | TDAUO            | E01/G\/3\ | TIME 7       |                                       | v           |                         |
| REALTH CARE AND HOSPITAL   SERVICES   IDAHO   S01(C)(3)   LINE 3   INC.   X   SAINT ALPHONSUS MEDICAL CENTER-ONTARIO, INC.   SAINT ALPHONSUS MEDICAL CENTER-ONTARIO, INC.   SERVICES   ORGON   S01(C)(3)   LINE 3   INC.   X   X   SAINT ALPHONSUS MEDICAL CENTER-ONTARIO, INC.   SERVICES   ORGON   S01(C)(3)   LINE 3   INC.   X   X   SAINT ALPHONSUS REGIONAL MEDICAL CENTER   SERVICES   DAHO   S01(C)(3)   LINE 3   INC.   X   SAINT ALPHONSUS REGIONAL MEDICAL CENTER   SERVICES   DAHO   S01(C)(3)   LINE 3   INC.   X   SAINT ALPHONSUS REGIONAL MEDICAL CENTER   SERVICES   DAHO   S01(C)(3)   LINE 3   INC.   X   SAINT ALPHONSUS REGIONAL MEDICAL CENTER   SERVICES   DAHO   S01(C)(3)   LINE 3   INC.   X   SAINT ALPHONSUS REGIONAL MEDICAL CENTER   SERVICES   CONNECTICUT   S01(C)(3)   LINE 3   INC.   X   SAINT ALPHONSUS REGIONAL MEDICAL CENTER   SERVICES   CONNECTICUT   S01(C)(3)   LINE 3   INC.   X   SAINT ALPHONSUS REGIONAL MEDICAL CENTER   SERVICES   CONNECTICUT   S01(C)(3)   LINE 3   INC.   X   SAINT FRANCIS HOSPITAL AND MEDICAL CENTER   SERVICES   CONNECTICUT   S01(C)(3)   LINE 3   INC.   X   SAINT FRANCIS HOSPITAL AND MEDICAL CENTER   SERVICES   CONNECTICUT   S01(C)(3)   LINE 3   INC.   X   SAINT FRANCIS HOSPITAL AND MEDICAL CENTER   SERVICES   CONNECTICUT   S01(C)(3)   LINE 3   INC.   X   SAINT FRANCIS HOSPITAL AND MEDICAL CENTER   SERVICES   SERVICES   SOUNCETICUT   S01(C)(3)   LINE 7   MEDICAL CENTER   X   SAINT JOSEPH FACE INC.   47-3129127   SAINT JOSEPH REGIONAL MEDICAL CENTER   SAINT JOSEPH REGIONAL MEDICAL CENTER   SERVICES   SERVICES   SERVICES   SERVICES   SERVICES   SERVICES   SERVICES   SERVICES   SERVICES   SAINT JOSEPH REGIONAL MEDICAL CENTER   SERVICES   SERVICES   SERVICES   SERVICES   SERVICES   SAINT JOSEPH REGIONAL MEDICAL CENTER   SERVICES   SERVICES   SERVICES   SERVICES   SAINT JOSEPH REGIONAL MEDICAL CENTER   SERVICES   SERVICES   SERVICES   SAINT JOSEPH REGIONAL MEDICAL CENTER   SAINT JO   |   | FOUNDATION               | IDANO            | 501(C)(3) | LINE /       |                                       |             |                         |
| SERVICES IDAHO 501(C)(3) LINE 3 INC. X SAINT ALPHONSUS MEDICAL CENTER-ONTARIO, INC 27-1789847, 351 S.W. 9TH STREET, ONTARIO, OR 97914 SERVICES OREGON 501(C)(3) LINE 3 INC. X SAINT ALPHONSUS REGIONAL MEDICAL CENTER - 82-0200895, 1055 NORTH CURTIS RD., BOISE, ID 83706 SERVICES IDAHO 501(C)(3) LINE 3 INC. X SAINT FRANCIS EMERGENCY MEDICAL GROUP, INC 45-1994612, 114 WOODLAND STREET, HARTFORD, CT 06105 SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105 SERVICES CONNECTICUT 501(C)(3) LINE 12B, II INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105 SERVICES CONNECTICUT 501(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105 SERVICES CONNECTICUT 501(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105 SERVICES CONNECTICUT 501(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0586187, 1487FORD, CT 06105 SERVICES CONNECTICUT 501(C)(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND STREET, HARTFORD, CT 06105 SERVICES CONNECTICUT 501(C)(3) LINE 3 INC. X SAINT JOSEPH PACE INC 47-3129127 20555 VICTOR PARKWAY LIVOUIA, MI 48152 PACE PROGRAM INDIANA 501(C)(3) LINE 10 PACE X SAINT JOSEPH REGIONAL MEDICAL CENTER - PUMOUTH CAMPUS INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL SAINT JOSEPH REGIONAL MEDICAL CENTER - PUMOUTH CAMPUS INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL SAINT JOSEPH REGIONAL MEDICAL CENTER - PUMOUTH CAMPUS INC 35-0168157, 5215 HOLY HEALTH CARE AND HOSPITAL SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH BEND CAMPUS, INC 35-0168157, 5215 HOLY HEALTH CARE AND HOSPITAL CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  | ,   | - HORDE AND HORDENAL     |                  |           |              |                                       |             |                         |
| SAINT ALPHONSUS MEDICAL CENTER-ONTARIO, INC. 27-1789847, 351 S.W. 9th STREET, ONTARIO. 08-97914 SERVICES SOUNCECTICUT SOLIC)(3) LINE 3 INC. X SAINT ALPHONSUS HEALTH SYSTEM, SAINT ALPHONSUS HEALTH SYSTEM, SAINT ALPHONSUS HEALTH SYSTEM, SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SOUNCECTICUT SOLIC)(3) LINE 3 INC. X TRINITY HEALTH OF NEW ENGLAND PRO, NEW ENGLAND CORP, SERVICES SERVICES SERVICES SERVICES SOLICO(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND MEDICAL CENTER FOUNDATION, INC 06-1008255, 114 WOODLAND STREET, HARTFORD, CT 06105 SERVICES SOLICO(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND STREET, HARTFORD, CT 06105 SERVICES SOLICO(3) LINE 3 INC. X SAINT FRANCIS HOSPITAL AND STREET, HARTFORD, CT 06105 SERVICES SOLICO(3) LINE 7 MEDICAL CENTER X SAINT JOSEPH PACE INC 47-3129127 20555 VICTOR PARKWAY LIVONIA, MI 48152 PACE PROGRAM INDIANA SOLICO(3) LINE 10 PACE X SAINT JOSEPH REGIONAL MEDICAL CENTER REGIONAL MEDICAL SERVICES SOLICO(3) LINE 3 CENTER, INC. X SAINT JOSEPH REGIONAL MEDICAL SERVICES SAINT JOSEPH REGIONAL MEDICAL SERVICES SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH REGIONAL MEDICAL SERVICES SOLICO(3) LINE 3 CENTER, INC. X SAINT JOSEPH REGIONAL MEDICAL SERVICES SAINT JOSEPH REGIONAL MEDICAL SAINT JOSEPH REGIONAL MEDICAL SERVICES SAINT JOSE   | , , ,                                       | -                        | T.D.3.170        | E01/G\/3\ | T T T T 2    | · · · · · · · · · · · · · · · · · · · | 37          |                         |
| - 27-1789847, 351 S.W. 9TH STREET, ONTARIO, OR 97914  SRIVICES OREGON  SOLIC)(3)  LINE 3  INC.  X  SAINT ALPHONSUS REGIONAL MEDICAL CENTER -  82-0200895, 1055 NORTH CURTIS RD., BOISE, ID  HEALTH CARE AND HOSPITAL  BATH FRANCIS EMERGENCY MEDICAL GROUP, INC.  CT 06105  SERVICES  SERVICES  LDAHO  SOLIC)(3)  LINE 3  INC.  X  SAINT FRANCIS EMERGENCY MEDICAL GROUP, INC.  CT 06105  HEALTH CARE SERVICES  CONNECTICUT  SOLIC)(3)  LINE 3  INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER -  06-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105  SERVICES  SERVICES  CONNECTICUT  SOLIC)(3)  LINE 3  INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER  FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  SERVICES  CONNECTICUT  SOLIC)(3)  LINE 3  INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER  FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152  PACE PROGRAM  FACE PROGRAM  INDIANA  SOLIC)(3)  LINE 3  HEALTH SYSTEM, X  MEALTH SYSTEM, X  TRINITY HEALTH OF  NEW ENGLAND PRO NEW ENGLAND PR  |   | SERVICES                 | IDAHO            | 501(C)(3) | LINE 3       |                                       | X           |                         |
| OR 97914 SERVICES OREGON 501(C)(3) LINE 3 INC. X  SAINT ALPHONSUS REGIONAL MEDICAL CENTER - 82-0200895, 1055 NORTH CURTIS RD., BOISE, ID HEALTH CARE AND HOSPITAL 83706 SERVICES IDAHO 501(C)(3) LINE 3 INC. X  SAINT FRANCIS EMERGENCY MEDICAL GROUP, INC 45-1994612, 114 WOODLAND STREET, HARTFORD, CT 06105 HEALTH CARE SERVICES CONNECTICUT 501(C)(3) LINE 12B, II INC. X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, HEALTH CARE AND HOSPITAL CT 06105 SERVICES CONNECTICUT 501(C)(3) LINE 3 INC. X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, HEALTH CARE AND HOSPITAL SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, HEALTH CARE AND HOSPITAL SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, HEALTH CARE AND HOSPITAL SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, CT 06-1088255, 114 WOODLAND   | ,   |                          |                  |           |              |                                       |             |                         |
| SAINT ALPHONSUS REGIONAL MEDICAL CENTER -  \$2-0200895, 1055 NORTH CURTIS RD., BOISE, ID  \$2700895, 1055 NORTH CURTIS RD., BOISE, ID  \$28706 SERVICES  \$28707 FRANCIS EMERGENCY MEDICAL GROUP, INC.  \$28107 FRANCIS HOSPITAL AND MEDICAL CENTER -  \$28107 FRANCIS HOSPITAL AND HOSPITAL SERVICES  \$28107 FRANCIS HOSPITAL AND HOSPITAL SERV |   | -                        |                  |           |              | · · · · · · · · · · · · · · · · · · · | l           |                         |
| B2-0200895, 1055 NORTH CURTIS RD., BOISE, ID  B3706  SERVICES  SERVICES  IDAHO  SOL(C)(3)  LINE 3  INC.  X  SAINT FRANCIS EMERGENCY MEDICAL GROUP, INC.  - 45-1994612, 114 WOODLAND STREET, HARTFORD,  CT 06105  HEALTH CARE SERVICES  CONNECTICUT  SOL(C)(3)  LINE 12B, II INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER -  06-0646813, 114 WOODLAND STREET, HARTFORD,  CT 06105  SERVICES  CONNECTICUT  SOL(C)(3)  LINE 12B, II INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER -  NEW ENGLAND PNO,  NEW ENGLAND CORP,  SERVICES  CONNECTICUT  SOL(C)(3)  LINE 3  INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER  FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  FOUNDATION  STREET, HARTFORD, CT 06105  FOUNDATION  SOL(C)(3)  LINE 3  LINE 7  MEDICAL CENTER  X  SAINT JOSEPH RACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152  PACE PROGRAM  INDIANA  SOL(C)(3)  LINE 10  PACE  X  SAINT JOSEPH  REGIONAL MEDICAL  SAINT JOSEPH  REGIONAL MEDIC  |   | SERVICES                 | OREGON           | 501(C)(3) | LINE 3       | -                                     | X           |                         |
| SAINT FRANCIS EMERGENCY MEDICAL GROUP, INC.  - 45-1994612, 114 WOODLAND STREET, HARTFORD, CT 06105  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646613, 114 WOODLAND STREET, HARTFORD, CT 06105  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646613, 114 WOODLAND STREET, HARTFORD, CT 06105  SERVICES  CONNECTICUT  SOI(C)(3)  LINE 12B, II INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646613, 114 WOODLAND STREET, HARTFORD, CT 06105  SERVICES  CONNECTICUT  SOI(C)(3)  LINE 3  INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  SOUNDATION  STREET, HARTFORD, CT 06105  FOUNDATION  CONNECTICUT  SOI(C)(3)  LINE 3  INC.  X  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152  SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH, CAMPUS, INC 35-1142669, PO BOX  FOOLUTION  FOUNDATION  HEALTH CARE AND HOSPITAL  SOI(C)(3)  LINE 10  PACE  X  SAINT JOSEPH  REGIONAL MEDICAL  SERVICES  INDIANA  SOI(C)(3)  LINE 3  CENTER, INC.  X  SAINT JOSEPH  REGIONAL MEDICAL  REGIONAL MEDICAL  CENTER, INC.  X  CROSS PARKWAY, MISHAWAKA, IN 46545  SERVICES  INDIANA  SOI(C)(3)  LINE 3  CENTER, INC.  X   |   | _                        |                  |           |              |                                       |             |                         |
| SAINT FRANCIS EMERGENCY MEDICAL GROUP, INC.  - 45-1994612, 114 WOODLAND STREET, HARTFORD, CT 06105  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER 06-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105  SERVICES  CONNECTICUT  S01(C)(3)  LINE 12B, II INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER FOUNDATION, INC 06-1008255, 114 WOODLAND STREET, HARTFORD, CT 06105  SERVICES  CONNECTICUT  S01(C)(3)  LINE 3  INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER FOUNDATION, INC 06-1008255, 114 WOODLAND STREET, HARTFORD, CT 06105  FOUNDATION  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152  PACE PROGRAM  INDIANA  S01(C)(3)  LINE 7  MEDICAL CENTER  X  SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH, IN 46563  SERVICES  INDIANA  S01(C)(3)  LINE 10  FRINITY HEALTH OF NEW ENGLAND PNO, NEW ENGL  | 2-0200895, 1055 NORTH CURTIS RD., BOISE, ID | HEALTH CARE AND HOSPITAL |                  |           |              | HEALTH SYSTEM,                        |             |                         |
| - 45-1994612, 114 WOODLAND STREET, HARTFORD, CT 06105  HEALTH CARE SERVICES  CONNECTICUT  S01(C)(3)  LINE 12B, II INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 06-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105  SERVICES  CONNECTICUT  S01(C)(3)  LINE 3  INC.  X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  FOUNDATION  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152  PACE PROGRAM  INDIANA  S01(C)(3)  LINE 7  MEDICAL CENTER  X  SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH CAMPUS, INC 35-1142669, PO BOX  HEALTH CARE AND HOSPITAL  TRINITY HEALTH  LIVONIA, MI 46563  SERVICES  INDIANA  S01(C)(3)  LINE 3  CENTER, INC.  X  SAINT JOSEPH  REGIONAL MEDICAL  CROSS PARKWAY, MISHAWAKA, IN 46545  SERVICES  INDIANA  S01(C)(3)  LINE 3  CENTER, INC.  X   | 3706  | SERVICES                 | IDAHO            | 501(C)(3) | LINE 3       | INC.                                  | X           |                         |
| HEALTH CARE SERVICES CONNECTICUT 501(C)(3) LINE 12B, II INC. X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER -  06-0646813, 114 WOODLAND STREET, HARTFORD, TO 6105 SERVICES CONNECTICUT 501(C)(3) LINE 3 INC. X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105 FOUNDATION CONNECTICUT 501(C)(3) LINE 7 MEDICAL CENTER X  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY LIVONIA, MI 48152 PACE PROGRAM INDIANA 501(C)(3) LINE 10 PACE X  SAINT JOSEPH REGIONAL MEDICAL CENTER -  PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL GT0, PLYMOUTH, IN 46563 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH REGIONAL MEDICAL CENTER, INC. X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH REGIONAL MEDICAL CENTER - SOUTH REGIONAL MEDICAL CENTER, INC. X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH REGIONAL MEDICAL CENTER, INC. X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH REGIONAL MEDICAL CENTER, INC. X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH REGIONAL MEDICAL CENTER, INC. X   | AINT FRANCIS EMERGENCY MEDICAL GROUP, INC.  |                          |                  |           |              | TRINITY HEALTH OF                     |             |                         |
| SAINT FRANCIS HOSPITAL AND MEDICAL CENTER -  06-0646813, 114 WOODLAND STREET, HARTFORD, HEALTH CARE AND HOSPITAL  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER  FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  SERVICES  FOUNDATION  STREET, HARTFORD, CT 06105  FOUNDATION  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152  SAINT JOSEPH REGIONAL MEDICAL CENTER -  PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL  670, PLYMOUTH, IN 46563  SERVICES  SERVICES  INDIANA  SO1(C)(3)  LINE 10  PACE X  SAINT JOSEPH REGIONAL MEDICAL CENTER -  PLYMOUTH, IN 46563  SERVICES  INDIANA  SO1(C)(3)  LINE 3  CENTER, INC. X  SAINT JOSEPH  REGIONAL MEDICAL  CROSS PARKWAY, MISHAWAKA, IN 46545  SERVICES  INDIANA  SO1(C)(3)  LINE 3  CENTER, INC. X   | 45-1994612, 114 WOODLAND STREET, HARTFORD,  |                          |                  |           |              | NEW ENGLAND PNO,                      |             |                         |
| D6-0646813, 114 WOODLAND STREET, HARTFORD, CT 06105 SERVICES  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER FOUNDATION, INC 06-1008255, 114 WOODLAND STREET, HARTFORD, CT 06105 FOUNDATION  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY LIVONIA, MI 48152 SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH CAMPUS, INC 35-1142669, PO BOX FOUNDATION  FOUNDATION  FOUNDATION  CONNECTICUT  S01(C)(3) LINE 7 MEDICAL CENTER  X  AND TRINITY HEALTH  FACE PROGRAM INDIANA  S01(C)(3) LINE 10 PACE  SAINT JOSEPH REGIONAL MEDICAL  FOUNDATION  FOUNDATION  FOUNDATION  FOUNDATION  FOUNDATION  CONNECTICUT  S01(C)(3) LINE 7 MEDICAL CENTER  X  SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH, IN 46563 SERVICES  INDIANA  S01(C)(3) LINE 3 CENTER, INC.  X  SAINT JOSEPH REGIONAL MEDICAL  CENTER, INC.  K  REGIONAL MEDICAL  CENTER, INC.  X  SAINT JOSEPH REGIONAL MEDICAL  CENTER, INC.  X  CENTER, INC.  X   | T 06105                                     | HEALTH CARE SERVICES     | CONNECTICUT      | 501(C)(3) | LINE 12B, II | INC.                                  | Х           |                         |
| SERVICES CONNECTICUT 501(C)(3) LINE 3 INC. X  SAINT FRANCIS HOSPITAL AND MEDICAL CENTER  FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105 FOUNDATION CONNECTICUT 501(C)(3) LINE 7 MEDICAL CENTER X  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152 PACE PROGRAM INDIANA 501(C)(3) LINE 10 PACE X  SAINT JOSEPH REGIONAL MEDICAL CENTER -  PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL  670, PLYMOUTH, IN 46563 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH  BEND CAMPUS, INC 35-0868157, 5215 HOLY HEALTH CARE AND HOSPITAL  CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  | AINT FRANCIS HOSPITAL AND MEDICAL CENTER -  |                          |                  |           |              | TRINITY HEALTH OF                     |             |                         |
| SAINT FRANCIS HOSPITAL AND MEDICAL CENTER FOUNDATION, INC 06-1008255, 114 WOODLAND STREET, HARTFORD, CT 06105 FOUNDATION SAINT JOSEPH PACE INC 47-3129127 20555 VICTOR PARKWAY LIVONIA, MI 48152 FACE PROGRAM INDIANA SO1(C)(3) LINE 10 FACE X SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL 670, PLYMOUTH, IN 46563 SERVICES INDIANA SO1(C)(3) LINE 10 FACE X SAINT JOSEPH REGIONAL MEDICAL REGIONAL MEDICAL SAINT JOSEPH REGIONAL MEDICAL CENTER, INC. X SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH BEND CAMPUS, INC 35-0868157, 5215 HOLY CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA SO1(C)(3) LINE 3 CENTER, INC. X   | 6-0646813, 114 WOODLAND STREET, HARTFORD,   | HEALTH CARE AND HOSPITAL |                  |           |              | NEW ENGLAND CORP,                     |             |                         |
| FOUNDATION, INC 06-1008255, 114 WOODLAND  STREET, HARTFORD, CT 06105  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152  SAINT JOSEPH REGIONAL MEDICAL CENTER -  PLYMOUTH CAMPUS, INC 35-1142669, PO BOX  FACE PROGRAM  HEALTH CARE AND HOSPITAL  SAINT JOSEPH REGIONAL MEDICAL CENTER -  PLYMOUTH, IN 46563  SERVICES  INDIANA  SO1(C)(3)  LINE 10  PACE X  SAINT JOSEPH  REGIONAL MEDICAL  CENTER, INC.  X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH  BEND CAMPUS, INC 35-0868157, 5215 HOLY  CROSS PARKWAY, MISHAWAKA, IN 46545  SERVICES  INDIANA  SO1(C)(3)  LINE 3  CENTER, INC.  X  |   | SERVICES                 | CONNECTICUT      | 501(C)(3) | LINE 3       | INC.                                  | Х           |                         |
| STREET, HARTFORD, CT 06105  FOUNDATION  CONNECTICUT  501(C)(3)  LINE 7  MEDICAL CENTER  X  SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152  PACE PROGRAM  INDIANA  501(C)(3)  LINE 10  PACE  X  SAINT JOSEPH REGIONAL MEDICAL CENTER -  PLYMOUTH CAMPUS, INC 35-1142669, PO BOX  HEALTH CARE AND HOSPITAL  670, PLYMOUTH, IN 46563  SERVICES  INDIANA  501(C)(3)  LINE 3  CENTER, INC.  X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH  BEND CAMPUS, INC 35-0868157, 5215 HOLY  HEALTH CARE AND HOSPITAL  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH  BEND CAMPUS, INC 35-0868157, 5215 HOLY  CROSS PARKWAY, MISHAWAKA, IN 46545  SERVICES  INDIANA  501(C)(3)  LINE 7  MEDICAL CENTER  X   | FAINT FRANCIS HOSPITAL AND MEDICAL CENTER   |                          |                  |           |              | SAINT FRANCIS                         |             |                         |
| SAINT JOSEPH PACE INC 47-3129127  20555 VICTOR PARKWAY  LIVONIA, MI 48152 PACE PROGRAM INDIANA 501(C)(3) LINE 10 PACE X  SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL 670, PLYMOUTH, IN 46563 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH BEND CAMPUS, INC 35-0868157, 5215 HOLY HEALTH CARE AND HOSPITAL CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  | OUNDATION, INC 06-1008255, 114 WOODLAND     | 1                        |                  |           |              | HOSPITAL AND                          |             |                         |
| 20555 VICTOR PARKWAY LIVONIA, MI 48152 PACE PROGRAM INDIANA 501(C)(3) LINE 10 PACE X SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL 670, PLYMOUTH, IN 46563 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH BEND CAMPUS, INC 35-0868157, 5215 HOLY HEALTH CARE AND HOSPITAL CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X   | TREET, HARTFORD, CT 06105                   | FOUNDATION               | CONNECTICUT      | 501(C)(3) | LINE 7       | MEDICAL CENTER                        | Х           |                         |
| LIVONIA, MI 48152  SAINT JOSEPH REGIONAL MEDICAL CENTER -  PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL  670, PLYMOUTH, IN 46563  SERVICES  INDIANA  501(C)(3)  LINE 10  PACE X  REGIONAL MEDICAL  REGIONAL MEDICAL  X  SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH  BEND CAMPUS, INC 35-0868157, 5215 HOLY  CROSS PARKWAY, MISHAWAKA, IN 46545  SERVICES  INDIANA  501(C)(3)  LINE 10  PACE X  REGIONAL MEDICAL  REGIONAL MEDICAL  REGIONAL MEDICAL  X   | SAINT JOSEPH PACE INC 47-3129127            |                          |                  |           |              |                                       |             |                         |
| SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL 670, PLYMOUTH, IN 46563 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH BEND CAMPUS, INC 35-0868157, 5215 HOLY HEALTH CARE AND HOSPITAL CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  | 0555 VICTOR PARKWAY                         | 1                        |                  |           |              | TRINITY HEALTH                        |             |                         |
| SAINT JOSEPH REGIONAL MEDICAL CENTER - PLYMOUTH CAMPUS, INC 35-1142669, PO BOX HEALTH CARE AND HOSPITAL 670, PLYMOUTH, IN 46563 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH BEND CAMPUS, INC 35-0868157, 5215 HOLY HEALTH CARE AND HOSPITAL CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  | JIVONIA, MI 48152                           | PACE PROGRAM             | INDIANA          | 501(C)(3) | LINE 10      | PACE                                  | Х           |                         |
| 670, PLYMOUTH, IN 46563 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH BEND CAMPUS, INC 35-0868157, 5215 HOLY HEALTH CARE AND HOSPITAL CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  |   |                          |                  |           |              | SAINT JOSEPH                          |             |                         |
| 670, PLYMOUTH, IN 46563 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH BEND CAMPUS, INC 35-0868157, 5215 HOLY HEALTH CARE AND HOSPITAL CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  | LYMOUTH CAMPUS, INC 35-1142669, PO BOX      | HEALTH CARE AND HOSPITAL |                  |           |              | REGIONAL MEDICAL                      |             |                         |
| SAINT JOSEPH REGIONAL MEDICAL CENTER - SOUTH  BEND CAMPUS, INC 35-0868157, 5215 HOLY  CROSS PARKWAY, MISHAWAKA, IN 46545  SERVICES  INDIANA  SAINT JOSEPH  REGIONAL MEDICAL  CENTER, INC.  X   |   | -<br>SERVICES            | INDIANA          | 501(C)(3) | LINE 3       | CENTER, INC.                          | x           |                         |
| BEND CAMPUS, INC 35-0868157, 5215 HOLY HEALTH CARE AND HOSPITAL CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 REGIONAL MEDICAL X  |   |                          |                  |           |              | · '                                   |             |                         |
| CROSS PARKWAY, MISHAWAKA, IN 46545 SERVICES INDIANA 501(C)(3) LINE 3 CENTER, INC. X  |   | HEALTH CARE AND HOSPITAL |                  |           |              | REGIONAL MEDICAL                      |             |                         |
|  | ,   | -                        | INDIANA          | 501(C)(3) | LINE 3       | CENTER INC.                           | x           |                         |
|  | , ,   |                          |                  | _,,,,_,   | 1            | · · · · · · · · · · · · · · · · · · · | <del></del> |                         |
| PLYMOUTH AUXILIARY, INC 35-6043563, 1915 VOLUNTEER SERVICE REGIONAL MEDICAL  |   | VOLUNTEER SERVICE        |                  |           |              |                                       |             |                         |
|  | , ,   | _                        | TNDTANA          | 501(C)(3) | TITNE 12A T  |                                       | X           |                         |
| SAINT JOSEPH REGIONAL MEDICAL CENTER, INC  | , ,   |                          |                  |           |              |                                       |             |                         |
| 35-1568821, 5215 HOLY CROSS PARKWAY, HEALTH CARE SYSTEM LINE 12C, TRINITY HEALTH   | ,   | HEALTH CARE SYSTEM       |                  |           | LINE 12C     | TRINITY HEALTH                        |             |                         |
|  |   | _                        | TNDTANA          | 501(C)(3) | •            |                                       | х           |                         |

| (a)  Name, address, and EIN  of related organization | (b) Primary activity     | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | contr<br>organiz |    |
|--|--------------------------|---|-------------------------------|--|-------------------------------|------------------|----|
| SAINT JOSEPH'S HEALTH SYSTEM, INC                    |                          |   |                               | (70)   |                               | Yes              | No |
| 58-1744848, 424 DECATUR STREET, ATLANTA, GA          | HEALTH CARE SYSTEM       |   |                               | LINE 12C,  | TRINITY HEALTH                |                  |    |
| 30312  | MANAGEMENT AND SUPPORT   | GEORGIA                                       | 501(C)(3)                     | III-FI   | CORPORATION                   | Х                |    |
| SAINT JOSEPH'S MERCY CARE SERVICES, INC              |                          |   |                               |  | SAINT JOSEPH'S                |                  |    |
| 58-1752700, 424 DECATUR STREET, ATLANTA, GA          | 7                        |   |                               |  | HEALTH SYSTEM,                |                  |    |
| 30312  | HEALTH CARE SERVICES     | GEORGIA                                       | 501(C)(3)                     | LINE 7   | INC.                          | x                |    |
| SAINT JOSEPH'S TOWER, INC 31-1040468                 |                          |   |                               |  | TRINITY                       |                  |    |
| PO BOX 9184  | 7                        |   |                               |  | CONTINUING CARE               |                  |    |
| FARMINGTON HILLS, MI 48333                           | SENIOR LIVING COMMUNITY  | INDIANA                                       | 501(C)(3)                     | LINE 10  | SERVICES -                    | х                |    |
| SAINT MARY'S AMICARE HOME HEALTHCARE -               |                          |   |                               |  |                               |                  |    |
| 38-3320700, 1430 MONROE NW, STE 120, GRAND           | 7                        |   |                               |  | TRINITY HOME                  |                  |    |
| RAPIDS, MI 49505                                     | HOME HEALTH SERVICES     | MICHIGAN                                      | 501(C)(3)                     | LINE 10  | HEALTH SERVICES               | Х                |    |
| SAINT MARY'S FOUNDATION - 38-1779602                 |                          |   |                               |  |                               |                  |    |
| 200 JEFFERSON ST., SE                                | 7                        |   |                               |  | TRINITY                       |                  |    |
| GRAND RAPIDS, MI 49503                               | FOUNDATION               | MICHIGAN                                      | 501(C)(3)                     | LINE 7   | HEALTH-MICHIGAN               | Х                |    |
| SAINT MARY'S HOSPITAL FOUNDATION, INC                |                          |   |                               |  |                               |                  |    |
| 22-2528400, 114 WOODLAND STREET, HARTFORD,           | 7                        |   |                               |  | SAINT MARY'S                  |                  |    |
| CT 06105   | FOUNDATION               | CONNECTICUT                                   | 501(C)(3)                     | LINE 7   | HOSPITAL, INC.                | Х                |    |
| SAINT MARY'S HOSPITAL, INC 06-0646844                |                          |   |                               |  | TRINITY HEALTH OF             |                  |    |
| 114 WOODLAND STREET                                  | HEALTH CARE AND HOSPITAL |   |                               |  | NEW ENGLAND CORP,             |                  |    |
| HARTFORD, CT 06105                                   | SERVICES                 | CONNECTICUT                                   | 501(C)(3)                     | LINE 3   | INC.                          | Х                |    |
| SAMARITAN CHILD CARE CENTER, INC                     |                          |   |                               |  |                               |                  |    |
| 14-1710225, 2215 BURDETT AVE., TROY, NY              |                          |   |                               |  | ST. PETER'S                   |                  |    |
| 12180  | CHILD CARE SERVICES      | NEW YORK                                      | 501(C)(3)                     | LINE 10  | HEALTH PARTNERS               | Х                |    |
| SAMARITAN HOSPITAL - 14-1338544                      |                          |   |                               |  |                               |                  |    |
| 2215 BURDETT AVE.                                    | HEALTH CARE AND HOSPITAL |   |                               |  | ST. PETER'S                   |                  |    |
| TROY, NY 12180                                       | SERVICES                 | NEW YORK                                      | 501(C)(3)                     | LINE 3   | HEALTH PARTNERS               | X                |    |
| SENIOR CARE CONNECTION, INC 14-1708754               |                          |   |                               |  |                               |                  |    |
| 1938 CURRY ROAD                                      |                          |   |                               |  |                               |                  |    |
| SCHENECTADY, NY 12303                                | PACE PROGRAM             | NEW YORK                                      | 501(C)(3)                     | LINE 10  | LTC (EDDY), INC.              | X                |    |
| SETON HEALTH AT SCHUYLER RIDGE RESIDENTIAL           |                          |   |                               |  |                               |                  |    |
| HEALTHCARE - 14-1756230, ONE ABELE BLVD.,            |                          |   |                               |  |                               |                  |    |
| CLIFTON PARK, NY 12065                               | LONG TERM CARE           | NEW YORK                                      | 501(C)(3)                     | LINE 10  | LTC (EDDY), INC.              | X                |    |
| SIOUXLAND PARAMEDICS, INC - 42-1185707               |                          |   |                               |  |                               |                  | 1  |
| P.O. BOX 3349  | MEDICAL TRANSPORTATION   |   |                               |  |                               |                  | 1  |
| SIOUX CITY, IA 51102                                 | SERVICES                 | IOWA  | 501(C)(3)                     | LINE 12A, I                                      | N/A                           |                  | X  |

| (a) Name, address, and EIN                   | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or | (d)<br>Exempt Code | (e) Public charity            | (f) Direct controlling |         | rolled |
|--|--------------------------------|------------------------------|--------------------|-------------------------------|------------------------|---------|--------|
| of related organization                      |                                | foreign country)             | section            | status (if section 501(c)(3)) | entity                 | organiz |        |
| SISTERS OF PROVIDENCE CARE CENTERS, INC      |                                |                              |                    | 331(3)(3))                    |                        | Yes     | No     |
| 22-2541103, 114 WOODLAND STREET, HARTFORD,   | 1                              |                              |                    |                               | THE MERCY              |         |        |
| CT 06105                                     | -<br>LONG TERM CARE            | MASSACHUSETTS                | 501(C)(3)          | LINE 3                        | HOSPITAL, INC.         | Х       |        |
| SJHS/JOC HOLDINGS INC 47-2299757             |                                |                              |                    |                               | SAINT JOSEPH'S         |         |        |
| 424 DECATUR STREET                           | 1                              |                              |                    |                               | HEALTH SYSTEM          |         |        |
| ATLANTA GA 30312                             | HEALTH CARE SYSTEM SUPPORT     | GEORGIA                      | 501(C)(3)          | LINE 12B, II                  | INC.                   | Х       |        |
| ST. AGNES CONTINUING CARE CENTER -           |                                |                              |                    | ,                             | TRINITY HEALTH OF      |         |        |
| 23-2840137, ONE WEST ELM STREET, SUITE 100,  | 1                              |                              |                    |                               | THE MID-ATLANTIC       |         |        |
| CONSHOHOCKEN, PA 19428                       |                                | PENNSYLVANIA                 | 501(C)(3)          | LINE 3                        | REGION                 | х       |        |
| ST. FRANCIS HOSPITAL, INC 51-0064326         |                                |                              |                    |                               | TRINITY HEALTH OF      |         |        |
| P.O. BOX 2500                                | HEALTH CARE AND HOSPITAL       |                              |                    |                               | THE MID-ATLANTIC       |         |        |
| WILMINGTON, DE 19805                         | SERVICES                       | DELAWARE                     | 501(C)(3)          | LINE 3                        | REGION                 | х       |        |
| ST. FRANCIS MEDICAL ASSOCIATES, P.A          |                                |                              |                    |                               | ST. FRANCIS            |         |        |
| 83-2199054, 601 HAMILTON AVENUE, TRENTON, NJ | 7                              |                              |                    |                               | MEDICAL CENTER         |         |        |
| 08629  | HEALTH CARE SERVICES           | NEW JERSEY                   | 501(C)(3)          | LINE 3                        | TRENTON NJ             | Х       |        |
| ST. FRANCIS MEDICAL CENTER FOUNDATION, INC.  |                                |                              |                    |                               | ST. FRANCIS            |         |        |
| - 52-1025476, 601 HAMILTON AVENUE, TRENTON,  | 7                              |                              |                    |                               | MEDICAL CENTER         |         |        |
| NJ 08629                                     | FOUNDATION                     | NEW JERSEY                   | 501(C)(3)          | LINE 7                        | TRENTON NJ             | Х       |        |
| ST. FRANCIS MEDICAL CENTER TRENTON NJ -      |                                |                              |                    |                               |                        |         |        |
| 22-3431049, 601 HAMILTON AVENUE, TRENTON, NJ | HEALTH CARE AND HOSPITAL       |                              |                    |                               | MAXIS HEALTH           |         |        |
| 08629  | SERVICES                       | NEW JERSEY                   | 501(C)(3)          | LINE 3                        | SYSTEM                 | Х       |        |
| ST. JAMES MERCY HEALTH SYSTEM, INC           | HEALTH CARE SYSTEM             |                              |                    |                               |                        |         |        |
| 22-3127184, 20555 VICTOR PARKWAY, LIVONIA,   | MANAGEMENT AND SUPPORT         |                              |                    |                               | TRINITY HEALTH         |         |        |
| MI 48152                                     | (INACTIVE)                     | NEW YORK                     | 501(C)(3)          | LINE 12A, I                   | CORPORATION            | Х       |        |
| ST. JOSEPH MERCY CHELSEA, INC 82-4757260     |                                |                              |                    |                               |                        |         |        |
| 775 SOUTH MAIN ST                            | HEALTH CARE AND HOSPITAL       |                              |                    |                               | TRINITY                |         |        |
| CHELSEA, MI 48118                            | SERVICES                       | MICHIGAN                     | 501(C)(3)          | LINE 3                        | HEALTH-MICHIGAN        | X       |        |
| ST. JOSEPH OF THE PINES, INC 56-0694200      |                                |                              |                    |                               | TRINITY                |         |        |
| 100 GOSSMAN DRIVE                            |                                |                              |                    |                               | CONTINUING CARE        |         |        |
| SOUTHERN PINES, NC 28387                     | LONG TERM CARE                 | NORTH CAROLINA               | 501(C)(3)          | LINE 3                        | SERVICES               | X       |        |
| ST. JOSEPH'S COLLEGE OF NURSING AT ST.       |                                |                              |                    |                               | ST. JOSEPH'S           |         |        |
| JOSEPH'S HOSPITAL HEALTH CENTER - 20-, 206   |                                |                              |                    |                               | HOSPITAL HEALTH        |         |        |
| PROSPECT AVENUE, SYRACUSE, NY 13203          | COLLEGE OF NURSING             | NEW YORK                     | 501(C)(3)          | LINE 2                        | CENTER                 | X       |        |
| ST. JOSEPH'S HEALTH CENTER PROPERTIES, INC.  |                                |                              |                    |                               |                        |         |        |
| - 23-7219294, 301 PROSPECT AVENUE, SYRACUSE, | BUILDING MANAGEMENT            |                              |                    |                               | ST. JOSEPH'S           |         |        |
| NY 13203                                     | SERVICES                       | NEW YORK                     | 501(C)(3)          | LINE 12B, II                  | HEALTH, INC.           | X       |        |

| (a)  Name, address, and EIN  of related organization | <b>(b)</b> Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | Section 5<br>contr<br>organiz | rolled |
|--|-----------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------------------------------|--------|
|  |                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |                               | 501(c)(3))                            |                               | Yes                           | No     |
| ST. JOSEPH'S HEALTH, INC 47-4754987                  |                             |   |                               |                                       |                               |                               |        |
| 301 PROSPECT AVENUE                                  | HEALTH CARE SYSTEM          |   |                               | LINE 12C,                             | TRINITY HEALTH                |                               |        |
| SYRACUSE, NY 13203                                   | MANAGEMENT AND SUPPORT      | NEW YORK                                      | 501(C)(3)                     | III-FI                                | CORPORATION                   | X                             |        |
| ST. JOSEPH'S HOSPITAL HEALTH CENTER -                |                             |   |                               |                                       |                               |                               |        |
| 15-0532254, 301 PROSPECT AVENUE, SYRACUSE,           | HEALTH CARE AND HOSPITAL    |   |                               |                                       | ST. JOSEPH'S                  |                               |        |
| NY 13203   | SERVICES                    | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HEALTH, INC.                  | Х                             |        |
| ST. JOSEPH'S HOSPITAL HEALTH CENTER                  |                             |   |                               |                                       |                               |                               |        |
| FOUNDATION, INC 22-2149775, 301 PROSPECT             |                             |   |                               |                                       | ST. JOSEPH'S                  |                               |        |
| AVENUE, SYRACUSE, NY 13203                           | FOUNDATION                  | NEW YORK                                      | 501(C)(3)                     | LINE 12B, II                          | HEALTH, INC.                  | Х                             |        |
| ST. JOSEPH'S MEDICAL, P.C 27-3899821                 |                             |   |                               |                                       | ST. JOSEPH'S                  |                               |        |
| 301 PROSPECT AVENUE                                  |                             |   |                               |                                       | HOSPITAL HEALTH               |                               |        |
| SYRACUSE, NY 13203                                   | HEALTH CARE SERVICES        | NEW YORK                                      | 501(C)(3)                     | LINE 12A, I                           | CENTER                        | Х                             |        |
| ST. JOSEPH'S PHYSICIAN HEALTH, P.C                   |                             |   |                               |                                       | ST. JOSEPH'S                  |                               |        |
| 16-1516863, 301 PROSPECT AVENUE, SYRACUSE,           | 7                           |   |                               |                                       | HOSPITAL HEALTH               |                               |        |
| NY 13203   | HEALTH CARE SERVICES        | NEW YORK                                      | 501(C)(3)                     | LINE 12A, I                           | CENTER                        | Х                             |        |
| ST. MARY BUILDING AND DEVELOPMENT -                  |                             |   |                               |                                       |                               |                               |        |
| 46-1827502, 1201 LANGHORNE-NEWTOWN ROAD,             |                             |   |                               |                                       | ST. MARY MEDICAL              |                               |        |
| LANGHORNE, PA 19047                                  | TITLE HOLDING COMPANY       | PENNSYLVANIA                                  | 501(C)(2)                     | N/A                                   | CENTER                        | Х                             |        |
| ST. MARY EMERGENCY MEDICAL SERVICES -                |                             |   |                               |                                       |                               |                               |        |
| 46-5354512, 1201 LANGHORNE-NEWTOWN ROAD,             | 7                           |   |                               |                                       | ST. MARY MEDICAL              |                               |        |
| LANGHORNE, PA 19047                                  | HEALTH CARE SERVICES        | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 10                               | CENTER                        | Х                             |        |
| ST. MARY HOME, INCORPORATED - 06-0646843             |                             |   |                               |                                       |                               |                               |        |
| 2021 ALBANY AVENUE                                   |                             |   |                               |                                       | MERCY COMMUNITY               |                               |        |
| WEST HARTFORD, CT 06117                              | LONG TERM CARE              | CONNECTICUT                                   | 501(C)(3)                     | LINE 3                                | HEALTH, INC.                  | Х                             |        |
| ST. MARY MEDICAL CENTER - 23-1913910                 |                             |   |                               |                                       | TRINITY HEALTH OF             |                               |        |
| 1201 LANGHORNE-NEWTOWN ROAD                          | HEALTH CARE AND HOSPITAL    |   |                               |                                       | THE MID-ATLANTIC              |                               |        |
| LANGHORNE, PA 19047                                  | SERVICES                    | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 3                                | REGION                        | Х                             |        |
| ST. MARY'S FOUNDATION, INC 58-2544232                |                             |   |                               |                                       |                               |                               |        |
| 1230 BAXTER STREET                                   |                             |   |                               |                                       | ST. MARY'S HEALTH             |                               |        |
| ATHENS, GA 30606                                     | FOUNDATION                  | GEORGIA                                       | 501(C)(3)                     | LINE 12A, I                           | CARE SYSTEM, INC.             | Х                             |        |
| ST. MARY'S GOOD SAMARITAN FOUNDATION, INC            |                             |   |                               |                                       |                               |                               |        |
| 81-1660088, 1230 BAXTER STREET, ATHENS, GA           | 7                           |   |                               |                                       | ST. MARY'S HEALTH             |                               |        |
| 30606  | FOUNDATION                  | GEORGIA                                       | 501(C)(3)                     | LINE 12A, I                           | CARE SYSTEM, INC.             | х                             |        |
| ST. MARY'S HEALTH CARE SYSTEM, INC                   |                             |   |                               | ,                                     | ·                             |                               |        |
| 58-0566223, 1230 BAXTER STREET, ATHENS, GA           | HEALTH CARE AND HOSPITAL    |   |                               |                                       | TRINITY HEALTH                |                               |        |
| 30606  | SERVICES                    | GEORGIA                                       | 501(C)(3)                     | LINE 3                                | CORPORATION                   | Х                             |        |

| (a)  Name, address, and EIN  of related organization | <b>(b)</b> Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | contr | g)<br>512(b)(13)<br>rolled<br>zation? |
|--|-----------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|---------------------------------------|
| ŭ  |                             | Toroigh oddriny)                              |                               | 501(c)(3))                            | ,                             | Yes   | No                                    |
| ST. MARY'S HIGHLAND HILLS, INC 02-0576648            |                             |   |                               |                                       |                               |       |                                       |
| 1230 BAXTER STREET                                   |                             |   |                               |                                       | ST. MARY'S HEALTH             |       |                                       |
| ATHENS, GA 30606                                     | SENIOR LIVING COMMUNITY     | GEORGIA                                       | 501(C)(3)                     | LINE 3                                | CARE SYSTEM, INC.             | X     |                                       |
| ST. MARY'S MEDICAL GROUP, INC 26-1858563             |                             |   |                               |                                       |                               |       |                                       |
| 1230 BAXTER STREET                                   |                             |   |                               |                                       | ST. MARY'S HEALTH             |       |                                       |
| ATHENS, GA 30606                                     | HEALTH CARE SERVICES        | GEORGIA                                       | 501(C)(3)                     | LINE 3                                | CARE SYSTEM, INC.             | Х     |                                       |
| ST. MARY'S SACRED HEART HOSPITAL, INC                |                             |   |                               |                                       |                               |       |                                       |
| 47-3752176, 367 CLEAR CREEK PARKWAY,                 | HEALTH CARE AND HOSPITAL    |   |                               |                                       | ST. MARY'S HEALTH             |       |                                       |
| LAVONIA, GA 30553                                    | SERVICES                    | GEORGIA                                       | 501(C)(3)                     | LINE 3                                | CARE SYSTEM, INC.             | Х     |                                       |
| ST. PETER'S HEALTH PARTNERS - 45-3570715             |                             |   |                               |                                       |                               |       |                                       |
| 315 SOUTH MANNING BLVD                               | HEALTH CARE SYSTEM          |   |                               |                                       | TRINITY HEALTH                |       |                                       |
| ALBANY, NY 12208                                     | MANAGEMENT AND SUPPORT      | NEW YORK                                      | 501(C)(3)                     | LINE 12B, II                          | CORPORATION                   | Х     |                                       |
| ST. PETER'S HEALTH PARTNERS MEDICAL                  |                             |   |                               |                                       |                               |       |                                       |
| ASSOCIATES, P.C 46-1177336, 315 SOUTH                | 7                           |   |                               |                                       | ST. PETER'S                   |       |                                       |
| MANNING BLVD, ALBANY, NY 12208                       | HEALTH CARE SERVICES        | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HEALTH PARTNERS               | Х     |                                       |
| ST. PETER'S HOSPITAL - 14-1348692                    |                             |   |                               |                                       |                               |       |                                       |
| 315 SOUTH MANNING BLVD                               | HEALTH CARE AND HOSPITAL    |   |                               |                                       | ST. PETER'S                   |       |                                       |
| ALBANY, NY 12208                                     | SERVICES                    | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HEALTH PARTNERS               | Х     |                                       |
| ST. PETER'S HOSPITAL FOUNDATION, INC                 |                             |   |                               |                                       |                               |       |                                       |
| 22-2262982, 310 SOUTH MANNING BLVD, ALBANY,          | 7                           |   |                               |                                       | ST. PETER'S                   |       |                                       |
| NY 12208   | FOUNDATION                  | NEW YORK                                      | 501(C)(3)                     | LINE 7                                | HEALTH PARTNERS               | Х     |                                       |
| SUNNYVIEW HOSPITAL AND REHABILITATION CENTER         |                             |   |                               |                                       |                               |       |                                       |
| - 14-1338386, 1270 BELMONT AVENUE,                   | HEALTH CARE AND HOSPITAL    |   |                               |                                       | ST. PETER'S                   |       |                                       |
| SCHENECTADY, NY 12308                                | SERVICES                    | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HEALTH PARTNERS               | Х     |                                       |
| SUNNYVIEW HOSPITAL AND REHABILITATION CENTER         |                             |   |                               |                                       | SUNNYVIEW                     |       |                                       |
| FOUNDATION, INC 22-2505127, 1270 BELMONT             | 7                           |   |                               |                                       | HOSPITAL AND                  |       |                                       |
| AVE., SCHENECTADY, NY 12308                          | FOUNDATION                  | NEW YORK                                      | 501(C)(3)                     | LINE 7                                | REHABILITATION                | Х     |                                       |
| THE AUXILIARY OF ST. JOSEPH'S HOSPITAL               |                             |   |                               |                                       | ST. JOSEPH'S                  |       |                                       |
| HEALTH CENTER, INC 20-3018640, 301                   | VOLUNTEER SERVICE           |   |                               |                                       | HOSPITAL HEALTH               |       |                                       |
| PROSPECT AVENUE, SYRACUSE, NY 13203                  | AUXILIARY                   | NEW YORK                                      | 501(C)(3)                     | LINE 10                               | CTR FOUNDATION,               | Х     |                                       |
| THE BURDETT CARE CENTER, INC - 27-2153849            |                             |   |                               |                                       |                               |       |                                       |
| 2215 BURDETT AVE.                                    |                             |   |                               |                                       | SAMARITAN                     |       | 1                                     |
| TROY, NY 12180                                       | HEALTH CARE SERVICES        | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HOSPITAL                      | х     | 1                                     |
| THE COMMUNITY HOSPICE FOUNDATION, INC                |                             |   |                               |                                       |                               |       |                                       |
| 22-2692940, 445 NEW KARNER RD., ALBANY, NY           |                             |   |                               |                                       | THE COMMUNITY                 |       | 1                                     |
| 12205  | -<br>FOUNDATION             | NEW YORK                                      | 501(C)(3)                     | LINE 7                                | HOSPICE, INC.                 | х     | 1                                     |

| (a)  Name, address, and EIN  of related organization | (b) Primary activity     | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | contr | g)<br>512(b)(13)<br>trolled<br>ization? |
|--|--------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------|---|
| · ·  |                          | Toroigh obunity)                              |                               | 501(c)(3))                            |                               | Yes   | No                                      |
| THE COMMUNITY HOSPICE, INC 14-1608921                |                          |   |                               |                                       |                               |       |   |
| 445 NEW KARNER RD.                                   |                          |   |                               |                                       | ST. PETER'S                   |       |   |
| ALBANY , NY 12205                                    | HOSPICE SERVICES         | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HEALTH PARTNERS               | Х     |   |
| THE FOUNDATION OF SAINT JOSEPH REGIONAL              |                          |   |                               |                                       | SAINT JOSEPH                  |       |   |
| MEDICAL CENTER, INC 35-1654543, 707 EAST             |                          |   |                               |                                       | REGIONAL MEDICAL              |       |   |
| CEDAR STREET, STE 100, SOUTH BEND, IN 46617          | FOUNDATION               | INDIANA                                       | 501(C)(3)                     | LINE 7                                | CENTER, INC.                  | Х     |   |
| THE JAMES A. EDDY MEMORIAL GERIATRIC CENTER,         |                          |   |                               |                                       |                               |       |   |
| INC 22-2570478, 2256 BURDETT AVE., TROY,             | 7                        |   |                               |                                       |                               |       |   |
| NY 12180   | LONG TERM CARE           | NEW YORK                                      | 501(C)(3)                     | LINE 10                               | LTC (EDDY), INC.              | Х     |   |
| THE MARJORIE DOYLE ROCKWELL CENTER, INC              |                          |   |                               |                                       | · ·                           |       |   |
| 14-1793885, 421 WEST COLUMBIA ST., COHOES,           | 7                        |   |                               |                                       |                               |       |   |
| NY 12047   | LONG TERM CARE           | NEW YORK                                      | 501(C)(3)                     | LINE 10                               | LTC (EDDY), INC.              | х     |   |
| THE MERCY HOSPITAL, INC 04-3398280                   |                          |   |                               |                                       | TRINITY HEALTH OF             |       |   |
| 114 WOODLAND STREET                                  | HEALTH CARE AND HOSPITAL |   |                               |                                       | NEW ENGLAND CORP,             |       |   |
| HARTFORD, CT 06105                                   | SERVICES                 | MASSACHUSETTS                                 | 501(C)(3)                     | LINE 3                                | INC.                          | Х     |   |
| THE NORTHEAST HEALTH FOUNDATION, INC                 |                          |   |                               |                                       |                               |       |   |
| 22-2743478, 310 SOUTH MANNING BLVD, ALBANY,          | 7                        |   |                               |                                       | ST. PETER'S                   |       |   |
| NY 12208   | FOUNDATION               | NEW YORK                                      | 501(C)(3)                     | LINE 7                                | HEALTH PARTNERS               | Х     |   |
| THE WOMEN'S AUXILIARY OF SAINT FRANCIS               |                          |   |                               |                                       |                               |       |   |
| HOSPITAL AND MEDICAL CENTER, INC 0, 114              | VOLUNTEER SERVICE        |   |                               |                                       |                               |       |   |
| WOODLAND STREET, HARTFORD, CT 06105                  | AUXILIARY                | CONNECTICUT                                   | 501(C)(3)                     | LINE 12B, II                          | N/A                           |       | х                                       |
| THHS OAKLAND F/K/A CRANBROOK HOSPICE CARE -          |                          |   |                               | ,                                     |                               |       |   |
| 38-3320699, 20555 VICTOR PARKWAY, LIVONIA,           | HOSPICE SERVICES         |   |                               |                                       | TRINITY HOME                  |       |   |
| MI 48152   | (INACTIVE)               | MICHIGAN                                      | 501(C)(3)                     | LINE 10                               | HEALTH SERVICES               | х     |   |
| TRI-HOSPITAL EMERGENCY MEDICAL SERVICES -            |                          |   |                               |                                       |                               |       |   |
| 38-2485700, 309 GRAND RIVER, PORT HURON, MI          | 7                        |   |                               |                                       |                               |       |   |
| 48060  | HEALTH CARE SERVICES     | MICHIGAN                                      | 501(C)(3)                     | LINE 12A, I                           | N/A                           |       | х                                       |
| TRINITY CONTINUING CARE SERVICES -                   |                          |   |                               | ,                                     |                               |       |   |
| 38-2559656, PO BOX 9184, FARMINGTON HILLS,           | 7                        |   |                               |                                       | TRINITY HEALTH                |       |   |
| MI 48333   | LONG TERM CARE           | MICHIGAN                                      | 501(C)(3)                     | LINE 10                               | CORPORATION                   | х     |   |
| TRINITY CONTINUING CARE SERVICES - INDIANA -         |                          |   |                               |                                       | TRINITY                       |       |   |
| 93-0907047, PO BOX 9184, FARMINGTON HILLS,           |                          |   |                               |                                       | CONTINUING CARE               |       |   |
| MI 48333   | LONG TERM CARE           | INDIANA                                       | 501(C)(3)                     | LINE 10                               | SERVICES                      | x     |   |
| TRINITY CONTINUING CARE SERVICES -                   |                          |   |                               |                                       | TRINITY                       |       |   |
| MASSACHUSETTS - 82-4005577, PO BOX 9184,             |                          |   |                               |                                       | CONTINUING CARE               |       |   |
| FARMINGTON HILLS MI 48333                            | -<br>LONG TERM CARE      | MICHIGAN                                      | 501(C)(3)                     | LINE 10                               | SERVICES                      | х     |   |

| (a)  Name, address, and EIN  of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | Section 5<br>contr<br>organiz | olled |
|--|--------------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-------------------------------|-------|
|  |                                |   |                               | 501(c)(3))                            |                               | Yes                           | No    |
| TRINITY HEALTH - MICHIGAN - 38-2113393               |                                |   |                               |                                       |                               |                               |       |
| 20555 VICTOR PARKWAY                                 | HEALTH CARE AND HOSPITAL       |   |                               |                                       | TRINITY HEALTH                |                               |       |
| LIVONIA, MI 48152                                    | SERVICES                       | MICHIGAN                                      | 501(C)(3)                     | LINE 3                                | CORPORATION                   | X                             |       |
| TRINITY HEALTH CORPORATION - 35-1443425              |                                |   |                               |                                       |                               |                               |       |
| 20555 VICTOR PARKWAY                                 | HEALTH CARE SYSTEM             |   |                               |                                       | CATHOLIC HEALTH               |                               |       |
| LIVONIA, MI 48152                                    | MANAGEMENT AND SUPPORT         | INDIANA                                       | 501(C)(3)                     | LINE 12B, II                          | MINISTRIES                    | Х                             |       |
| TRINITY HEALTH LIFE PENNSYLVANIA, INC                |                                |   |                               |                                       |                               |                               |       |
| 47-5244984, P.O. BOX 9184, FARMINGTON HILLS,         |                                |   |                               |                                       | TRINITY HEALTH                |                               |       |
| MI 48333   | PACE PROGRAM                   | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 10                               | PACE                          | Х                             |       |
| TRINITY HEALTH OF NEW ENGLAND CORPORATION,           |                                |   |                               |                                       |                               |                               |       |
| INC 06-1491191, 114 WOODLAND STREET,                 | HEALTH CARE SYSTEM             |   |                               |                                       | TRINITY HEALTH                |                               |       |
| HARTFORD, CT 06105                                   | MANAGEMENT AND SUPPORT         | CONNECTICUT                                   | 501(C)(3)                     | LINE 12B, II                          | CORPORATION                   | Х                             |       |
| TRINITY HEALTH OF NEW ENGLAND EMERGENCY              |                                |   |                               |                                       | TRINITY HEALTH OF             |                               |       |
| MEDICAL SERVICES, INC - 83-3546613, 114              |                                |   |                               |                                       | NEW ENGLAND CORP,             |                               |       |
| WOODLAND STREET, HARTFORD, CT 06105                  | HEALTH CARE SERVICES           | CONNECTICUT                                   | 501(C)(3)                     | LINE 10                               | INC.                          | Х                             |       |
| TRINITY HEALTH OF NEW ENGLAND PROVIDER               |                                |   |                               |                                       | TRINITY HEALTH OF             |                               |       |
| NETWORK ORGANIZATION, INC 06-1450, 114               | 7                              |   |                               |                                       | NEW ENGLAND CORP,             |                               |       |
| WOODLAND STREET, HARTFORD, CT 06105                  | HEALTH CARE SERVICES           | CONNECTICUT                                   | 501(C)(3)                     | LINE 3                                | INC.                          | Х                             |       |
| TRINITY HEALTH OF THE MID-ATLANTIC REGION -          |                                |   |                               |                                       |                               |                               |       |
| 23-2212638, ONE WEST ELM STREET, SUITE 100,          | HEALTH CARE SYSTEM             |   |                               |                                       | TRINITY HEALTH                |                               |       |
| CONSHOHOCKEN, PA 19428                               | MANAGEMENT AND SUPPORT         | PENNSYLVANIA                                  | 501(C)(3)                     | LINE 12B, II                          | CORPORATION                   | Х                             |       |
| TRINITY HEALTH PACE - 47-3073124                     |                                |   |                               | ·                                     |                               |                               |       |
| P.O. BOX 9184  |                                |   |                               |                                       | TRINITY HEALTH                |                               |       |
| FARMINGTON HILLS, MI 48333                           | PACE PROGRAM                   | MICHIGAN                                      | 501(C)(3)                     | LINE 12B, II                          | CORPORATION                   | Х                             |       |
| TRINITY HEALTH WELFARE BENEFIT TRUST -               |                                |   |                               | ,                                     |                               |                               |       |
| 20-8151733, 20555 VICTOR PARKWAY, LIVONIA,           | RETIREE MEDICAL AND            |   |                               |                                       | TRINITY HEALTH                |                               |       |
| MI 48152   | RETIREE LIFE INSURANCE         | MICHIGAN                                      | 501(C)(9)                     | N/A                                   | CORPORATION                   | х                             |       |
| TRINITY HOME HEALTH SERVICES - 38-2621935            |                                |   |                               |                                       |                               |                               |       |
| P.O. BOX 9184  | MANAGEMENT SERVICES FOR        |   |                               |                                       | TRINITY HEALTH                |                               |       |
| FARMINGTON HILLS, MI 48333                           | HOME HEALTH SYSTEM             | MICHIGAN                                      | 501(C)(3)                     | LINE 10                               | CORPORATION                   | х                             |       |
| VILLA MARY IMMACULATE - 14-1438749                   |                                |   |                               |                                       |                               | <u> </u>                      |       |
| 301 HACKETT BLVD                                     |                                |   |                               |                                       | ST. PETER'S                   |                               |       |
| ALBANY, NY 12208                                     | LONG TERM CARE                 | NEW YORK                                      | 501(C)(3)                     | LINE 3                                | HOSPITAL                      | x                             |       |
| ,  |                                |   |                               |                                       |                               | <del></del>                   |       |
|  | 1                              |   |                               |                                       |                               |                               |       |
|  | 1                              |   |                               |                                       |                               |                               |       |
|  | 1                              |   | 1                             | 1                                     | 1                             | <u> </u>                      | l     |

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)  | (b)              | (c)                                       | (d)                       | (e)   | (f)                   | (g)                               | (r                  | n)                  | (i)   | (j)               | (k)                     |
|--|------------------|---|---------------------------|---|-----------------------|-----------------------------------|---------------------|---------------------|---|-------------------|-------------------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets | Dispropo<br>allocat | ortionate<br>tions? | Code V-UBI<br>amount in box<br>20 of Schedule | managing partner? | Percentage<br>ownership |
|  |                  | country)                                  |                           | sections 512-514)   |                       |                                   | Yes                 | No                  | K-1 (Form 1065)                               | Yes No            |                         |
| ADVENT REHABILITATION LLC -                    | ]                |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| 38-3306673, 607 DEWEY AVENUE,                  | REHABILITATION   |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| SUITE 300, GRAND RAPIDS, MI                    | THERAPY          |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| 49504  | SERVICES         | MI  | N/A                       | N/A   | N/A                   | N/A                               |                     | X                   | N/A   | x                 | N/A                     |
|  |                  |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| BH VENTURE ONE LP -                            | ]                |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| 38-4098074, 905 WATSON                         | ]                |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| STREET, PITTSBURGH, PA 15219                   | REAL ESTATE      | PA  | N/A                       | N/A   | N/A                   | N/A                               |                     | x                   | N/A   | x                 | N/A                     |
| BIG RUN MEDICAL OFFICE                         |                  |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| BUILDING LIMITED PARTNERSHIP                   | ]                |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| - 31-1608125, 6150 EAST BROAD                  | MEDICAL OFFICE   |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| STREET, COLUMBUS, OH 43213                     | BUILDING RENTAL  | OH  | N/A                       | N/A   | N/A                   | N/A                               |                     | x                   | N/A   | x                 | N/A                     |
| CATHERINE HORAN BUILDING                       |                  |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| ASSOCIATES LP - 04-2723429,                    | ]                |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| 1221 MAIN STREET, SUITE 105,                   | PROPERTY         |   |                           |   |                       |                                   |                     |                     |   |                   |                         |
| HOLYOKE, MA 01040                              | MANAGEMENT       | MA  | N/A                       | N/A   | N/A                   | N/A                               |                     | X                   | N/A   | Х                 | N/A                     |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN                  | (b) Primary activity | (c)<br>Legal domicile            | (d)<br>Direct controlling | (e)<br>Type of entity         | <b>(f)</b><br>Share of total | (g)<br>Share of       | (h)<br>Percentage |                      | o)(13)   |
|---|----------------------|----------------------------------|---------------------------|-------------------------------|------------------------------|-----------------------|-------------------|----------------------|----------|
| of related organization                     |                      | (state or<br>foreign<br>country) | entity                    | (C corp, S corp,<br>or trust) | income                       | end-of-year<br>assets | ownership         | contr<br>enti<br>Yes | ity?     |
| CATHERINE HORAN BUILDING CORPORATION -      |                      |                                  |                           |                               |                              |                       |                   |                      |          |
| 04-2938160, 114 WOODLAND STREET, HARTFORD,  |                      |                                  |                           |                               |                              |                       |                   |                      | ĺ        |
| CT 06105                                    | BUILDING MANAGEMENT  | MA                               | N/A                       | C CORP                        | N/A                          | N/A                   | N/A               | Х                    | <u>i</u> |
| CENTRAL VALLEY HEALTH PLAN, INC             |                      |                                  |                           |                               |                              |                       |                   |                      | 1        |
| 61-1846844, 1303 E. HERNDON AVE, FRESNO, CA |                      |                                  |                           |                               |                              |                       |                   |                      | ĺ        |
| 93720                                       | HEALTH INSURANCE     | CA                               | N/A                       | C CORP                        | N/A                          | N/A                   | N/A               | Х                    | i        |
| FHS SERVICES, INC 27-2995699                |                      |                                  |                           |                               |                              |                       |                   |                      | 1        |
| 333 BUTTERNUT DRIVE, SUITE 100              |                      |                                  |                           |                               |                              |                       |                   |                      | ĺ        |
| DEWITT, NY 13214                            | MEDICAL SERVICES     | NY                               | N/A                       | C CORP                        | N/A                          | N/A                   | N/A               | X                    | ĺ        |
| FRANCISCAN ASSOCIATES, INC 20-2991688       |                      |                                  |                           |                               |                              |                       |                   |                      | i        |
| 333 BUTTERNUT DRIVE, SUITE 100              |                      |                                  |                           |                               |                              |                       |                   |                      | ĺ        |
| DEWITT, NY 13214                            | MEDICAL SERVICES     | NY                               | N/A                       | C CORP                        | N/A                          | N/A                   | N/A               | Х                    |          |
| FRANCISCAN HEALTH SUPPORT, INC 16-1236354   |                      |                                  |                           |                               |                              |                       |                   |                      | 1        |
| 333 BUTTERNUT DRIVE, SUITE 100              |                      |                                  |                           |                               |                              |                       |                   |                      | ĺ        |
| DEWITT, NY 13214                            | MEDICAL SERVICES     | NY                               | N/A                       | C CORP                        | N/A                          | N/A                   | N/A               | Х                    | <u> </u> |

|   |                             |                   |                           | T                                       |                       |                         | Ι  | . 1 |                             | T  | Τ                       |
|---|-----------------------------|-------------------|---------------------------|---|-----------------------|-------------------------|--|-----|-----------------------------|--|-------------------------|
| (a)   | (b)                         | (c)               | (d)                       | (e)                                     | (f)                   | (g)                     | (h)  |     | (i)                         | (j)  | (k)                     |
| Name, address, and EIN<br>of related organization | Primary activity            | Legal<br>domicile | Direct controlling entity | Predominant income (related, unrelated, | Share of total income | Share of<br>end-of-year | Dispropo   |     | Code V-UBI<br>amount in box | managin  | Percentage<br>ownership |
| or rolated organization                           |                             | (state or foreign | Ortally                   | excluded from tax under                 | 111001110             | assets                  | ate alloca                                       |     | 20 of Schedule              | partner?   | -l                      |
| CENTER FOR DIGESTIVE CARE                         |                             | country)          |                           | sections 512-514)                       |                       |                         | Yes  | No  | K-1 (Form 1065)             | Yes No   | -                       |
|   | PROVIDE                     |                   |                           |   |                       |                         |  |     |                             |  |                         |
| · · · · · · · · · · · · · · · · · · ·             | -                           |                   |                           |   |                       |                         |  |     |                             |  |                         |
|   | GASTROINTESTINA<br>SERVICES | ΜI                | N/A                       | N/A                                     | N/A                   | N/A                     |  | ,   | N/A                         | x  | N/A                     |
| CENTRAL NEW JERSEY HEART                          | SERVICES                    | МТ                | N/A                       | N/A                                     | N/A                   | IV/A                    | <del>                                     </del> | 7   | N/A                         | ┝  | IN/A                    |
| SERVICES, LLC - 20-8525458,                       | +                           |                   |                           |   |                       |                         |  |     |                             |  |                         |
|   | +                           |                   |                           |   |                       |                         |  |     |                             |  |                         |
| 45 SAPPHIRE DRIVE, PRINCETON,                     | GARRAGA PROGRAM             | 3.T.T             | NT / 7                    | N/A                                     | NT / N                | 3T / 3                  |  | ,   | NT / 7                      |  | 37 / 3                  |
| NJ 08550  | CARDIAC PROGRAM             | NJ                | N/A                       | N/A                                     | N/A                   | N/A                     | <del>                                     </del> | 7   | N/A                         | X  | N/A                     |
| CLINTON IMAGING SERVICES, LLC                     | -                           |                   |                           |   |                       |                         |  |     |                             |  |                         |
|   | MRI DIAGNOSTIC              |                   |                           |   |                       |                         |  |     |                             |  |                         |
| STREET, CLINTON, IA 52732                         | SERVICES                    | IA                | N/A                       | N/A                                     | N/A                   | N/A                     |  | ζ   | N/A                         | x  | N/A                     |
| CONVENIENT CARE, LLC -                            |                             |                   |                           | -1,7 ==                                 |                       |                         | <del>                                     </del> | _   |                             | <del>  [</del>                                   |                         |
| 72-1439481, 10319 JEFFERSON                       | 1                           |                   |                           |   |                       |                         |  |     |                             |  |                         |
| HIGHWAY, BATON ROUGE, LA                          | URGENT CARE                 |                   |                           |   |                       |                         |  |     |                             |  |                         |
| 70809   | CENTER                      | LA                | N/A                       | N/A                                     | N/A                   | N/A                     |  | τ   | N/A                         | x  | N/A                     |
| DIAGNOSTIC IMAGING OF                             |                             |                   |                           | -1,7 ==                                 |                       |                         | <del>                                     </del> | =   |                             | <del>                                     </del> |                         |
| SOUTHBURY, LLC - 06-1487582,                      | 1                           |                   |                           |   |                       |                         |  |     |                             |  |                         |
| 385 MAIN STREET SOUTH,                            | 1                           |                   |                           |   |                       |                         |  |     |                             |  |                         |
|   | IMAGING CENTER              | СТ                | N/A                       | N/A                                     | N/A                   | N/A                     |  | ζ   | N/A                         | x  | N/A                     |
| ,   |                             |                   |                           |   |                       |                         |  |     |                             |  |                         |
| FOREST PARK IMAGING, LLC -                        | X-RAY AND                   |                   |                           |   |                       |                         |  |     |                             |  |                         |
| 13-4365966, 1000 4TH STREET                       | MAMMOGRAPHY                 |                   |                           |   |                       |                         |  |     |                             |  |                         |
| SW, MASON CITY, IA 50401                          | SERVICES                    | IA                | N/A                       | N/A                                     | N/A                   | N/A                     |  | ζ   | N/A                         | X  | N/A                     |
| FRANCES WARDE MEDICAL                             |                             |                   |                           |   |                       |                         |  |     |                             |  |                         |
| LABORATORY - 38-2648446, 300                      |                             |                   |                           |   |                       |                         |  |     |                             |  |                         |
| WEST TEXTILE ROAD, ANN ARBOR,                     |                             |                   |                           |   |                       |                         |  |     |                             |  |                         |
| MI 48104  | LABORATORY                  | ΜI                | N/A                       | N/A                                     | N/A                   | N/A                     |  | ζ   | N/A                         | X  | N/A                     |
| GATEWAY HEALTH PLAN, LP -                         | MEDICAID &                  |                   |                           |   |                       |                         |  |     |                             |  |                         |
| 25-1691945, 444 LIBERTY AVE,                      | MEDICARE/SPECIA             |                   |                           |   |                       |                         |  |     |                             |  |                         |
| SUITE 2100, PITTSBURGH, PA                        | NEEDS MANAGED               |                   |                           |   |                       |                         |  |     |                             |  |                         |
| 15222   | CARE                        | PA                | N/A                       | N/A                                     | N/A                   | N/A                     |  | ζ   | N/A                         | X  | N/A                     |
| GREATER HARTFORD LITHOTRIPSY,                     |                             |                   |                           |   |                       |                         |  |     |                             |  |                         |
| LLC - 06-1578891, 114                             | 1                           |                   |                           |   |                       |                         |  |     |                             |  |                         |
| WOODLAND STREET, HARTFORD, CT                     | LITHOTRIPSY                 |                   |                           |   |                       |                         |  |     |                             |  |                         |
| 06105   | SERVICES                    | CT                | N/A                       | N/A                                     | N/A                   | N/A                     | X  | ζ   | N/A                         | Х  | N/A                     |

| - Continuation of Identification |                  | Tax Tax           |                    | ·P   |                | Г                     | _         |         |                              |                        |            |
|----------------------------------|------------------|-------------------|--------------------|--|----------------|-----------------------|-----------|---------|------------------------------|------------------------|------------|
| (a)                              | (b)              | (c)               | (d)                | (e)  | (f)            | (g)                   | (t        | 1)      | (i)                          | (j)                    | (k)        |
| Name, address, and EIN           | Primary activity | Legal<br>domicile | Direct controlling | Predominant income                           | Share of total | Share of              | Disprop   | ortion- | Code V-UBI                   | General or<br>managing | Percentage |
| of related organization          |                  | (state or foreign | entity             | (related, unrelated, excluded from tax under | income         | end-of-year<br>assets | ate alloc | ations? | amount in box 20 of Schedule | partner?               | ownership  |
|                                  |                  | country)          |                    | sections 512-514)                            |                |                       | Yes       | No      | K-1 (Form 1065)              | Yes No                 |            |
| HAWARDEN REGIONAL HEALTH         |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| CLINICS, LLC - 20-1444339,       |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| 1122 AVENUE L, HAWARDEN, IA      |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| 51023                            | MEDICAL CLINIC   | IA                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | X                      | N/A        |
| INTERMOUNTAIN MEDICAL IMAGING    |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| LLC - 82-0514422, 877 WEST       |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| MAIN ST, STE 603, BOISE, ID      |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| 83702                            | IMAGING CENTER   | ID                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | X                      | N/A        |
| HEART INSTITUTE OF ST. MARY      |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| LLC - 45-4903701, 1201           |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| LANGHORNE-NEWTOWN ROAD,          | CARDIOVASCULAR   |                   |                    |  |                |                       |           |         |                              |                        |            |
| LANGHORNE, PA 19047              | SERVICES         | PA                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | x                      | N/A        |
| LAKE CHARLES URGENT CARE, LLC    |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| - 27-2272979, 10319 JEFFERSON    |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| HIGHWAY, BATON ROUGE, LA         | URGENT CARE      |                   |                    |  |                |                       |           |         |                              |                        |            |
| 70809                            | CENTER           | LA                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | x                      | N/A        |
| LCMC URGENT CARE, LLC -          |                  |                   |                    |  | ·              |                       |           |         |                              |                        |            |
| 30-0951534, 10319 JEFFERSON      |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| HIGHWAY, BATON ROUGE, LA         | URGENT CARE      |                   |                    |  |                |                       |           |         |                              |                        |            |
| 70809                            | CENTER           | DE                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | x                      | N/A        |
| LOURDES AFTER HOURS, LLC -       |                  |                   | ·                  | ,  | •              | •                     |           |         | •                            |                        | ·          |
| 20-1367299, 7777 HENNESSY        |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| BLVD., SUITE 1004-202, BATON     | URGENT CARE      |                   |                    |  |                |                       |           |         |                              |                        |            |
| ROUGE, LA 70809                  | CENTER           | LA                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | X                      | N/A        |
| LOYOLA AMBULATORY SURGERY        |                  |                   |                    |  |                | - •                   |           |         | - · ·                        |                        |            |
| CENTER AT OAKBROOK, LP -         |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| 36-4119522, 569 BROOKWOOD        | SURGICAL         |                   |                    |  |                |                       |           |         |                              |                        |            |
| VILLAGE, SUITE 901,              | SERVICES         | IL                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | X                      | N/A        |
| MAGNETIC RESONANCE SERVICES      |                  |                   |                    | -1,  |                |                       |           |         |                              |                        |            |
| PARTNERSHIP - 42-1328388,        |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| 1416 SIXTH STREET SW, MASON      |                  |                   |                    |  |                |                       |           |         |                              |                        |            |
| CITY, IA 50401                   | MRI SERVICES     | IA                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | x                      | N/A        |
| MASON CITY AMBULATORY SURGERY    |                  |                   | ,                  | ,  | ,              | ,                     |           | _       | ,                            |                        |            |
| CENTER, LLC - 20-1960348, 990    | 1                |                   |                    |  |                |                       |           |         |                              |                        |            |
| 4TH STREET SW, MASON CITY, IA    | SURGERY-SAME     |                   |                    |  |                |                       |           |         |                              |                        |            |
| 50401                            | DAY              | IA                | N/A                | N/A  | N/A            | N/A                   |           | X       | N/A                          | x                      | N/A        |
|                                  | <u> </u>         |                   | -1/ 11             | 11/21  | -1/ 41         | -1/ 11                | 1         |         | -1/ 41                       |                        |            |

| (a)                           | (b)              | (c)                   | (d)                | (e)  | (f)            | (g)         | (H        | <b>-</b> \ | (i)                               | (j)                | (k)                       |
|-------------------------------|------------------|-----------------------|--------------------|--|----------------|-------------|-----------|------------|-----------------------------------|--------------------|---------------------------|
| Name, address, and EIN        | Primary activity | Legal                 | Direct controlling | Predominant income                           | Share of total | Share of    | Disprop   | -          | Code V-UBI                        | 1                  | or Percentage             |
| of related organization       | 1 milary donvicy | domicile<br>(state or | entity             | (related, unrelated, excluded from tax under | income         | end-of-year | ate alloc |            | amount in box                     | managir<br>partner | <sup>ig</sup> l ownershin |
|                               |                  | foreign<br>country)   |                    | sections 512-514)                            |                | assets      | Yes       |            | 20 of Schedule<br>K-1 (Form 1065) | Yes N              |                           |
| MCE MOB IV LIMITED            |                  |                       |                    | ,  |                |             |           |            |                                   |                    | 1                         |
| PARTNERSHIP - 42-1544707,     | 1                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 6150 EAST BROAD STREET,       | MEDICAL OFFICE   |                       |                    |  |                |             |           |            |                                   |                    |                           |
| COLUMBUS, OH 43213            | BUILDING RENTAL  | OH                    | N/A                | N/A  | N/A            | N/A         |           | X          | N/A                               | X                  | N/A                       |
|                               |                  |                       |                    |  |                |             |           |            |                                   |                    |                           |
| MEDILUCENT MOB I - 20-4911370 |                  |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 6150 EAST BROAD STREET        | MEDICAL OFFICE   |                       |                    |  |                |             |           |            |                                   |                    |                           |
| COLUMBUS, OH 43213            | BUILDING RENTAL  | OH                    | N/A                | N/A  | N/A            | N/A         |           | X          | N/A                               | X                  | N/A                       |
|                               |                  |                       |                    |  |                |             |           |            |                                   |                    |                           |
| MEDWORKS, LLC - 06-1490483    |                  |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 375 EAST CEDAR STREET         | REHABILITATION   | ~                     | 27./2              | 37./3  | 27 / 2         | 37 / 3      |           |            | /-                                |                    | 37.7                      |
| NEWINGTON , CT 06111          | SERVICES         | СТ                    | N/A                | N/A  | N/A            | N/A         |           | <u>X</u>   | N/A                               | X                  | N/A                       |
| MERCY HEART CTR O/P SERVICES, | _                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| LLC - 13-4237594, 1000 4TH    | _                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| STREET SW, MASON CITY, IA     | CARDIOVASCULAR   |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 50401                         | SERVICES         | IA                    | N/A                | N/A  | N/A            | N/A         |           | <u>X</u>   | N/A                               | X                  | N/A                       |
|                               | 4                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| MERCY/MANOR PARTNERSHIP -     | 4                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 52-1931012, PO BOX 10086,     | 4                |                       | /-                 | /-   |                | /-          |           | L_         | ,_                                |                    |                           |
| TOLEDO, OH 43699              | NURSING HOME     | PA                    | N/A                | N/A  | N/A            | N/A         |           | X          | N/A                               | X                  | N/A                       |
| MERCY/USP HEALTH VENTURES,    |                  |                       |                    |  |                |             |           |            |                                   |                    |                           |
| LLC - 47-1290300, 14201       | _                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| DALLAS PARKWAY, DALLAS, TX    | OUTPATIENT       |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 75254                         | SURGERY          | IA                    | N/A                | N/A  | N/A            | N/A         |           | X          | N/A                               | X                  | N/A                       |
| MOUNT CARMEL EAST POB III     | _                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| LIMITED PARTNERSHIP -         |                  |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 31-1369473, 6150 EAST BROAD   | MEDICAL OFFICE   |                       |                    |  |                |             |           |            |                                   |                    |                           |
| STREET, COLUMBUS, OH 43213    | BUILDING RENTAL  | OH                    | N/A                | N/A  | N/A            | N/A         |           | X          | N/A                               | X                  | N/A                       |
|                               | _                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| NAUGATUCK VALLEY MRI, LLC -   | _                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 06-1239526, 385 MAIN STREET   |                  |                       |                    |  |                |             |           |            |                                   |                    |                           |
| SOUTH, SOUTHBURY, CT 06488    | IMAGING CENTER   | CT                    | N/A                | N/A  | N/A            | N/A         |           | X          | N/A                               | X                  | N/A                       |
| NAZARETH MEDICAL OFFICE       |                  |                       |                    |  |                |             |           |            |                                   |                    |                           |
| BUILDING ASSOCIATES, LP -     | _                |                       |                    |  |                |             |           |            |                                   |                    |                           |
| 23-2388040, 2601 HOLME AVE,   | MEDICAL OFFICE   |                       |                    |  |                |             |           |            |                                   |                    |                           |
| PHILADELPHIA, PA 19152        | BUILDING         | PA                    | N/A                | N/A  | N/A            | N/A         |           | X          | N/A                               | X                  | N/A                       |

| (a) Name, address, and EIN of related organization  Name, address and EIN of related organization  Name, address and EIN of related organization  Name, address and ell organization  Name, address and end of the related organization  Name, address and end organization  Name, address |
|--|
| of related organization  of related, unrelated, excluded from tax under sections 512-514)  of related organization  of related, unrelated, excluded from tax under sections 512-514)  of related organization  of related, unrelated, excluded from tax under sections 512-514)   of related organization  of relations organization  of relations organiz |
| OSWEGO HEALTH HOME CARE, LLC  - 47-2463736, 113 SCHUYLER STREET, FULTON, NY 13069 PHYSICIANS OUTPATIENT SURGERY CENTER, LLC - 35-2325646, 1000 NE 56TH STREET, OAKLAND PARK, FL 33334 SURGERY CENTER SURGERY SURGERY CENTER SURGERY SURGERY CENTER SURGERY SURGERY CENTER SURGERY SURGERY CENTER SURGERY SU |
| OSWEGO HEALTH HOME CARE, LLC  - 47-2463736, 113 SCHUYLER  STREET, FULTON, NY 13069  PHYSICIANS OUTPATIENT SURGERY CENTER, LLC - 35-2325646,  1000 NE 56TH STREET, OAKLAND PARK, FL 33334  SURGERY CENTER FL N/A N/A N/A N/A N/A X N/A  PREMIER HEALTH HOLDINGS, LLC  - 47-265226, 10319 JEFFERSON HIGHWAY, BATON ROUGE, LA 70809  PRIMARY CARE PHYSICIAN CENTER, LLC - 36-4038505, 2160 SOUTH FIRST AVENUE,  OFFICE BUILDING   |
| - 47-2463736, 113 SCHUYLER HOME HEALTH  STREET, FULTON, NY 13069 CARE NY N/A N/A N/A N/A X N/A X N/A  PHYSICIANS OUTPATIENT SURGERY  CENTER, LLC - 35-2325646,  1000 NE 56TH STREET, OAKLAND  PARK, FL 33334 SURGERY CENTER FL N/A N/A N/A N/A X N/A X N/A  PREMIER HEALTH HOLDINGS, LLC  - 47-2665226, 10319 JEFFERSON  HIGHWAY, BATON ROUGE, LA URGENT CARE  70809 CENTERS DE N/A N/A N/A N/A X N/A  PRIMARY CARE PHYSICIAN  CENTER, LLC - 36-4038505,  2160 SOUTH FIRST AVENUE, OFFICE BUILDING   |
| - 47-2463736, 113 SCHUYLER HOME HEALTH  STREET, FULTON, NY 13069 CARE NY N/A N/A N/A N/A X N/A X N/A  PHYSICIANS OUTPATIENT SURGERY  CENTER, LLC - 35-2325646,  1000 NE 56TH STREET, OAKLAND  PARK, FL 33334 SURGERY CENTER FL N/A N/A N/A N/A X N/A X N/A  PREMIER HEALTH HOLDINGS, LLC  - 47-2665226, 10319 JEFFERSON  HIGHWAY, BATON ROUGE, LA URGENT CARE  70809 CENTERS DE N/A N/A N/A N/A X N/A  PRIMARY CARE PHYSICIAN  CENTER, LLC - 36-4038505,  2160 SOUTH FIRST AVENUE, OFFICE BUILDING   |
| STREET, FULTON, NY 13069 CARE  NY  N/A  N/A  N/A  N/A  N/A  N/A  N/A   |
| PHYSICIANS OUTPATIENT SURGERY  CENTER, LLC - 35-2325646,  1000 NE 56TH STREET, OAKLAND  PARK, FL 33334  PREMIER HEALTH HOLDINGS, LLC  - 47-2665226, 10319 JEFFERSON  HIGHWAY, BATON ROUGE, LA  PRIMARY CARE PHYSICIAN  CENTER, LLC - 36-4038505,  2160 SOUTH FIRST AVENUE,  OFFICE BUILDING  |
| CENTER, LLC - 35-2325646,  1000 NE 56TH STREET, OAKLAND PARK, FL 33334 SURGERY CENTER FL N/A N/A N/A N/A X N/A  PREMIER HEALTH HOLDINGS, LLC - 47-2665226, 10319 JEFFERSON HIGHWAY, BATON ROUGE, LA  PRIMARY CARE PHYSICIAN CENTER, LLC - 36-4038505, 2160 SOUTH FIRST AVENUE, OFFICE BUILDING   |
| 1000 NE 56TH STREET, OAKLAND PARK, FL 33334 SURGERY CENTER FL N/A N/A N/A N/A X N/A PREMIER HEALTH HOLDINGS, LLC - 47-2665226, 10319 JEFFERSON HIGHWAY, BATON ROUGE, LA URGENT CARE 70809 PRIMARY CARE PHYSICIAN CENTER, LLC - 36-4038505, 2160 SOUTH FIRST AVENUE, OFFICE BUILDING  |
| PARK, FL 33334 PREMIER HEALTH HOLDINGS, LLC - 47-2665226, 10319 JEFFERSON HIGHWAY, BATON ROUGE, LA URGENT CARE TORNO CENTERS DE N/A N/A N/A N/A X N/A  PRIMARY CARE PHYSICIAN CENTER, LLC - 36-4038505, 2160 SOUTH FIRST AVENUE, OFFICE BUILDING   |
| PREMIER HEALTH HOLDINGS, LLC  - 47-2665226, 10319 JEFFERSON HIGHWAY, BATON ROUGE, LA  TO809 CENTERS  DE  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/   |
| HIGHWAY, BATON ROUGE, LA URGENT CARE  70809 CENTERS DE N/A N/A N/A N/A X N/A X N/A  PRIMARY CARE PHYSICIAN  CENTER, LLC - 36-4038505,  2160 SOUTH FIRST AVENUE, OFFICE BUILDING  |
| HIGHWAY, BATON ROUGE, LA URGENT CARE  70809 CENTERS DE N/A N/A N/A N/A X N/A X N/A  PRIMARY CARE PHYSICIAN  CENTER, LLC - 36-4038505,  2160 SOUTH FIRST AVENUE, OFFICE BUILDING  |
| 70809 CENTERS DE N/A N/A N/A X N/A X N/A X N/A Z N/A PRIMARY CARE PHYSICIAN CENTER, LLC - 36-4038505, 2160 SOUTH FIRST AVENUE, OFFICE BUILDING   |
| PRIMARY CARE PHYSICIAN CENTER, LLC - 36-4038505, 2160 SOUTH FIRST AVENUE, OFFICE BUILDING  |
| CENTER, LLC - 36-4038505, 2160 SOUTH FIRST AVENUE, OFFICE BUILDING   |
| 2160 SOUTH FIRST AVENUE, OFFICE BUILDING   |
|  |
| MAYWOOD, IL 75202 RENTAL   IL   N/A   N/A   N/A   N/A   X   N/A   X   N/A  |
|  |
| RADISSON SJH PROPERTIES, LLC   |
| - 46-1892799, 100 MADISON  |
| STREET, SUITE 1200, SYRACUSE, MEDICAL OFFICE   |
| NY 13202 BUILDING NY N/A N/A N/A N/A X N/A X N/A   |
| RAPIDES AFTER HOURS CLINIC,  |
| LLC - 45-1772383, 10319  |
| JEFFERSON HIGHWAY, BATON URGENT CARE   |
| ROUGE, LA 70809 CENTER LA N/A N/A N/A N/A X N/A X N/A  |
| SAINT AGNES/DIGNITY/USP  |
| SURGERY CENTERS, LLC -   |
| 84-3522377, 15305 DALLAS OUTPATIENT  |
| PARKWAY, STE 1600, ADDISON, SURGERY CA N/A N/A N/A N/A X N/A X N/A   |
| SAINT AGNES/USP SURGERY  |
| CENTERS LLC - 36-4896811,  |
| 14201 DALLAS PARKWAY, DALLAS, MEDICAL  |
| TX 75254 SERVICES CA N/A N/A N/A N/A X N/A X N/A   |
| SIXTY FOURTH STREET, LLC -   |
| 20-2443646, 2373 64TH ST., PROVIDE   |
| STE 2200, BYRON CENTER, MI OUTPATIENT  |
| surgical care MI N/A N/A N/A N/A X N/A X N/A   |

| (a)                           | (b)              | (c)                   | (d)                | (e)  | (f)            | (g)         | 1 0       | 1) | (i)                             | (j)                 | (k)         |
|-------------------------------|------------------|-----------------------|--------------------|--|----------------|-------------|-----------|----|---------------------------------|---------------------|-------------|
| Name, address, and EIN        | Primary activity | Legal                 | Direct controlling | Predominant income                           | Share of total | Share of    | Disprop   | -  | Code V-UBI                      | 1                   | Percentage  |
| of related organization       |                  | domicile<br>(state or | entity             | (related unrelated                           | income         | end-of-year | ate alloc |    | amount in box<br>20 of Schedule | managin<br>partner? | glownershin |
|                               |                  | foreign<br>country)   |                    | excluded from tax under<br>sections 512-514) |                | assets      | Yes       | No |                                 | Yes No              | _           |
|                               |                  |                       |                    | ,  |                |             |           |    |                                 |                     | 1           |
| SJLS, LLC - 20-1796650        |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| 920 WINTER ST                 | DIALYSIS         |                       |                    |  |                |             |           |    |                                 |                     |             |
| WALTHAM, MA 02451             | SERVICES         | NY                    | N/A                | N/A  | N/A            | N/A         |           | x  | N/A                             | X                   | N/A         |
|                               | INVESTMENT AND   |                       |                    |  |                |             |           |    |                                 |                     |             |
| SMMC MOB II, LP - 36-4559869  | OPERATION OF A   |                       |                    |  |                |             |           |    |                                 |                     |             |
| 1201 LANGHORNE-NEWTOWN ROAD   | MEDICAL          |                       |                    |  |                |             |           |    |                                 |                     |             |
| LANGHORNE, PA 19047           | BUILDING         | PA                    | N/A                | N/A  | N/A            | N/A         |           | X  | N/A                             | X                   | N/A         |
| ST. AGNES LONG-TERM INTENSIVE |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| CARE, LLP - 20-0984882, C/O   |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| MHS, ONE WEST ELM ST, STE     | LONG TERM        |                       |                    |  |                |             |           |    |                                 |                     |             |
| 100, CONSHOHOCKEN, PA 19428   | INTENSIVE CARE   | PA                    | N/A                | N/A  | N/A            | N/A         |           | X  | N/A                             | X                   | N/A         |
| ST. ALPHONSUS CALDWELL CANCER |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| CTR., LLC - 82-0526861, 3123  |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| MEDICAL DR., CALDWELL, ID     | HEALTH CARE      |                       |                    |  |                |             |           |    |                                 |                     |             |
| 83605                         | SERVICES         | ID                    | N/A                | N/A  | N/A            | N/A         |           | X  | N/A                             | X                   | N/A         |
| ST. ANN'S MEDICAL OFFICE BLDG |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| II LIMITED PARTNERSHIP -      |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| 31-1603660, 6150 EAST BROAD   | MEDICAL OFFICE   |                       |                    |  |                |             |           |    |                                 |                     |             |
| STREET, COLUMBUS, OH 43213    | BUILDING RENTAL  | OH                    | N/A                | N/A  | N/A            | N/A         |           | X  | N/A                             | X                   | N/A         |
| ST. JOSEPH'S IMAGING          |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| ASSOCIATES, PLLC -            |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| 16-1104293, 104 UNION AVE,    | RADIOLOGY        |                       |                    |  |                |             |           |    |                                 |                     |             |
| SUITE 905, SYRACUSE, NY       | SERVICES         | NY                    | N/A                | N/A  | N/A            | N/A         |           | X  | N/A                             | X                   | N/A         |
| ST. MARY REHABILITATION       |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| HOSPITAL, LLP - 27-3938747,   |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| 680 SOUTH FOURTH STREET,      | HEALTH CARE      |                       |                    |  |                |             |           |    |                                 |                     |             |
| LOUISVILLE, KY 40202          | SERVICES         | DE                    | N/A                | N/A  | N/A            | N/A         |           | X  | N/A                             | X                   | N/A         |
| ST. PETER'S AMBULATORY        |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| SURGERY CENTER, LLC -         |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| 46-0463892, 1375 WASHINGTON   | OUTPATIENT       |                       |                    |  |                |             |           |    |                                 |                     |             |
| AVENUE, STE. 201, ALBANY, NY  | SURGERY          | NY                    | N/A                | N/A  | N/A            | N/A         |           | X  | N/A                             | X                   | N/A         |
| THE AMBULATORY SURGERY CENTER |                  |                       |                    |  |                |             |           |    |                                 |                     |             |
| AT ST MARY, LLC - 27-2871206, | ]                |                       |                    |  |                |             |           |    |                                 |                     |             |
| 1203 LANGHORNE-NEWTOWN ROAD,  | OUTPATIENT       |                       |                    |  |                |             |           |    |                                 |                     |             |
| LANGHORNE, PA 19047           | SURGERY          | PA                    | N/A                | N/A  | N/A            | N/A         |           | X  | N/A                             | X                   | N/A         |

| (a)                           | (b)              | (c)               | (d)                | (e)  | (f)            | (g)                   | (1       | n)       | (i)   | (j)               | (k)        |
|-------------------------------|------------------|-------------------|--------------------|--|----------------|-----------------------|----------|----------|---|-------------------|------------|
| Name, address, and EIN        | Primary activity | Legal<br>domicile | Direct controlling | Predominant income                           | Share of total | Share of              | Disprop  |          |   | General o         | Percentage |
| of related organization       |                  | (state or foreign | entity             | (related, unrelated, excluded from tax under | income         | end-of-year<br>assets | ate allo | cations? | Code V-UBI<br>amount in box<br>20 of Schedule | managing partner? | ]          |
|                               |                  | country)          |                    | sections 512-514)                            |                | 833013                | Yes      | No       | K-1 (Form 1065)                               | Yes No            |            |
| THPH URGENT CARE, LLC -       | _                |                   |                    |  |                |                       |          |          |   |                   |            |
| 85-2464958, 10319 JEFFERSON   |                  |                   |                    |  |                |                       |          |          |   |                   |            |
| HIGHWAY, BATON ROUGE, LA      | URGENT CARE      |                   |                    |  |                |                       |          |          |   |                   |            |
| 70809                         | CENTERS          | DE                | N/A                | N/A  | N/A            | N/A                   |          | X        | N/A   | X                 | N/A        |
| TRINITY HEALTH OF NEW ENGLAND | _                |                   |                    |  |                |                       |          |          |   |                   |            |
| URGENT CARE, LLC -            | _                |                   |                    |  |                |                       |          |          |   |                   |            |
| 84-2665996, 1000 ASYLUM       | HEALTH CARE      |                   |                    |  |                |                       |          |          |   |                   |            |
| AVENUE, HARTFORD, CT 06105    | SERVICES         | DE                | N/A                | N/A  | N/A            | N/A                   |          | X        | N/A   | X                 | N/A        |
| WOODLAND IMAGING CENTER, LLC  | _                |                   |                    |  |                |                       |          |          |   |                   |            |
| - 76-0820959, 5301 E. HURON   | _                |                   |                    |  |                |                       |          |          |   |                   |            |
| RIVER DR., ANN ARBOR, MI      | RADIOLOGY/       |                   |                    |  |                |                       |          |          |   |                   |            |
| 48106                         | IMAGING          | MI                | N/A                | N/A  | N/A            | N/A                   |          | X        | N/A   | X                 | N/A        |
| WOODLAND PARTNERS REAL ESTATE | _                |                   |                    |  |                |                       |          |          |   |                   |            |
| LLC - 83-3371094, 129         | _                |                   |                    |  |                |                       |          |          |   |                   |            |
| WOODLAND STREET, HARTFORD, CT |                  |                   |                    |  |                |                       |          |          |   |                   |            |
| 06105                         | REAL ESTATE      | CT                | N/A                | N/A  | N/A            | N/A                   |          | X        | N/A   | x                 | N/A        |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | _                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | ]                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               | ]                |                   |                    |  |                |                       |          |          |   |                   |            |
|                               |                  |                   |                    |  |                |                       |          |          |   |                   |            |

Part IV Continuation of Identification of Related Organizations Taxable as a Corporation or Trust

| (a)  | (b)                  | (c)                                    | (d)                       | (e)   | (f)                   | (g)                               | (h)                     | (i<br>Sec      | <br>i)                          |
|--|----------------------|--|---------------------------|---|-----------------------|-----------------------------------|-------------------------|----------------|---------------------------------|
| Name, address, and EIN of related organization | Primary activity     | Legal domicile<br>(state or<br>foreign | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership | 512(b<br>contr | tion<br>o)(13)<br>olled<br>ity? |
|  |                      | country)                               |                           |   |                       |                                   |                         | Yes            | No                              |
| FRANCISCAN MANAGEMENT SERVICES, INC            | 4                    |  |                           |   |                       |                                   |                         |                |                                 |
| 16-1351193, 333 BUTTERNUT DRIVE, SUITE 100,    |                      |  | 27./2                     |   | 27 / 2                |                                   | 37/3                    |                |                                 |
| DEWITT, NY 13214                               | MANAGEMENT SERVICES  | NY                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | Х              | <u> </u>                        |
| FRANKLIN MEDICAL GROUP, PC - 06-1470493        | 4                    |  |                           |   |                       |                                   |                         |                |                                 |
| 114 WOODLAND STREET                            | _                    |  |                           |   |                       |                                   |                         |                |                                 |
| HARTFORD, CT 06105                             | PHYSICIAN OFFICE     | CT                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | Х              |                                 |
| GOTTLIEB MANAGEMENT SERVICES, INC              |                      |  |                           |   |                       |                                   |                         |                |                                 |
| 36-3330529, 701 W. NORTH AVE., MELROSE PARK,   |                      |  |                           |   |                       |                                   |                         |                |                                 |
| IL 60160                                       | MANAGEMENT SERVICES  | IL                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | Х              |                                 |
| HACKLEY HEALTH VENTURES, INC 38-2589959        |                      |  |                           |   |                       |                                   |                         |                |                                 |
| 318 RIVER RIDGE DR. NW, SUITE 100              | OTHER MEDICAL        |  |                           |   |                       |                                   |                         |                |                                 |
| WALKER, MI 49544                               | SERVICES             | MI                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | X              |                                 |
| HACKLEY PROFESSIONAL PHARMACY, INC             |                      |  |                           |   |                       |                                   |                         |                |                                 |
| 38-2447870, 318 RIVER RIDGE DR. NW, SUITE      |                      |  |                           |   |                       |                                   |                         |                |                                 |
| 100, WALKER, MI 49544                          | PHARMACY             | MI                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x              |                                 |
| HEALTH CARE MANAGEMENT ADMINISTRATORS, INC.    |                      |  | ·                         |   | ,                     |                                   |                         |                |                                 |
| - 16-1450960, 333 BUTTERNUT DRIVE, SUITE       | HEALTH CARE          |  |                           |   |                       |                                   |                         |                |                                 |
| 100, DEWITT, NY 13214                          | MANAGEMENT           | NY                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x              |                                 |
| HURON ARBOR CORPORATION - 38-2475644           |                      |  | ·                         |   | •                     | ·                                 | i i                     |                |                                 |
| 5301 EAST HURON RIVER DR.                      | PROVIDES OFFICE      |  |                           |   |                       |                                   |                         |                |                                 |
| ANN ARBOR, MI 48106                            | RENTAL SPACE         | MI                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x              |                                 |
| IHA AFFILIATION CORPORATION - 38-3188895       |                      |  |                           |   |                       |                                   |                         |                |                                 |
| 24 FRANK LLOYD WRIGHT DR., LOBBY J             | 1                    |  |                           |   |                       |                                   |                         |                |                                 |
| ANN ARBOR, MI 48106                            | MEDICAL MANAGEMENT   | MI                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x              | ĺ                               |
| LANGHORNE SERVICES II INC 26-3795549           |                      |  |                           |   |                       |                                   |                         |                |                                 |
| 1201 LANGHORNE-NEWTOWN ROAD                    | GENERAL PARTNER OF   |  |                           |   |                       |                                   |                         |                |                                 |
| LANGHORNE, PA 19047                            | LMOB PARTNERS, II    | PA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x              |                                 |
| LANGHORNE SERVICES, INC 23-2625981             | ,                    |  |                           |   |                       |                                   |                         |                |                                 |
| 1201 LANGHORNE-NEWTOWN ROAD                    | GENERAL PARTNER OF   |  |                           |   |                       |                                   |                         |                |                                 |
| LANGHORNE, PA 19047                            | LMOB PARTNERS        | PA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x              |                                 |
| MACNEAL HEALTH PROVIDERS INC 36-3361297        |                      |  | -1, -1                    |   | -1,                   | -1,                               | 1 21,722                |                |                                 |
| 750 PASQUINELLI DRIVE, SUITE 216               | 1                    |  |                           |   |                       |                                   |                         |                |                                 |
| WESTMONT, IL 60059                             | MEDICAL SERVICES     | IL                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x              |                                 |
| MARYLAND CARE GROUP, INC 52-1815313            |                      |  | IV/ A                     | 5 55111   | IV/ A                 | 11/11                             | IV/A                    |                |                                 |
| 1500 FOREST GLEN RD.                           | 1                    |  |                           |   |                       |                                   |                         |                |                                 |
| SILVER SPRING MD 20910                         | HEALTH CARE HOLDING  | MD                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x              |                                 |
| SINTER SIRING, MD 20010                        | FILMETH CARE HOLDING | שמו                                    | 11/12                     | CORE  | 11/12                 | TA / 12                           | III/A                   | Λ              |                                 |

Part IV Continuation of Identification of Related Organizations Taxable as a Corporation or Trust

| (a)  | (b)                  | (c)                                    | (d)                       | (e)   | (f)                   | (g)                               | (h)                     | (i<br>Sect                      | )               |
|--|----------------------|--|---------------------------|---|-----------------------|-----------------------------------|-------------------------|---------------------------------|-----------------|
| Name, address, and EIN of related organization | Primary activity     | Legal domicile<br>(state or<br>foreign | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership | Sect<br>512(b<br>contro<br>enti | o)(13)<br>olled |
|  |                      | country)                               |                           | or truety                                       |                       | 400010                            |                         | Yes                             | No              |
| MCMC EASTWICK, INC 23-2184261                  | 4                    |  |                           |   |                       |                                   |                         |                                 |                 |
| C/O MHS ONE WEST ELM STREET, STE 100           | MEDICAL OFFICE       |  |                           |   |                       |                                   |                         |                                 |                 |
| CONSHOHOCKEN, PA 19428                         | BUILDINGS            | PA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | Х                               |                 |
| MEDNOW, INC 82-0389927                         | _                    |  |                           |   |                       |                                   |                         |                                 |                 |
| 4300 E. FLAMINGO AVE                           | _                    |  |                           |   |                       |                                   |                         |                                 |                 |
| NAMPA, ID 83687                                | MEDICAL SERVICES     | ID                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | X                               |                 |
| MERCY INPATIENT MEDICAL ASSOCIATES, INC -      |                      |  |                           |   |                       |                                   |                         |                                 |                 |
| 04-3029929, 114 WOODLAND STREET, HARTFORD ,    |                      |  |                           |   |                       |                                   |                         |                                 |                 |
| CT 06105                                       | MEDICAL SERVICES     | MA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | Х                               |                 |
| MERCY MEDICAL SERVICES - 42-1283849            |                      |  |                           |   |                       |                                   |                         |                                 |                 |
| 801 5TH STREET                                 | PRIMARY CARE         |  |                           |   |                       |                                   |                         |                                 |                 |
| SIOUX CITY, IA 51101                           | PHYSICIANS           | IA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | Х                               |                 |
| MERCY SERVICES CORPORATION - 36-3227348        |                      |  |                           |   |                       |                                   |                         |                                 |                 |
| 2525 SOUTH MICHIGAN AVENUE                     | 7                    |  |                           |   |                       |                                   |                         |                                 |                 |
| CHICAGO, IL 60616                              | DORMANT              | IL                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x                               |                 |
| MOUNT CARMEL HEALTH PROVIDERS, INC             |                      |  |                           |   |                       |                                   |                         |                                 |                 |
| 31-1382442, 6150 EAST BROAD STREET,            | 7                    |  |                           |   |                       |                                   |                         |                                 |                 |
| COLUMBUS, OH 43213                             | MEDICAL SERVICES     | OH                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x                               |                 |
| NURSING NETWORK, INC - 59-1145192              |                      |  |                           |   |                       |                                   |                         |                                 |                 |
| 4725 NORTH FEDERAL HIGHWAY                     | 7                    |  |                           |   |                       |                                   |                         |                                 |                 |
| FORT LAUDERDALE, FL 33308                      | MEDICAL SERVICES     | FL                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x                               |                 |
| PROVIDENCE HOMECARE, INC 04-3317426            |                      |  |                           |   |                       |                                   |                         |                                 |                 |
| 114 WOODLAND STREET                            | 7                    |  |                           |   |                       |                                   |                         |                                 |                 |
| HARTFORD , CT 06105                            | HEALTH CARE SERVICES | MA                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x                               |                 |
| SAINT ALPHONSUS HEALTH ALLIANCE, INC           |                      |  |                           |   | ·                     |                                   |                         |                                 |                 |
| 82-0524649, 1055 NORTH CURTIS ROAD, BOISE,     | ACCOUNTABLE CARE     |  |                           |   |                       |                                   |                         |                                 |                 |
| ID 83706                                       | ORGANIZATION         | ID                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x                               |                 |
| SAINT ALPHONSUS PHYSICIANS, P.A                |                      |  | ,                         |   | ·                     | ·                                 | 1                       |                                 |                 |
| 33-1078261, 1055 NORTH CURTIS ROAD, BOISE,     | HEALTH CARE SERVICES |  |                           |   |                       |                                   |                         |                                 |                 |
| ID 83706                                       | (INACTIVE)           | ID                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x                               |                 |
| SAINT FRANCIS BEHAVIORAL HEALTH GROUP, PC -    |                      |  | ,                         |   | ·                     | ·                                 | 1                       |                                 |                 |
| 06-1384686, 114 WOODLAND STREET, HARTFORD,     | 7                    |  |                           |   |                       |                                   |                         |                                 |                 |
| CT 06105                                       | MEDICAL SERVICES     | CT                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x                               |                 |
| SAINT FRANCIS CARE MEDICAL GROUP, PC -         |                      | <u> </u>                               |                           |   | -,                    | -,                                | 1 .,                    |                                 |                 |
| 06-1432373, 114 WOODLAND STREET, HARTFORD,     | 7                    |  |                           |   |                       |                                   |                         |                                 |                 |
| CT 06105                                       | MEDICAL SERVICES     | CT                                     | N/A                       | C CORP  | N/A                   | N/A                               | N/A                     | x                               | ļ               |

Part IV Continuation of Identification of Related Organizations Taxable as a Corporation or Trust

| (a)  | (b)                   | (c)                                    | (d)                       | (e)   | (f)                   | (g)                         | (h)                     | (i                              | i)               |
|--|-----------------------|--|---------------------------|---|-----------------------|-----------------------------|-------------------------|---------------------------------|------------------|
| Name, address, and EIN of related organization | Primary activity      | Legal domicile<br>(state or<br>foreign | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of end-of-year assets | Percentage<br>ownership | Sect<br>512(b<br>contro<br>enti | o)(13)<br>rolled |
|  |                       | country)                               |                           | S. 1.254  |                       | 400010                      |                         | Yes                             | No               |
| SAMARITAN MEDICAL OFFICE BUILDING, INC         | _                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| 14-1607244, 2212 BURDETT AVENUE, TROY, NY      | _                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| 12180  | REAL ESTATE           | NY                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | Х                               | <u> </u>         |
| SJM PROPERTIES, INC 16-1294991                 | _                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| 20555 VICTOR PARKWAY                           | _                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| LIVONIA, MI 48152                              | PROPERTY HOLDINGS     | NY                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | Х                               | <u> </u>         |
| SJPE PRACTICE MANAGEMENT SERVICES, INC         |                       |  |                           |   |                       |                             |                         |                                 | ĺ                |
| 45-4164964, 301 PROSPECT AVE, SYRACUSE, NY     |                       |  |                           |   |                       |                             |                         |                                 | ĺ                |
| 13203  | MANAGEMENT SERVICES   | NY                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | Х                               | İ                |
| SJRMC HOLDINGS, INC 47-4763735                 |                       |  |                           |   |                       |                             |                         |                                 | 1                |
| 5215 HOLY CROSS PARKWAY                        | 7                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| MISHAWAKA, IN 46545                            | PROPERTY HOLDINGS     | IN                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | X                               | ĺ                |
| ST. ELIZABETH HEALTH SUPPORT SERVICES, INC.    |                       |  |                           |   |                       |                             |                         |                                 |                  |
| - 16-1540486, 333 BUTTERNUT DRIVE, SUITE       | 7                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| 100, DEWITT, NY 13214                          | MEDICAL SERVICES      | NY                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | x                               | ĺ                |
| SYSTEM COORDINATED SERVICES, INC               |                       |  |                           |   | ·                     |                             |                         |                                 |                  |
| 04-2938161, 114 WOODLAND STREET, HARTFORD ,    | 7                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| CT 06105                                       | LAB SERVICES          | MA                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | x                               | ĺ                |
| THRE SERVICES, LLC - 45-2603654                |                       |  |                           |   | ·                     |                             |                         |                                 |                  |
| 20555 VICTOR PARKWAY                           | REAL ESTATE BROKERAGE |  |                           |   |                       |                             |                         |                                 | ĺ                |
| LIVONIA, MI 48152                              | SERVICES              | MI                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | x                               | ĺ                |
| TRINITY ASSURANCE, LTD 98-0453602              |                       |  | •                         |   |                       | - · ·                       |                         |                                 |                  |
| PO BOX 1159, GRAND CAYMAN                      | 7                     | CAYMAN                                 |                           |   |                       |                             |                         |                                 | ĺ                |
| GRAND CAYMAN, CAYMAN ISLANDS                   | SELF-INSURANCE        | ISLANDS                                | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | x                               | ĺ                |
| TRINITY HEALTH ACO, INC 47-3794666             |                       |  |                           |   |                       |                             |                         |                                 |                  |
| 20555 VICTOR PARKWAY                           | ACCOUNTABLE CARE      |  |                           |   |                       |                             |                         |                                 | ĺ                |
| LIVONIA, MI 48152                              | ORGANIZATION          | DE                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | x                               | ĺ                |
| TRINITY HEALTH EMPLOYEE BENEFIT TRUST -        |                       |  |                           |   | ·                     |                             |                         |                                 |                  |
| 38-3410377, 20555 VICTOR PARKWAY, LIVONIA,     | 7                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| MI 48152                                       | GRANTOR TRUST         | MI                                     | N/A                       | TRUST   | N/A                   | N/A                         | N/A                     | x                               | ĺ                |
| TRINITY SENIOR SERVICES MANAGEMENT, INC        |                       |  |                           |   | -                     |                             |                         |                                 |                  |
| 37-1572595, P.O. BOX 9184 , FARMINGTON         | 7                     |  |                           |   |                       |                             |                         |                                 | ĺ                |
| HILLS, MI 48333                                | SENIOR SERVICES       | PA                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | x l                             |                  |
| WORKPLACE HEALTH OF GRAND HAVEN, INC           |                       |  | •                         |   | ,                     |                             |                         |                                 |                  |
| 38-3112035, 318 RIVER RIDGE DR. NW, SUITE      | 7                     |  |                           |   |                       |                             |                         |                                 |                  |
| 100, WALKER, MI 49544                          | OCCUPATIONAL HEALTH   | MI                                     | N/A                       | C CORP  | N/A                   | N/A                         | N/A                     | x                               | ĺ                |

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Yes No

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity  | /                   |                              |  | 1a    |   | Х |
|--|---------------------|------------------------------|--|-------|---|---|
|  |                     |                              |  | 1b    | X |   |
|  |                     |                              |  | 1c    |   | Х |
|  |                     |                              |  | 1d    |   | Х |
|  |                     |                              |  | 1e    |   | X |
|  |                     |                              |  |       |   |   |
| f Dividends from related organization(s)   |                     |                              |  | 1f    |   | X |
|  |                     |                              |  |       |   |   |
|  |                     |                              |  | 1h    |   | X |
| c Gift, grant, or capital contribution from related organization(s) d Loans or loan guarantees to or for related organization(s) e Loans or loan guarantees by related organization(s)  f Dividends from related organization(s)  g Sale of assets to related organization(s) h Purchase of assets from related organization(s) i Exchange of assets with related organization(s) j Lease of facilities, equipment, or other assets to related organization(s)  k Lease of facilities, equipment, or other assets from related organization(s)  Performance of services or membership or fundraising solicitations for related organization(s) m Performance of services or membership or fundraising solicitations by related organization(s) n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  o Sharing of paid employees with related organization(s) p Reimbursement paid to related organization(s) for expenses q Reimbursement paid to related organization(s) for expenses r Other transfer of cash or property to related organization(s) |                     |                              | 1i                                       |       | Х |   |
| j Lease of facilities, equipment, or other assets to related organization(s)   |                     |                              |  | 1j    |   | Х |
|  |                     |                              |  |       |   |   |
| k Lease of facilities, equipment, or other assets from related organization(s)   |                     |                              |  | 1k    |   | X |
|  |                     |                              |  | 11    |   | X |
|  |                     |                              |  |       | X |   |
|  |                     |                              |  | 1n    |   | X |
|  |                     |                              |  | 10    |   | X |
|  |                     |                              |  |       |   |   |
| p Reimbursement paid to related organization(s) for expenses   |                     |                              |  | 1p    | Х |   |
|  |                     |                              |  | 1q    |   | X |
|  |                     |                              |  |       |   |   |
| r Other transfer of cash or property to related organization(s)  |                     |                              |  | 1r    |   | X |
| s Other transfer of cash or property from related organization(s)  |                     |                              |  | 1s    |   | Х |
| 2 If the answer to any of the above is "Yes," see the instructions for information on w  | ho must complete th | is line, including covered r | elationships and transaction thresholds. |       |   |   |
| (a) Name of related organization   | Transaction         |                              |  | olved |   |   |
| (1) TRINITY HEALTH CORPORATION   | В                   | 1,000,000.                   | PER BOOKS                                |       |   |   |
| (2) TRINITY HEALTH CORPORATION   | M                   | 185,989.                     | PER BOOKS                                |       |   |   |
| (3) TRINITY HEALTH CORPORATION   | P                   | 1,050,320.                   | PER BOOKS                                |       |   |   |
| (4)  |                     |                              |  |       |   |   |

(5)

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Dispretion allocat | opor-<br>late<br>tions? | Genera<br>manag<br>partn<br>Yes | (k) Al or Percentage ging ownership |
|--|-------------------------|---|---|---------------------------------------|--|--------------------|-------------------------|---------------------------------|-------------------------------------|
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 |                                     |
|  |                         |   |   |                                       |  |                    |                         |                                 | 000) 0000                           |

2020.05093 ALLEGANY FRANCISCAN MINIS 6900\_\_\_1